

LAKE

DR. 5

382.92

SEE 4-00-007-B

SOUTH DR

16.68
683-
48.34
145
50
42
58
36
R-20
637
147.91
137
51.25
1
164.98
1
685-
187.05
-003
51.25
48.33
48.33
96.64

A -006

-007

E 34

-023
30A

96.64

Pt.-022
Pt. 126A

101.03
686-
353
N
131.69
1
64.05
14.68
DR 5
54.41
50

O.1

-051

134.09

-007

136.49

-003

690-004

64.89

286.42 N. 68°41'E.

296.96

100

100

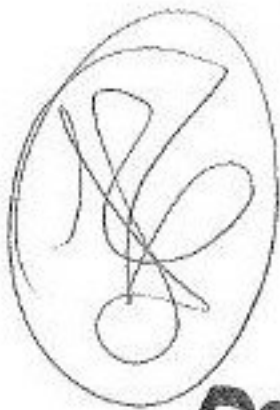
500

ELECTRIC

-009

78

128



#1580-1
APPROVED
LORAIN CO.
MAP DEPT.
 DATE 3-4-68
 A-00-007-C
 BY *D. Maynard*

DONE 5-4-68
FRANK COLBY

4-00-007-C

DA-00-007-104

CLEVELAND SANDUSKY

201.54

90

101.06

53.72

75

278.71

86.20

-014

.413A

82.52

411.65

-017

.54A

-015

80.79

61.16

122.1

15.90

80.61

61.16

74.32

74.18

74.18

14.18

14.18

14.18

166.50

-011

.25A

165.78

75

75

75.10

-010

.09A

166.50

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166.50

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