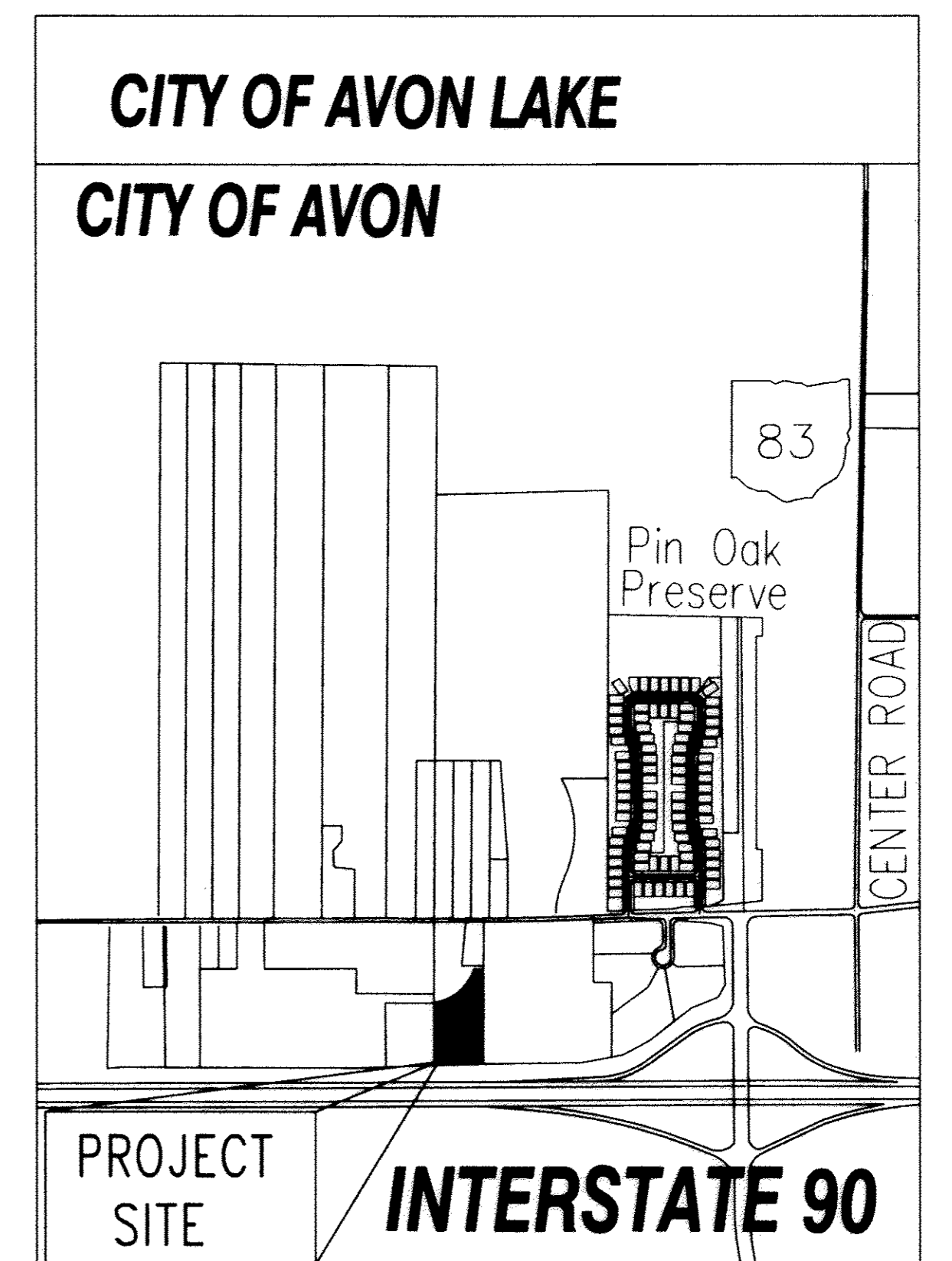
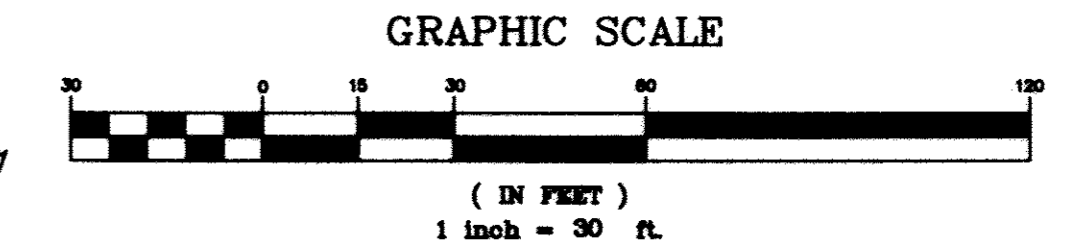


EXHIBIT "B" - DRAWINGS FOR
 THE SECOND AMENDMENT TO
 36711 AMERICAN WAY CONDOMINIUM
 UNITS TO BE DECLARED --, --, AND --
 THE SAME BEING A PART OF LAND CONVEYED TO BRADY CAM 1 LLC.
 IN ORIGINAL AVON TOWNSHIP SECTION NUMBER 16,
 NOW IN THE CITY OF AVON - LORAIN COUNTY - STATE OF OHIO
 NOVEMBER 1, 2009 SCALE: 1 INCH = 30 FEET

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	41.05	274.00	20.56	41.01	N86°12'54"E	8°34'59"
C2	17.78	274.00	8.89	17.77	N80°38'54"E	3°43'02"
C3	70.74	274.00	35.57	70.54	N28°42'56"E	14°47'29"
C4	204.10	274.00	107.04	199.41	N57°27'02"E	42°40'42"
C5	7.31	274.00	3.65	7.31	N20°33'21"E	1°31'41"
C6	41.07	19.00	35.62	33.53	N61°33'55"W	12°35'03"

LINE TABLE		
LINE	LENGTH	BEARING
L1	23.96	N15°38'29"W
L2	34.98	N39°46'49"W
L3	2.83	S56°30'47"W



ACCEPTANCE
 IN WITNESS WHEREOF, BRADY-CAM 1, LLC, AN OHIO LIMITED LIABILITY COMPANY, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY ROBERT M. CAMPANA, MANAGER, AT LORAIN, OHIO THIS 4th DAY OF DECEMBER 20 09

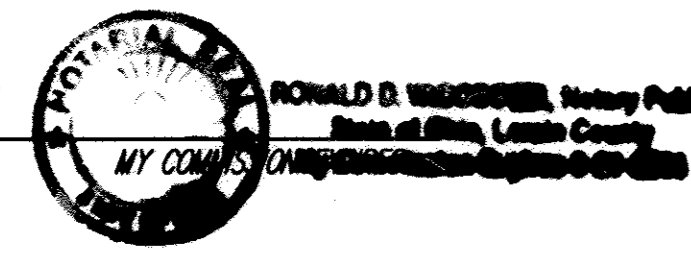
BY: *Robert M. Campana*
 ROBERT M. CAMPANA, MANAGER

STATE OF OHIO
 COUNTY OF LORAIN

BEFORE ME, A NOTARY FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, ROBERT M. CAMPANA, MANAGER, BRADY-CAM, LLC, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED PERSONALLY AND THE FREE ACT AND DEED OF BRADY-CAM 1, LLC.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT LORAIN, OHIO THIS 4th DAY OF DECEMBER 20 09

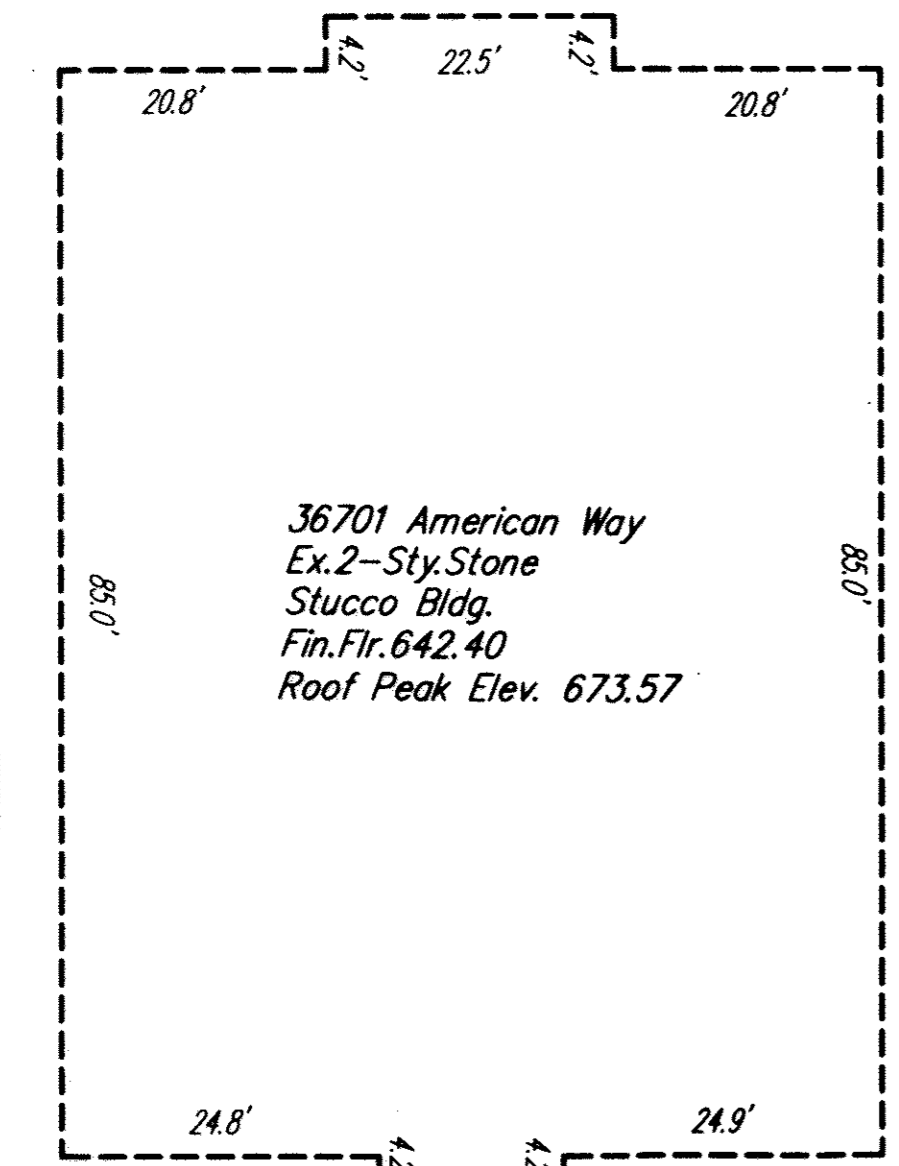
Ronald D. Weisner
 NOTARY PUBLIC



PERCENTAGE OF OWNERSHIP INTEREST	AMERICAN WAY CONDOMINIUM
SUITE NO.	PERCENTAGE OF OWNERSHIP IN COMMON AREAS
UNIT - 36701 AMERICAN WAY	_____ %
UNIT - 36701 AMERICAN WAY	_____ %
UNIT - 36701 AMERICAN WAY	_____ %
UNIT - 36701 AMERICAN WAY	_____ %
DECLARED	100.00%

ACREAGE BREAKDOWN:

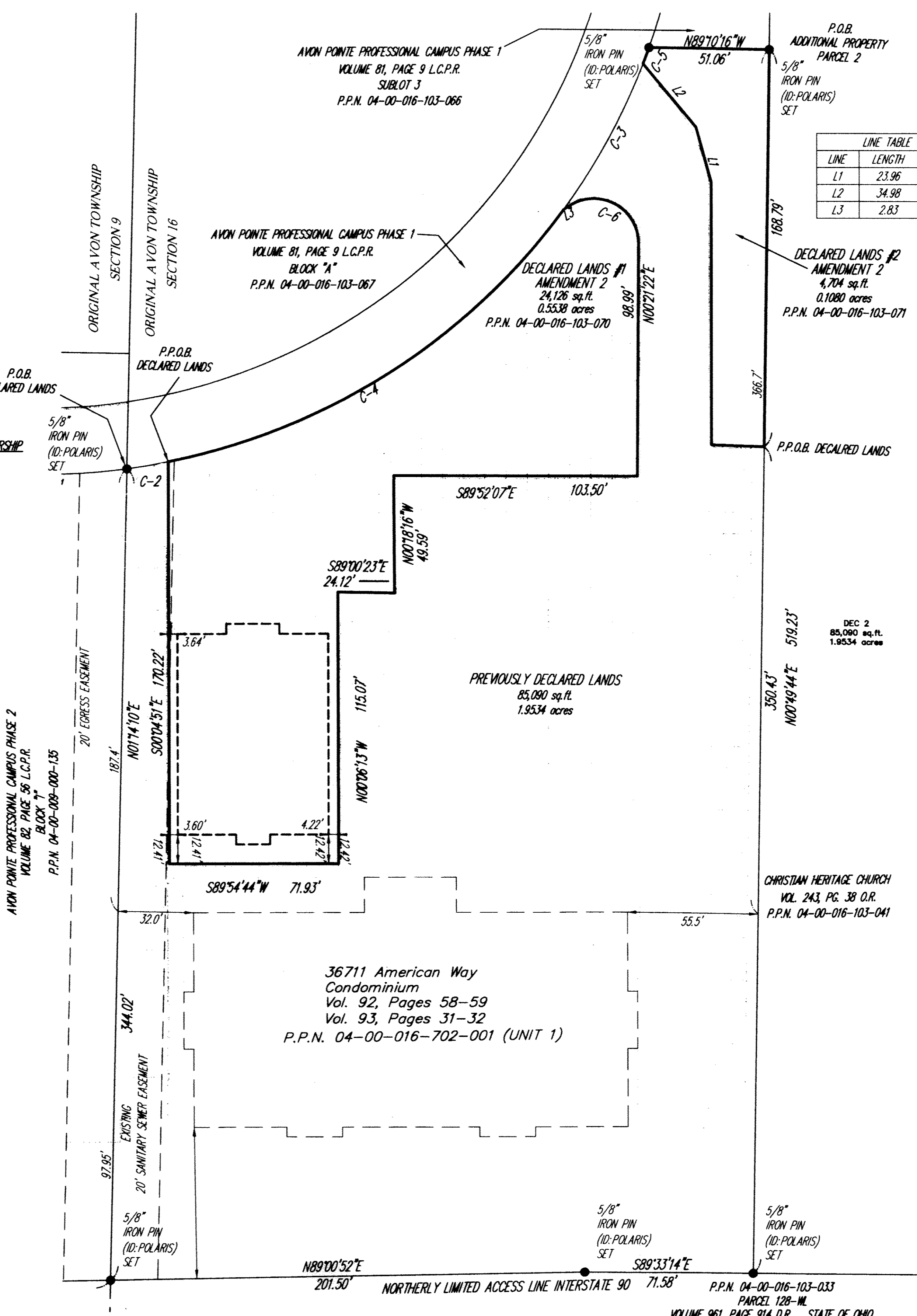
ACREAGE OF BUILDING - 36701 AMERICAN WAY	0.1286 ACRES
ACREAGE OF COMMON ELEMENTS OUTSIDE OF BUILDINGS (NOT INCLUDING COMMON ELEMENTS UNDER BUILDINGS)	0.5332 ACRES
TOTAL AREA OF LAND OF DECLARANT	0.6618 ACRES
PREVIOUSLY DECLARED	1.9534 ACRES
TOTAL	2.6152 ACRES



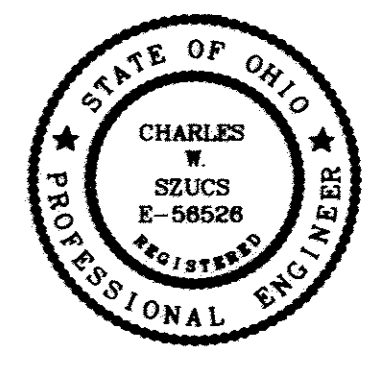
BUILDING DETAIL: NOT TO SCALE

BOX FRENCH CREEK TITLE / GAYLE CLARK 440-985-7122 Plat Vol 96 Pg 27, 28

TRANSFERRED IN COMPLIANCE WITH SEC. 319-202 OHIO REV. CODE JUL 13 2010
 MAR R. STEWART LORAIN COUNTY AUDITOR



ENGINEER'S CERTIFICATION
 I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF UNITS --- OF 36711 AMERICAN WAY CONDOMINIUM INCLUDING THE LAYOUT AND DESIGNATION OF EACH SUITE AS CONSTRUCTED AS OF 08/11/09.
Charles W. Szucs 12-3-2009
 CHARLES W. SZUCS, P.E. No. 56526



SURVEYOR'S CERTIFICATION
 I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATION OF UNITS---36711 AMERICAN WAY CONDOMINIUM, INCLUDING THE LOCATION, OUTSIDE DIMENSIONS, FINISHED FLOOR ELEVATIONS AND COMMON AREAS ARE SHOWN ON THIS DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY DATED 12/11/07.
Michael P. Spellacy 12/3/09
 MICHAEL P. SPELLACY, P.S. No. 8169



REV. No.	DATE	BY	CHK'D

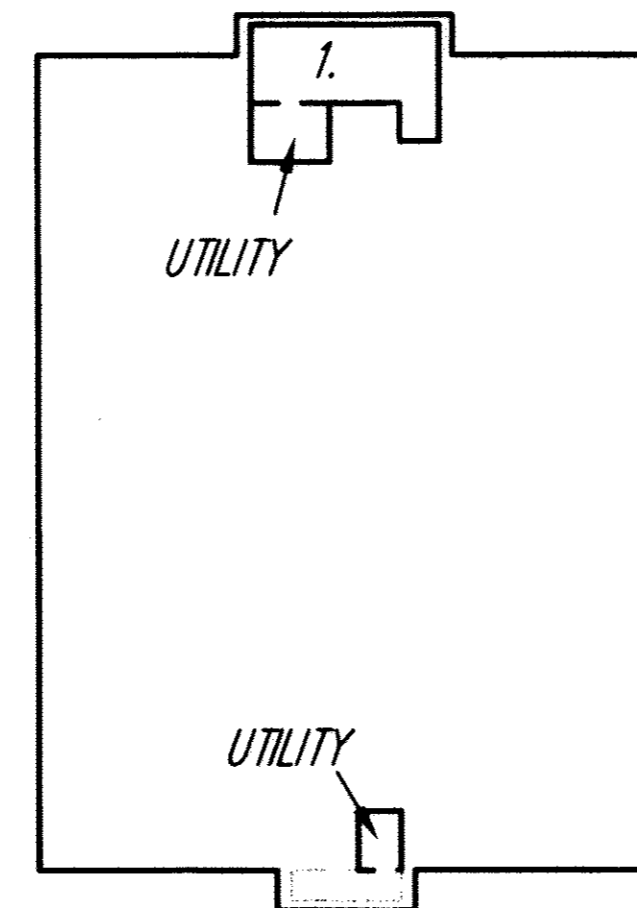
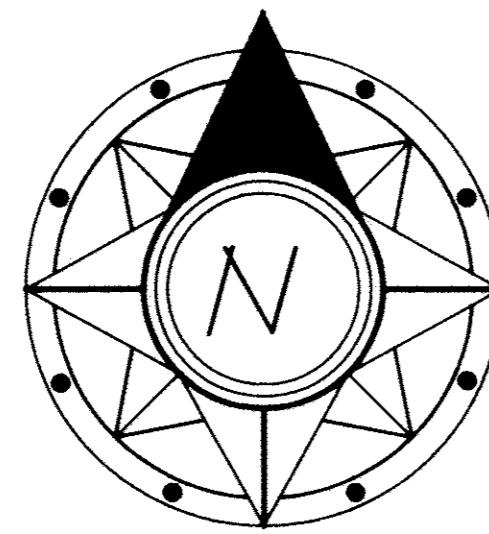
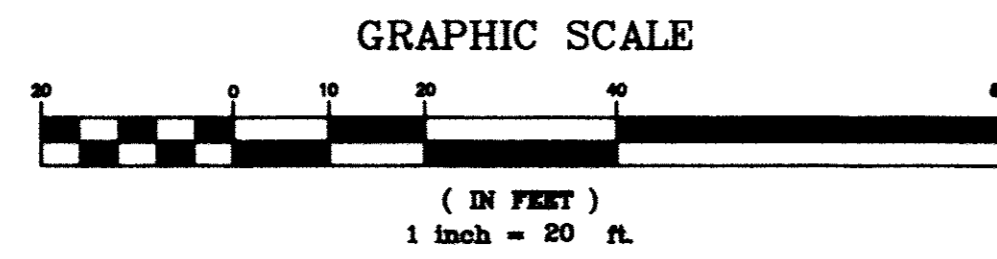
DATE: 12/03/09
 SCALE: HOR. 1"=30'
 FOLDER: dwg\PLATS
 FILENAME: CONDO PLAT BLDG 2 AMEND 2
 TAB: CONDO PLAT AMEND 1-01
 DRAWN: MPS
 CREW CHIEF: _____

36711 AMERICAN WAY CONDOMINIUM 2nd AMENDMENT
 Lands Shown Are Known As Being Part Of Section 9 Of Original Avon Township, Now In The City Of Avon, County Of Lorain, State Of Ohio.
 Being a Resubdivision of Avon Pointe Professional Campus Phase 1 Volume 81, Page 9 L.C.P.R.
 Part of Sublot 2 - 113,919 Sq. Ft. 2.6152 Acres - P.P.N. 04-00-016-103-065
 Plat For 36711 American Way Condominium is Recorded in Volume 92, Pages 58 and 59, and Volume 93, Pages 31 and 32 of Lorain County Plat Records

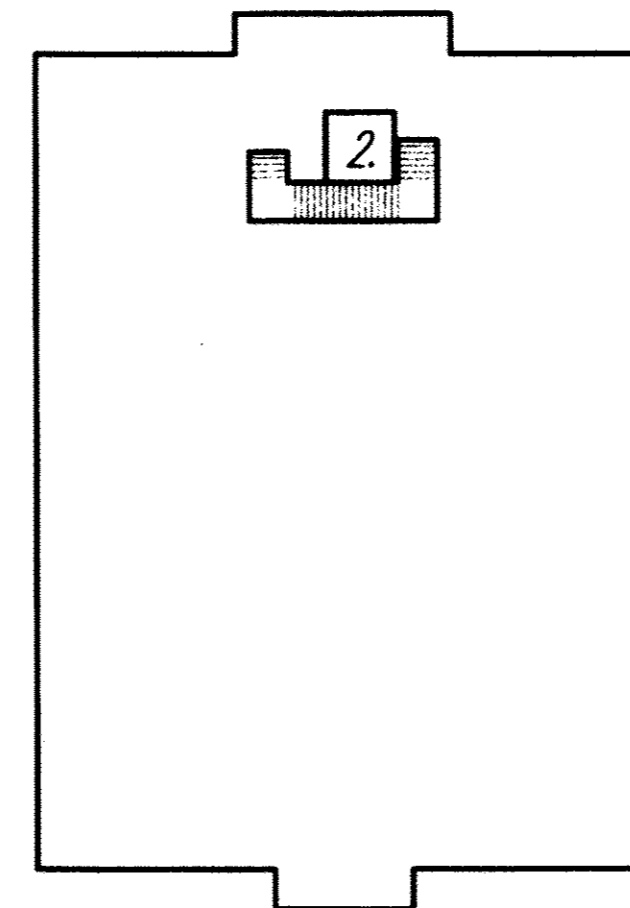
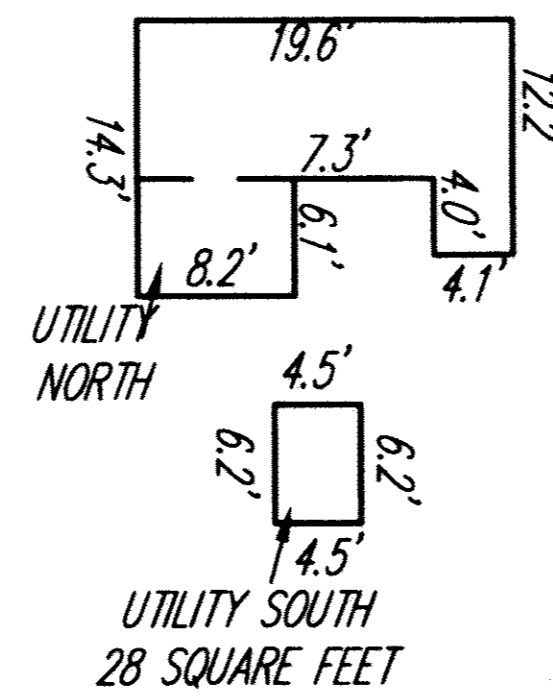
POLARIS ENGINEERING & SURVEYING, INC.
 34600 CHARDON ROAD - SUITE D
 WILLOUGHBY HILLS, OHIO 44094
 (440) 944-4433 (440) 944-3722 (Fax)
 www.polaris-es.com

DRAWINGS FOR DECLARATION OF CONDOMINIUM OWNERSHIP SECOND AMENDMENT		CONTRACT No.
Prepared For: BRADY-CAM 1, LLC.		06-032
SHEET	OF	
1	2	

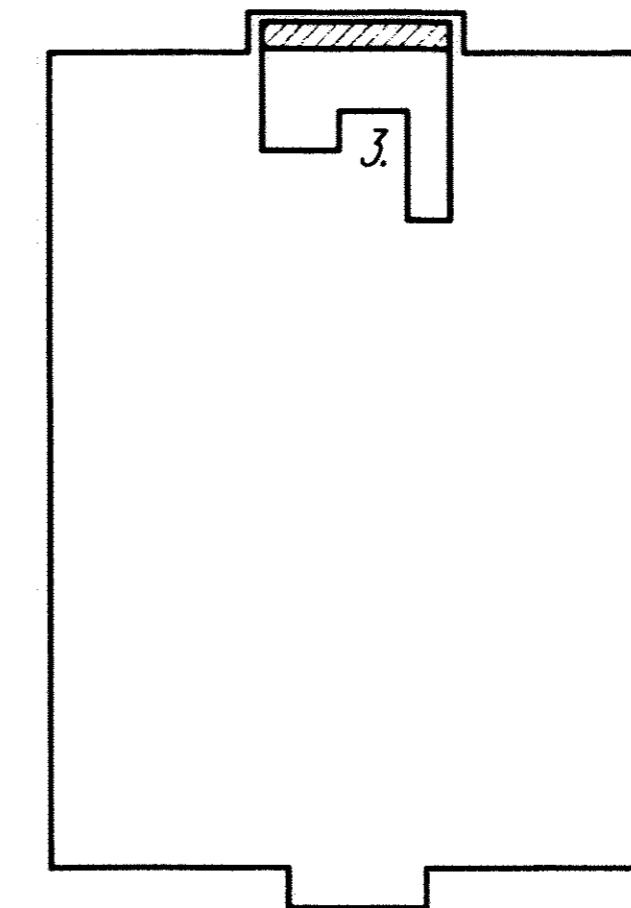
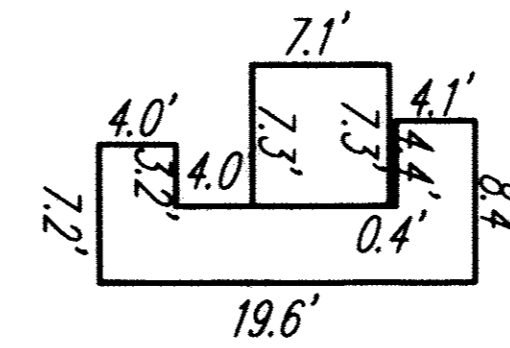
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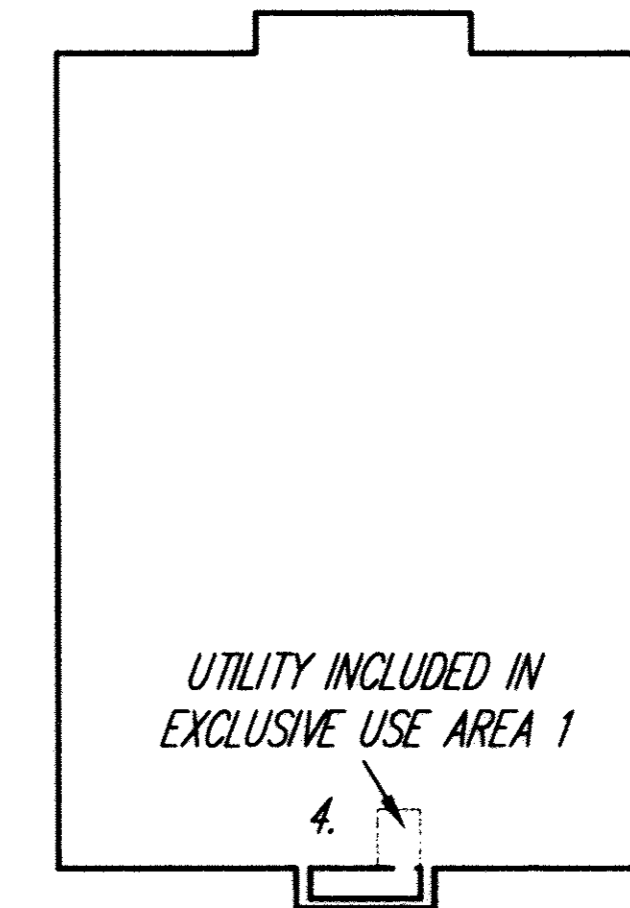
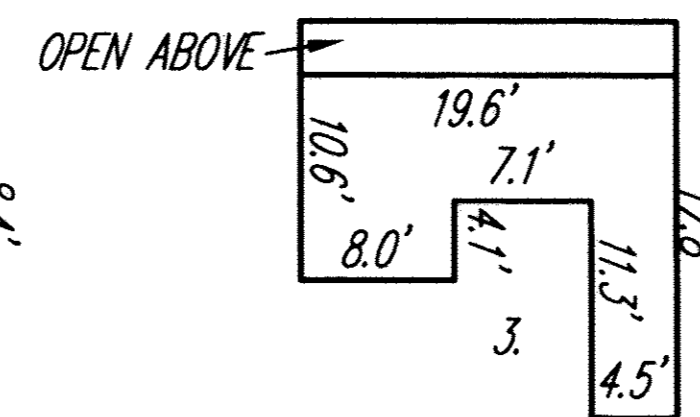
EXCLUSIVE USE AREA 1
 (1st FLOOR LOBBY AND NORTH AND
 SOUTH UTILITY ROOMS)
 251 SQUARE FEET TOTAL



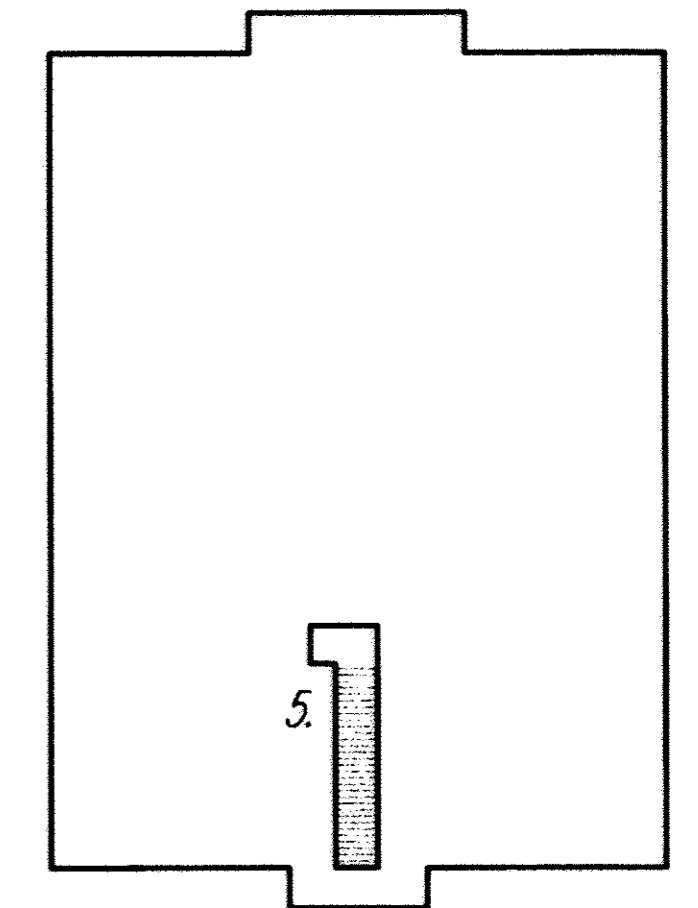
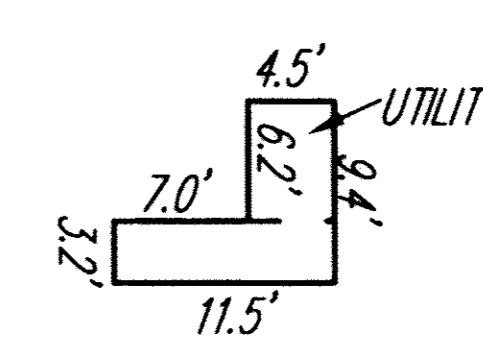
EXCLUSIVE USE AREA 2
 (STAIRS AND ELEVATOR)
 161 SQUARE FEET



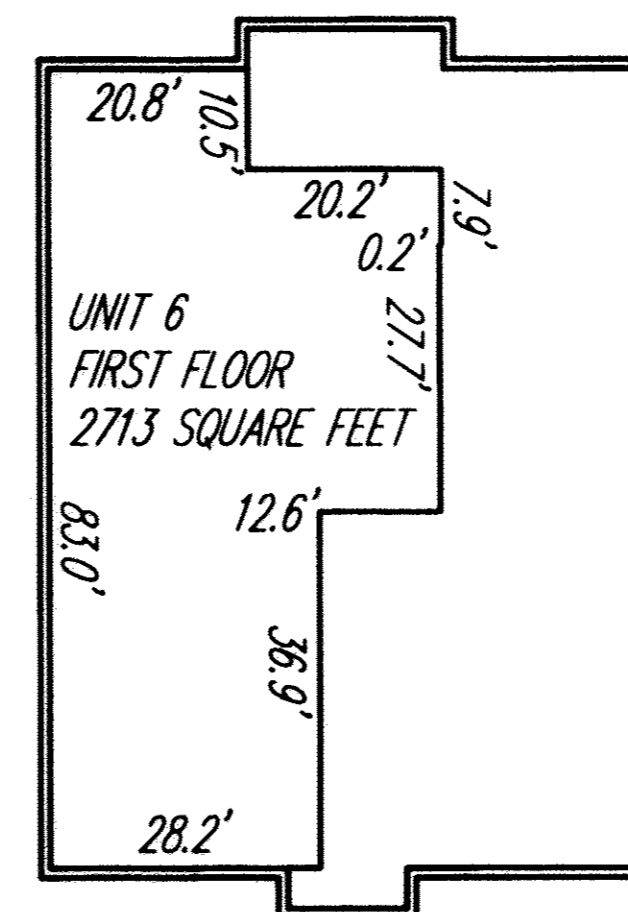
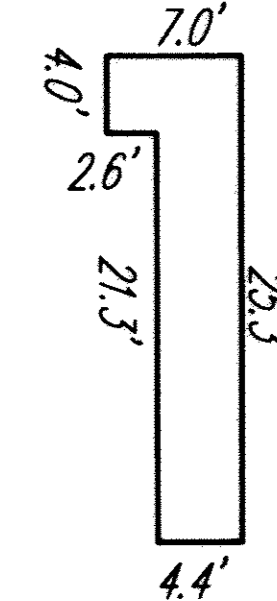
EXCLUSIVE USE AREA 3
 (2nd FLOOR LOBBY)
 211 SQUARE FEET



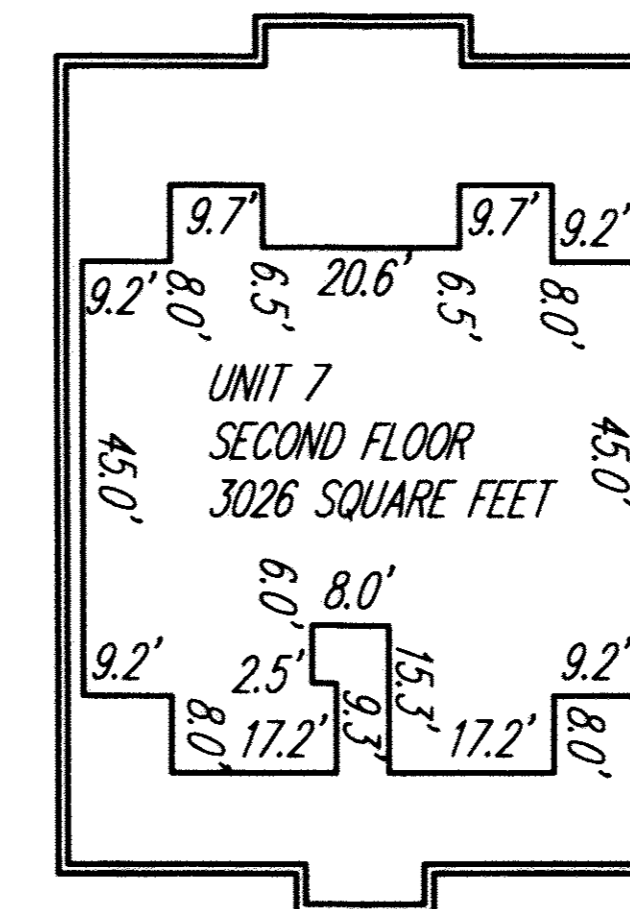
EXCLUSIVE USE AREA 4
 (1st FLOOR LOBBY)
 37 SQUARE FEET



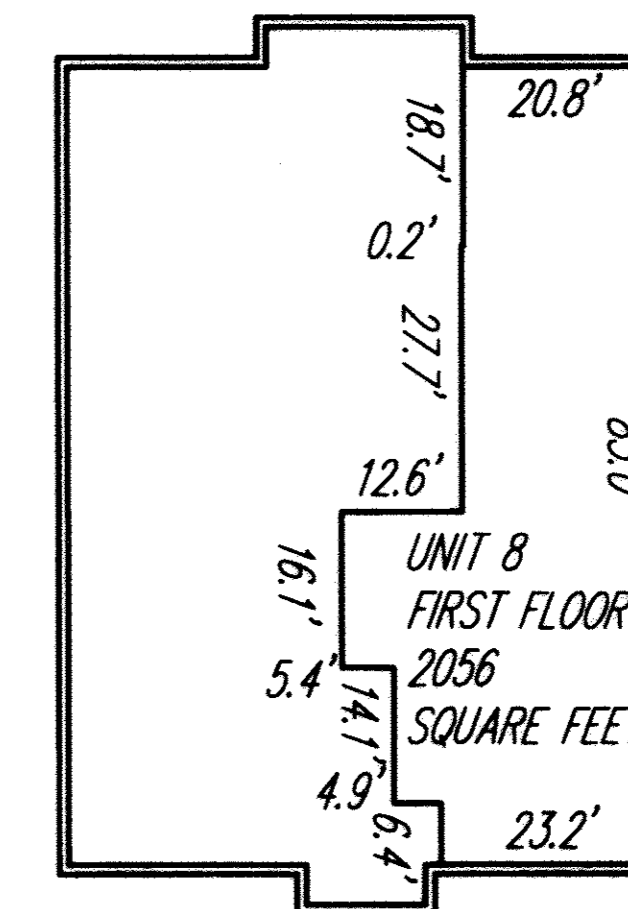
EXCLUSIVE USE AREA 5
 STAIRS
 122 SQUARE FEET



UNIT 6
 FIRST FLOOR
 2713 SQUARE FEET



UNIT 7
 SECOND FLOOR
 3026 SQUARE FEET

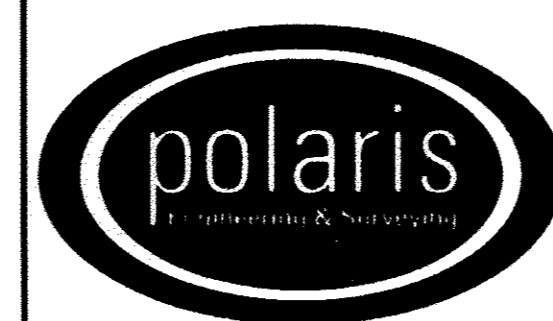


UNIT 8
 FIRST FLOOR
 2056
 SQUARE FEET

REV. No.	DATE	BY	CHK'D

DATE: 04/18/10
 SCALE: HOR. 1"=30'
 FOLDER: dwg\PLATS
 FILENAME: CONDO PLAT
 TAB: CONDO PLAT AMEND 2
 DRAWN: MPS
 CREW CHIEF:

**36711 AMERICAN WAY CONDOMINIUM
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**DRAWINGS FOR DECLARATION
 OF CONDOMINIUM OWNERSHIP
 SECOND AMENDMENT**
 Prepared For:
BRADY-CAM 1, LLC.

CONTRACT No.	
06-032	
SHEET	OF
2	2