

AN ORDINANCE TO AMEND AND CHANGE CERTAIN PORTIONS OF THE ZONING MAP AND PLAN OF THE CITY OF SHEFFIELD LAKE, OHIO.

WHEREAS, petitions have been filed with Council requesting a change in the Zoning Map and Plan on property hereinafter described, and

WHEREAS, a Resolution was submitted proposing the change to the Planning Commission for recommendation or disapproval and was approved, and

WHEREAS, a public hearing was held on March 12, 1986, to provide the public with an opportunity for expressing its views or objections,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SHEFFIELD LAKE, STATE OF OHIO:

Section 1. That the following described parcel of land which is presently zoned B-1, Business District, be rezoned to R-2, Limited Use Residential District:

Situated in the City of Sheffield Lake, County of Lorain, and State of Ohio, and further described as follows: Permanent Parcel 0300-034-110-018, 019, S/L 43, 42 Block F, Lakeview Drive Sunset County Club. By record plat Volume II, of maps, page 6, Lorain County Records, and together forming a parcel of land having a frontage of 80 feet on the easterly side of Lakeview Avenue and extending back of equal width 101 feet as appears by said plat, be the same more or less but subject to all legal highways.

Section 2. That the Clerk of this Council is hereby directed to notify the Planning Commission of the proposed change so that the Planning Commission can make the necessary changes to the Zoning Map and Plan of the City of Sheffield Lake, Ohio.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance shall take effect and be in full force from and after the earliest period allowed by law.

PASSED THIS 15th DAY OF March, 1986.

David N. Ferguson
MAYOR
Charles H. Kelly
PRESIDENT OF COUNCIL
Pauline A. Davis
CLERK OF COUNCIL
COUNCIL
SPONSOR

I, Pauline A. Davis, duly appointed Clerk of Council of the City of Sheffield Lake DO HEREBY CERTIFY that this is a true and exact copy of Ordinance No. 2-1-86
Passed March 15, 1986 1986