

~~043~~  
3.24 A.  
~~040~~  
5.26 A.

SEE SURVEY  
M.G. HURA.  
CL. 1:333,333

~~042~~  
2.02 A.

SEE 2-03-004-B-1  
FAIRWAY TWELVE  
CONDOMINIUM  
PHASE 1

02-03-004-900-001  
VOL. 25  
1.56A. 449  
PG. 80

#16240  
APPROVED  
LORAIN CO.  
MAP DEPT.

DATE 7.31.85

PAGE 2-03-004-B

BY T. McVain

VOID  
ON 10-11-85

