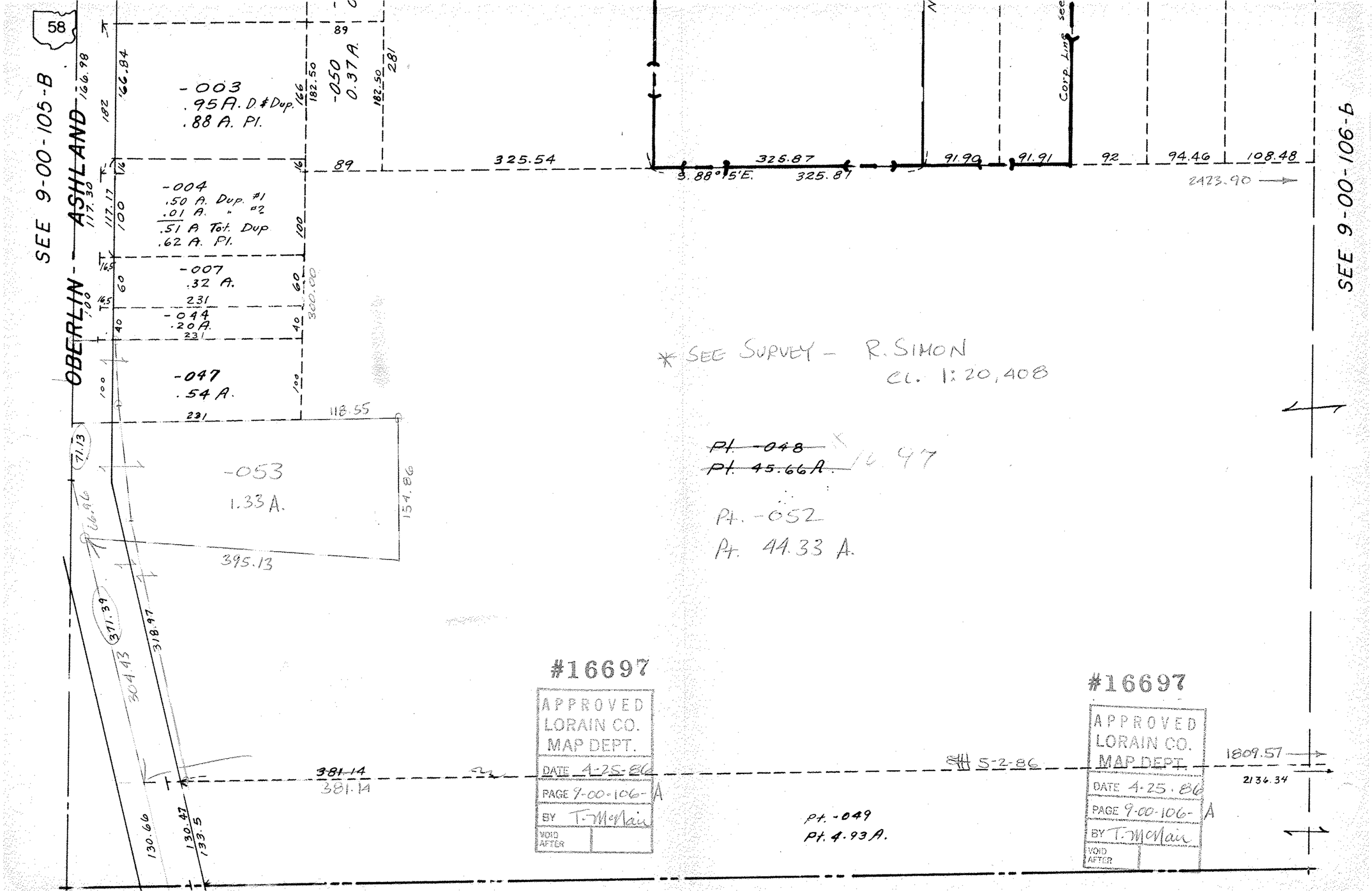
58
SEE 9-00-105-B
OBERLIN - ASHLAND
SEE 9-00-106-B
-003
.95 A. D. & Dup.
.88 A. Pl.
-050
0.37 A.
-004
.50 A. Dup. #1
.01 A. " #2
.51 A Tot. Dup
.62 A. Pl.
-007
.32 A.
231
-044
.20 A.
231
-047
.54 A.
231
-053
1.33 A.
395.13
118.55
154.86
325.54
325.87
325.87
91.90
91.91
92
94.46
108.48
2423.90
Corp. Line see
* SEE SURVEY - R. SIMON
CL. 1:20,408
~~Pt. -048~~
~~Pt. 45.66 A.~~
16.97
Pt. -052
Pt. 44.33 A.
381.14
381.14
5-2-86
1809.57
2136.34
Pt. -049
Pt. 4.93 A.
#16697
APPROVED
LORAIN CO.
MAP DEPT.
DATE 4-25-86
PAGE 9-00-106-A
BY T. McNair
VOID AFTER
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VOID AFTER