SEE 11-00-0

-054
0.80 A.

100

-066
0.52 A.

100.59

349.97

220.03

200

370

-018
0.46 A.

100

-022
0.84 A.

100.18

365.70

200

-003
0.46 A.

-021
0.84 A.

100.18

300.54

361.40

200

-020
0.83 A.

100.18

COUNTY

-073 -004 0.46 A. 0.87 A.

307.61

130

357.10

-071

628.24

0.41 A.

76.74

93.19

200

-068
0.74 A.

-072
2.10 A.

-069
1.77 A.

89.65

120

52.54

200

SEE SURVEY -
LAUNDON. SIMON. CAHL & ASSOC.
cl. 1:500,000

CONSTITUTION

7-13-87
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MAP DEPT.
DATE 2-25-87
PAGE 11-00-079-A Pt. - 07
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