

REFERENCE:
 1412/813, 2 1342/993, 1312/114, 1107/78
 541/361, 453/210, 333/159, 160, 321/125, 212/11

CLEVELAND SANDUSKY

105

ELECTRIC BEARD SUB. NO. 1

1-004 2-005 3-006

V. 22 P. 160

102.39 307.17

4/4/88
 #17870-A

MAP CORR ONLY

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 MAP DEPT.
 DATE 3-18-88
 PAGE 4 of 10
 BY T. McManis
 17870-1

III

