

SEE 17-B
17-07-004-000-013

17-07-004-500-003

E.

F. 3

~~10.07A~~ -030
9.36A.
8.35A. PER SURVEY

-929 LSTA. 1

-031
~~2.024~~
2.64A.
4.15A. (2)

~~50.25A~~ -023
50.27A. PER SURVEY
THOMAS SIMON

A-7
A-25 AD

#00375

| |
|-------------------------------------|
| APPROVED LORAIN CO. MAP DEPT. |
| DATE 3-16-2000 |
| PAGE 17-07-007-B |
| BY <i>Thomas Simon</i> |
| #00375 |

