Before me, a Notary Public, in and for said County and State, did personally

acknowledge the signing of the foregoing instrument to be his free act and

deed. In testimony whereof I have hereunto set my hand and official seal at Williams MC this 28 day of July , 2008.

TEREBAF. LOCOCO

Matery Public

North Carolina - Wilkes County

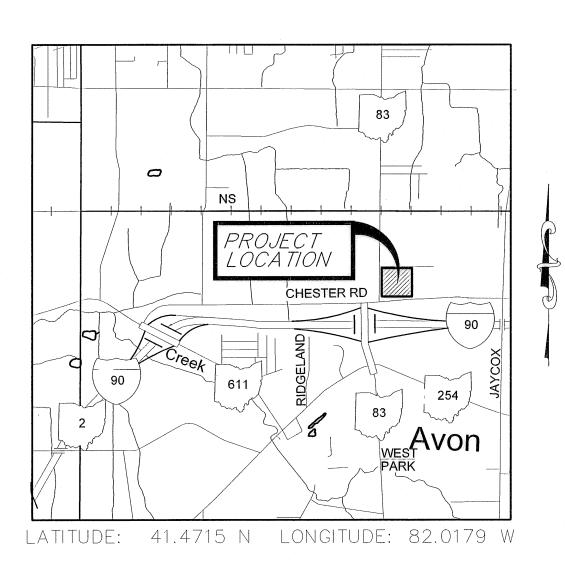
My Commission Expires 4-7-10

My commission expires 4-7-16

appear Gan E. West of Lowe's Home Centers, Inc., who did

<u>OWNERS ACCEPTANCE - BLOCK "F" (FORMERLY BLOCK "A")</u>

The undersigned owner of P.P. Nos. 04-00-016-102-058, Steve, Dae. & Joe.



OWNERS ACCEPTANCE - BLOCK "I" (FORMERLY BLOCK "D") The undersigned owner of P.P. Nos. 04-00-016-102-061, Chester/83, LLC, does hereby accept this said plat and dedicate a permanent public-right-of-way as shown on said plat.

Br. Judson E. Smith Exec V.f

Before me, a Notary Public, in and for said County and State, did personally appear Tulin & Smith of Chester/83, LLC, who did acknowledge the signing of the foregoing instrument to be his free act and deed. In testimony whereof I have hereunto set my hand and official seal at \_\_\_\_\_\_\_ this \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2008.

My commission expires 3/13/63



<u>OWNERS ACCEPTANCE - BLOCK "J"</u>(FORMERLY BLOCK 'E") The undersigned owner of P.P. Nos. 04-00-016-102-062, Chester/83 LLC, does hereby accept this said plat and dedicate a permanent -public-right-of-way as shown on said plat.

County of Chydroga ) ISS State of Ohio

Before me, a Notary Public, in and for said County and State, did personally appear Juden & Smith of Chester/83, LLC, who did acknowledge the signing of the foregoing instrument to be his free act and deed. In 

My commission expires 3/13/13

## AVON CROSSING SUBDIVISION RE-FILE

BEING A RE-FILE OF AVON CROSSING SUBDIVISION V. 93, P. 19 & 20 SITUATED IN THE CITY OF AVON, TOWNSHIP OF AVON, O.L. SECTION 16, COUNTY OF LORAIN, STATE OF OHIO

APPROVAL AND ACCEPTANCE SIGNATURES: THIS PLAT IS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON FOR RECORDING PURPOSES ONLY.
THIS DAY OF \_\_\_\_\_\_\_, 2008.

THIS PLAT IS APPROVED BY THE CITY OF AVON FOR RECORDING PURPOSES ONLY. ORDINANCE NO. 129-08 ON THIS 6 DAY OF 0, 2008.

AVON FOR RECORDING PURPOSES ONLY.
THIS DAY OF DETALE, 2008.

THIS PLAT IS APPROVED BY THE DIRECTOR OF ENGINEERING OF 

CAROLYN WITHERSPOON PLANNING COMMISSION - CHAIRPERSON

CHNTON PELFREY CLAIG WITHERS POON COUNCIL PRESIDENT

JOHM A. GASIOR LAW DIRECTOR

SURVEYOR'S CELTIFICATE:

THIS IS TO CERTIFY THAT, AT THE REQUEST OF THE OWNERS, I HAVE SURVEYED AND PLATTED THE AVON CROSSING SUBDIVISION RE-FILE AS SHOWN HEREON, SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO AND KNOWN BEING A PARCEL OF LAND CONTAINING 36.3096 ACRES OF LAND IN ORIGINAL AVON TOWNSHIP SECTION NUMBER 16, BE THE SAME MOR OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH A TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND EACH BLOCK COMPUTED FROM FIELD M ASUREMENTS OF GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAID (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT. THIS SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT. SURVEYED IN OCTOBER 2007 BY T-K ENGINEERING AND DESIGN GROUP, INC. UNDER THE SUPERVISION OF SCOTT A. LANDGRAF, PROFESSIONAL SURVEYOR

**▼REGISTERED SURVEYOR NO. 8.35** 

NOV 0 5 2008

MARKR. STEWART LORAIN COUNTY AUDITOR

<u>NOTE:</u>

THIS PLAT IS A RE-FILE OF THE AVON CROSSING SUBDIVISION PLAT AS RECORDED IN VOLL. 'E 93, PAGES 19 % 20 (DOC. #2007-0233755) OF THE LORAIN COUNTY RECORDS.

**REVISIONS** DATE DESCRIPTION

3/2/07 REVISED ACCESS EASEMENT DEDICATED RIGHT OF WAY UPDATED OWNER 9/24/07 INFORMATION REVIEW BY THE

RIGHT-OF-WAY DEDICATION BRAMHALL

NE OF OL SCOTT A. LANDGRAFA

0 = 

FEBRUARY 2008

JOB NO.: 06012 HOR'Z.: VERT.:

SHEET OF

