#13253

SEE 18-00-028-B

Pt. - 001

90.93 | 37 -044 | NO. 3 | 94.50

95.92 | 38 -046 | 97.30

90.93

60 — ST.

60

58.08

66 | " | " | " | " | " | " | " | " | 44 | 80.0 | 62.82

V. 3 | 9 -001 | 8 -002 | 7 -003 | P. 27 | 6 -004 | 5 -005 | 4 -006 | 3 -007 | 2 -043 | 1 -042 | 189.75 | -010 | 0.28A | 194.35

JONES ADD.

#13253

62.90

66 | " | " | " | " | " | " | " | " | 44 | 105

150 | -019 | 0.23A. | 66

APPROVED
LORAIN CO.
MAP DEPT.
DATE 11-24-79
PAGE 88A.
BY T. McHale
VOID AFTER

385.44 | 10 | 66 | " | " | " | " | " | " | " | "