

SEE 4-00-024-H

1439.65

505.42

~~Pt. 024~~
~~Pt. 85.16A~~

110-15

Pt. - 111
Pt. 55.11

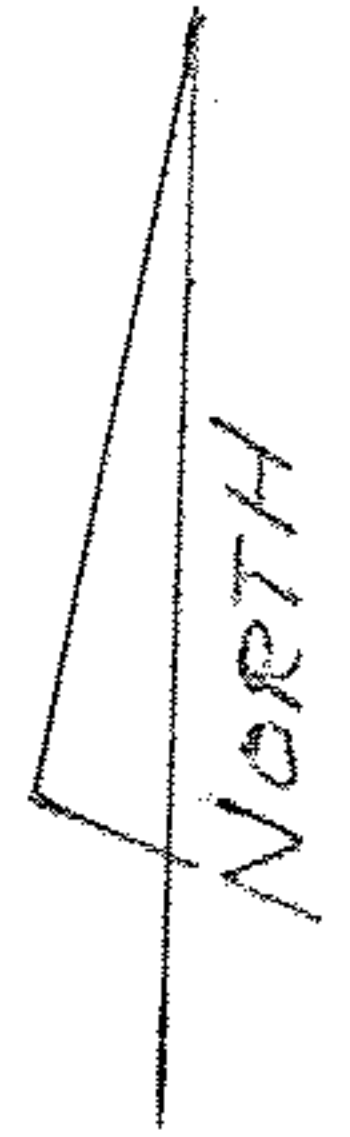
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~~Pt. - 110
Pt. 30.05 A.
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SEE 4-00-025-F



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MAP DEPT.

DATE 6.28.85

PAGE 4.00.028.E

BY T. McNeil

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