

$$\begin{array}{r} 333.35 \\ 168.35 \\ \hline 165.00 \end{array}$$



SEE SURVEY
LAUNDON, SIMON, CAHLE
& ASSOC.

#15509
APPROVED
LORAIN
MAP DEPT.

DATE 4-11-84
PAGE 19-04-001-B
BY T. McInnis

T.H. 4/19/85