

*Done 7/20/70*  
*J.P.H.*

#1801  
**APPROVED**  
**LORAIN CO.**  
**MAP DEPT.**  
DATE 5-24-68  
15-3  
BY *R. Proctor*

*1-25-86*  
*L.L.*

RD.  
(60)

(60)

PARSONS 2533.49

-004  
5.00A.  
577.2  
377.15

-001  
40.00A.

4<sup>200</sup>

1326.25  
-005 6.09A.  
1325.87

-001  
30.00A.

-003  
77.00A.

-008  
~~-006~~  
~~33.91A.~~  
32.91A.

435.60  
-007 1.00A.  
435.60