



10045
10-48

PT. 39

5

Pt. - 005
Pt. 108.26 A.

Pt. - 008
Pt. 56.25 A.

PT. 38

-011
25.00 A.

363.69
-002
1.25 A
262.69

327
-015
1.13 A.

-017
1.13 A

4.50 A
0.1 B
3.37 A

-013
1.13 A.

327
509.70

-010
2.90 A.

240.51
N. 55° 41' W.

222.23
N. 65° 25' W.

241.65
N. 45° 45' W.

OCT 21 1976

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[Signature]

-001

56.93 A.

450.1
-002

4.00 A.

215.99
666

-010
7.71 A

APPROVED FOR	
GRAIN CO. MAP DEPT.	
DATE	10/19/76
PAGE	19C
BY	L. W. Hall
VOID AFTER	10:05 AM

-006

5.77 A.