

SEE 4-00-027-A

9-1-8-1-9

~~pt. 002~~ Pt -042
~~pt. 37-40-A~~ Pt 36.62 A

101

pt. -005
pt. 42.41A.

7-15-86 88

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| #1713 |
| APPROVED |
| LORAIN CO. |
| MAP DEPT. |
| DATE 4-29-68 |
| 4-00-027-A |
| BY <i>D. Maynard</i> |

JONE 7/8/68 *D. Keefe*