3.42 A.

1003.75

-013
3.58 A.

SURVEYED BY J. W. WARDEN
CL. ON ALL (3) 1:00

1085.17

106.52

90.00 90.00 90.00

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-020
0.77 A.

-017
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-018
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-023
0.66 A.

-025
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-026
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-024
1.59 A.

-027
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-021
0.63 A.

126.92
271.92
120
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100
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133.92
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559.02
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-001
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NO. 64
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HARTMAN SUB. NO. 1
PG. 32

WM. A. VOL.

100 100 100 100 100 100 112.50 189.64
245 245 245 245 245 245 245.95 288.80
3-047
2-048
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3-019
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Pt. 024
Pt. -028
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261.38
353.62
2.16 A.

2
13
-044
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259.73
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46
5
-036
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115.78
300
6
-037
303
130
130
1368.50
R.65
R.50
59.26

SEN 1/5/88
#17562
MAP APPROVED
L. GRASINA CO.
MAP DEPT.
DATE 7-30-87
PAGE 16-20-018-C
BY T. M Main
VOID AFTER