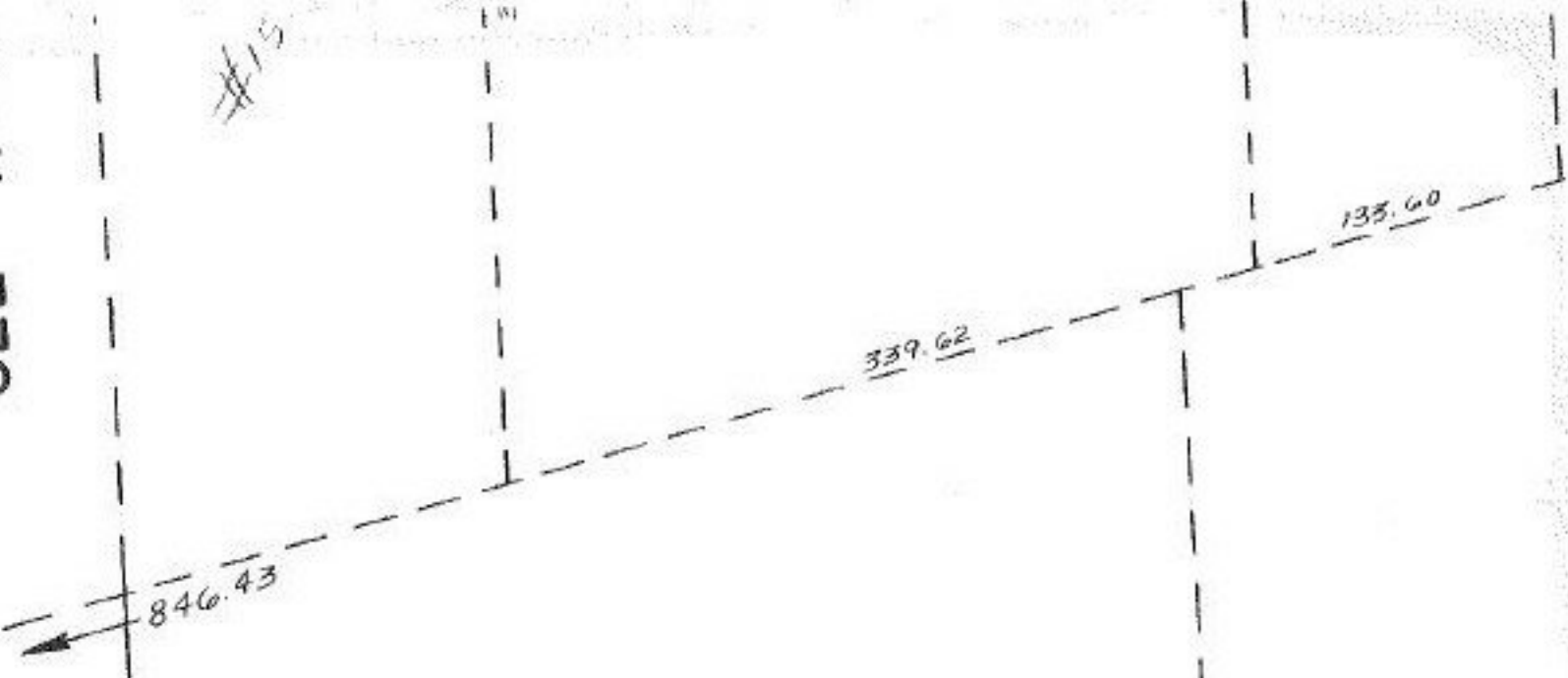


SEE 11-01

#15



~~Pt. 058~~
~~Pt. 55.87 A~~
~~Pt. 063~~
~~Pt. 50.76 A~~

Pt. -065
 Pt. 19.06 A.

#15960
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~~10-071-044~~
~~3.93 Ac.~~



~~Pt. 044~~
~~Pt. 63.93 A.~~

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 MAP DEPT.

DATE 9.16.85

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 9.94 Ac.