

SEE 9-C

SEE 9-

13.11

SEE # 15448  
FOR PARCEL TO NORTH

- 001  
16.25 F.

465  
492.82 - 008  
5.15 A  
472.52

~~003~~ ~~007~~ ~~009~~  
~~16.25 F.~~ ~~16.11 A.~~ 10.96 A

505.56

1261.92

465.42

1529.88

Mon.  
Box

16.11  
5.15  
10.96

33

- 004

- 002  
59.70 F.

63.77 F.

1833.48

233.48

SURVEY BY A. KOEPP  
(NO MAP SUBMITTED)  
CL

#15686

APPROVED  
LORAIN CO.  
MAP DEPT.

DATE 7-5-84

PAGE 9-A

BY T. McHair

VOID  
IF  
F

12-19-85

- 001

1079.10