



250
~~0.002~~
 0.72 A
 250
 125

SEE #18002 A

~~Pt. -004~~
~~Pt. -003~~
 Pt. 29.53 A

112

~~Pt. -001~~
~~Pt. 30.25 A.~~

#18003

SM 7/21/88
 #18003

APPROVED	
SEAN O. B	
MAP DEPT.	
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BY Paul Francis	
VOID AFTER	# 18003