



**SUB. NO. 7**

**CREST**

**PGS. 68 & 69**

**101**

**KSA PARCEL MAP  
CL. 16 47619**

Pt. -056  
Pt. 35.73 A.

~~Pt. -054~~  
~~Pt. 35.99 A~~

**6-3-87**  
**#17339**

**APPROVED**  
**LORAIN CO. D**  
**MAP DEPT. 5**  
**DATE 3-20-87**  
**PAGE 5-00-005-B**  
**BY T. M. Main**  
**VOID AFTER**