

SEE 4-00-025-E

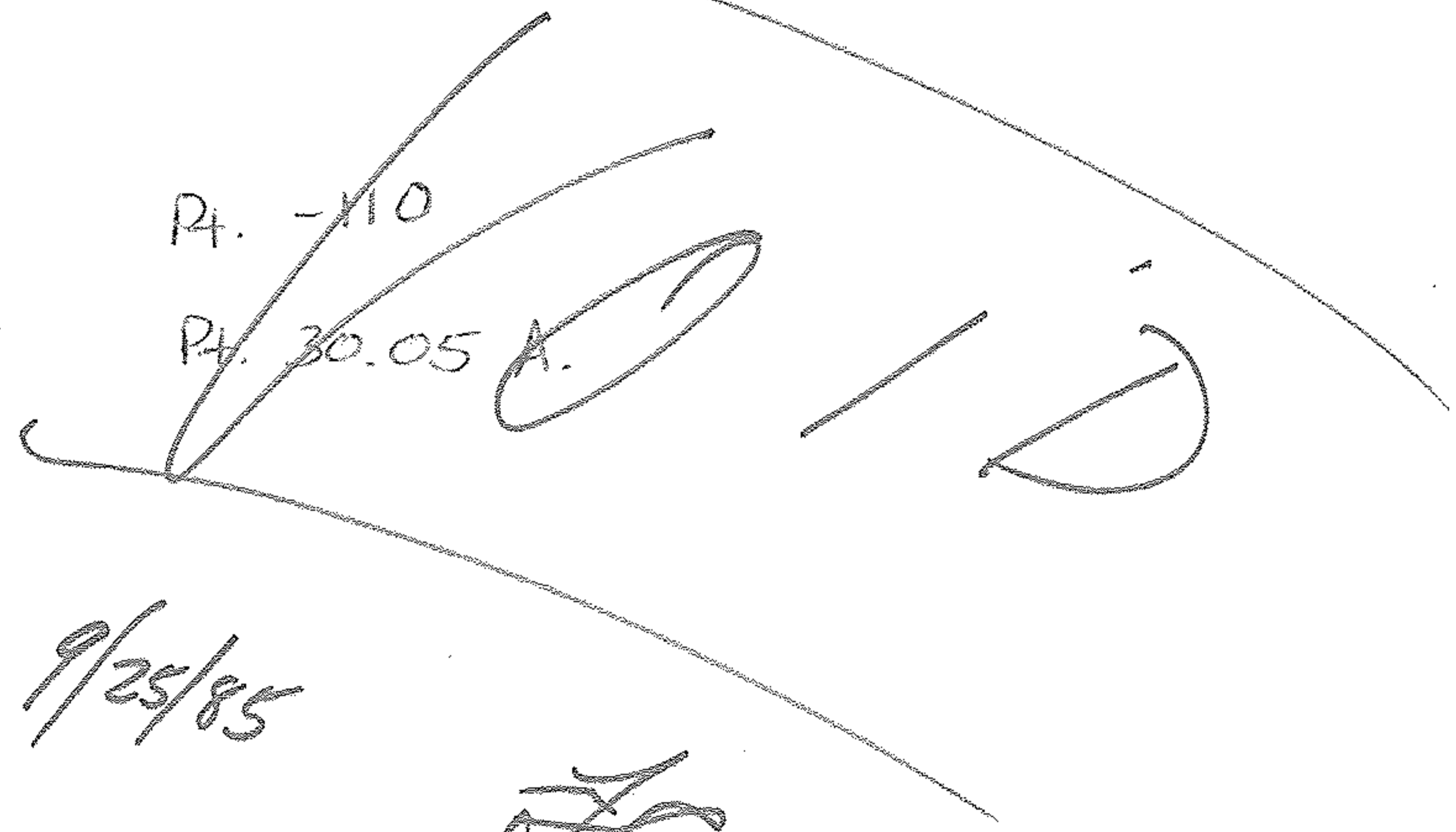
1439.65
2591.40



~~Pt. -024~~
~~Pt. 85.16A.~~

Pt. -111
Pt. 55.11 A.

SURVEY BY MARTINI-HAPONEK & ASSOC.
CL. 1:1,000,000



9/25/85

2587.25



2588.38

505.42

#16245
APPROVED
LORAIN CO.
MAP DEPT.

DATE 6.28.85
08.30

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BY T. McNain
VOID
IF
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