ED SMITEK SUB NO. 2
V. 37 P. 56

544.50
500
1510.9
-008
3.30A.
156.8
PT. 007
Pt. 349-A.
520
760.02
1000
24-042
-050
5.04 A.
-049 1.00A
435.60
1494.11
-012
7.50A.
-013
7.50A
1495.25
1499.30
1429.50
102
-014
23.89A
1424.89
1423.86
-015
13.80A.
1421.76
-017
-021 2.64A
1150.61
1150.06
-025 .46A
-026
9.54A.
1327.58
-039 4.15A.
1329.30
-028 3.05A.
1330.40
-040 3.05A.
1331.5
1339.88
-036
1392.65
-035
Ac. Corr.
04-0[illegible]
001-102
Ac. Corr. per Survey
By Lawrence Simon, CAHL & Assoc.,
[illegible] 1000000.
N. Y. C.
CASE
88°34'
89°07'30"
90°35'20"
89°05'40"
91°11'20"
3-24-87
#17233
APPROVED
LORAIN CO.
MAP DEPT.
DATE 1-20-87
PAGE 4-I
BY C. Francis
VOID AFTER 17233
SEF

AVON CITY
SCALE: 1" = 400'