

JONES

415

633

-003
51.25A

| | | | |
|------|-------|-------|--------|
| 275 | 71.6 | 129.4 | 274.49 |
| 013 | 63.4 | | 011 |
| 010 | 82.4 | | 184 |
| 21.6 | 129.4 | | |

12.12 A

18

533.44

SEE SURVEY (NO MAP) WILLIAM L. FOX

-005
25.00A

See 17-F for detail
of parcels here.

-006 -016
25.00A 22.00A

| |
|--------|
| 666.47 |
| -015 |
| 3.00A |
| 666.47 |
| 5.400 |

2125

R

330

-001
37.14A

↑

1434

ASHLAND - KIPTON

17

#14702

| |
|--------|
| 465.50 |
| -006 |
| 2.74A |
| 404.68 |
| 75.005 |
| 39A |
| 389 |
| -003 |
| 25A |
| 298.30 |
| 303.3 |

511

-004
39.69A

FEB 25 1983

1588

| |
|-------------------------------------|
| APPROVED LORAIN CO. MAP DEPT. |
| DATE 6-1-82 |
| PAGE 17-G |
| BY C. Williams |
| VOID AFTER |