

584.76

-001  
107.00 A. 5

~~-003~~  
~~100.20 A.~~  
-005  
98.56 A. 4

SEE SURVEY BY  
LAUNDON. SIMON-CAHL  
EL. 1:∞

#15805

APPROVED  
LORAIN CO.  
MAP DEPT.

DATE 9-17-84

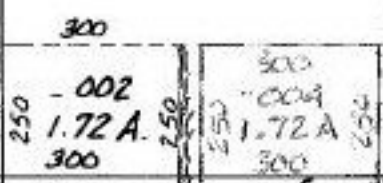
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BY T. McMain

VOID  
IF

T.H 4/19/85

2.00 A.  
435.60



31

RD.