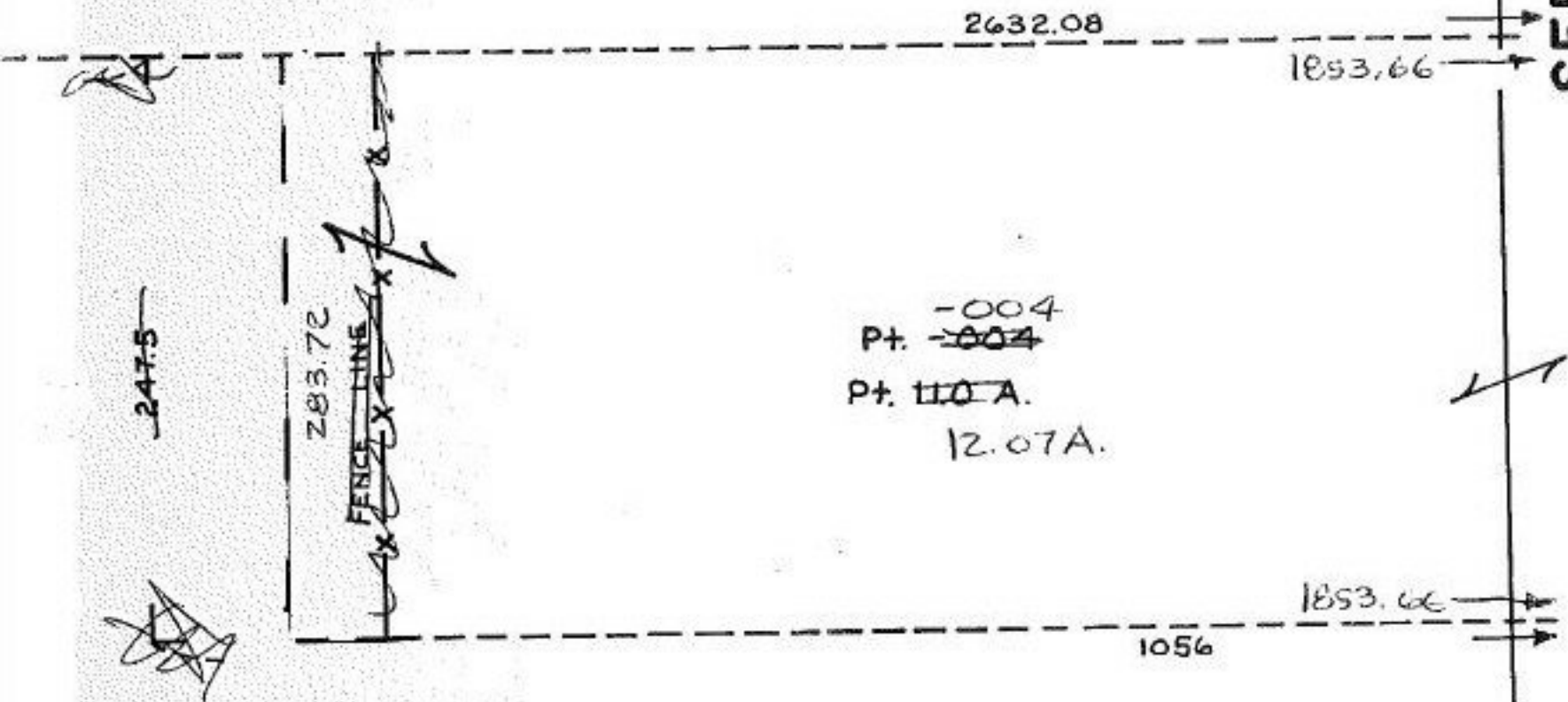


Pt. -003  
Pt. 22.75 A.

SEE 21-05-002-B



-004  
Pt. ~~-004~~  
Pt. 110 A.  
12.07A.

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Pt. -005  
Pt. 29.00 A.

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| APPROVED<br>LORAIN CO.<br>MAP DEPT |
| DATE 8-11-2000                     |
| PAGE 21-05-002 A                   |
| BY <i>[Signature]</i>              |
| #00419-D                           |