

JONES 1

(60?)

3

-001
110.00 A.

T

SEE SURVEY - WM. BARTON

-009
35.83 A. ~~002~~
41.33 A.

1193.22

-001
101.27 A.

353.1 709 + 350

684.53
-008
5.50 A.
684.53

2

Put 2 Back in ~~003~~
33.37 A. D.
29.52 A. Dup.

#15711

APPROVED
LORAIN CO.
MAP DEPT.

DATE 7.25.84

PAGE 19-F

BY T. McManis

VOID
IF REISSUED

T.H. 4/19/85

882.02

-001

25.00 A.

-002
26.00 A.

5.26

110

328

2.003

328

648

346 94

110

165

218 30

716 6