ED SMITEK SUB. NO. 2
V. 37 P. 56

EVERGREEN DRIVE

544.50
800
1510.9
-008
3.30A.
1563
PT. 007
PT. 349A
520
-042
-043
-044
-045
-046
-047
-048
-025
.46A.
200
100
-026
9.54A.
1327.58
-039
4.15A.
1329.30
-028
3.05A.
1330.40
1331.5
3.05A.
-036
5.23A.
1342.93
5.81A.
-050
5.09A.
-049 1.00A.
435.60
1494.11
-012
7.50A.
68°15'
427.14
W. W. & J. R. Sullins
1125/555
90°31'
-013
7.50A.
1495.25
1499.30
457
218.95
230.01
-051
1199.49
① 0.534
② 0.534
-052
230
102
-055
-054
22.89A
21.76A
738.97
221A.
R. F.
N. Y. C.
230
③ 0.534
-053
100
1194.86
1423.86
④ 0.54
-054
89°05'48"
230.03
88°3
20°35'40"
-015
13.80A.
426.16
(500)
89°07'30"
L. P. Christensen
316/417
1421.72
CASF.
418.10
91°11'20"
276.60
326.60
-077
14.1A.
-021
2.64A.
1150.06
1150.06
100
66

① C=1:142857
② C=1:INF
③ C=1:INF
④ C=1:20000.

SR 6-19-87
#17457

APPROVED
LORAIN CO.
MAP DEPT.
DATE 6-3-87
PAGE 4-I
BY C. FRANCIS
VOID AFTER 17457

04-00-001-102
PRIOR DEED 1414/537
DEED SURVEYED BY Martini & Assoc.

AVON CITY

SCALE: 1" = 400'