SUB. P. 9A

O'CONNER'S V. 18

-004

-005

4-005

MILLS SUB. NO. 3

180-063

179-064

178-065

125.00

50.95

140.62

138.04

130

125.01

167.54

795.33

545.79

795.79

796.24

796.70

797.16

797.61

798.07

798.52

798.78

33-~~016~~ ~~1.25A.~~

32

31

30-~~023~~ ~~1.37A.~~

29-~~025~~ ~~1.83A.~~

28-026 1.83A.

27-027 1.84A.

26-028 1.83A.

50'

-017 .58A.

250

-019 .23A.

50

-020 200 .11A.

25

-021 .11A.

25

-022 .23A.

50

200

-024 .46A.

150

S. 0°44'00" W. 100

COMBINATION

077

7.43 Ac

LAND

FARMS

LAGLE HILLS

COMBINATION

101

105

JJ

AVON

5-021 138.15

-022 138.13

138.11

138.09

-033 138.07

138.03

26-001

138

137.98

-002 137.96

137.94

-003 137.92

21

137.89

-032 137.87

137.85

-031 137.83

008 137.81

16-033 137.78

137.76

137.74

-026 137.71

137.69

-025 137.67

137.65

-027 137.63

137.61

-028 137.58

6

137.56

-02; 137.54

137.52

137.50

-03 137.48

137.46

APPROVED
SURRAIN CO.
MAP DEPT.
DATE 9-15-86
PAGE 7-00-007-A
BY C. Francis
VOID AFTER 17004

9/23/86
#17005