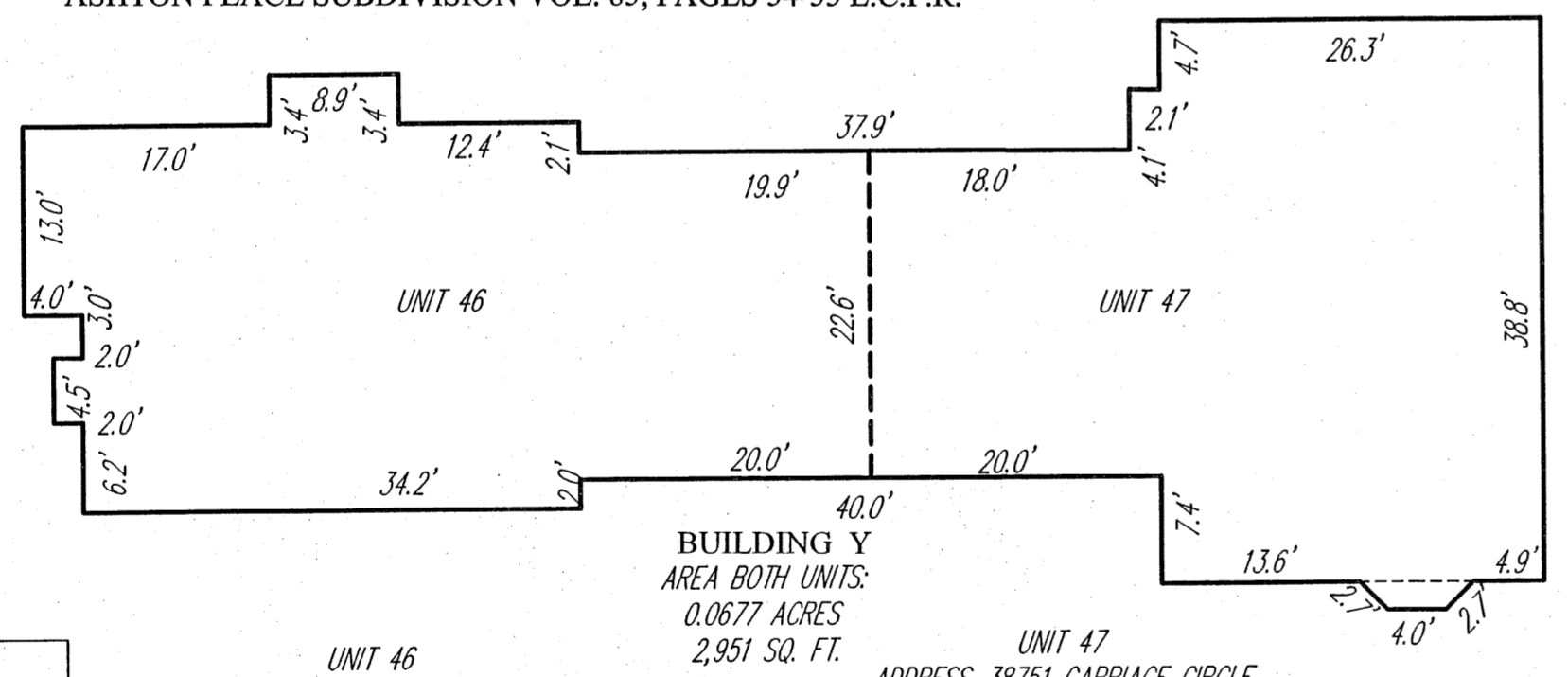
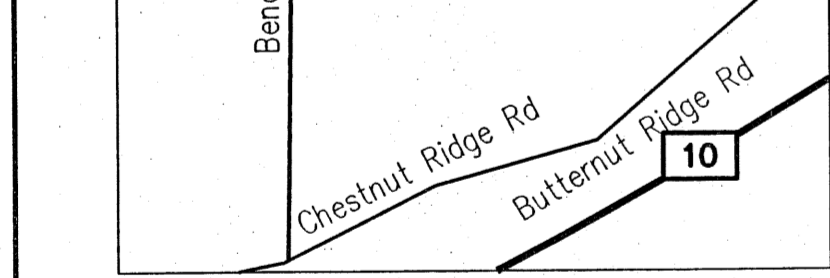
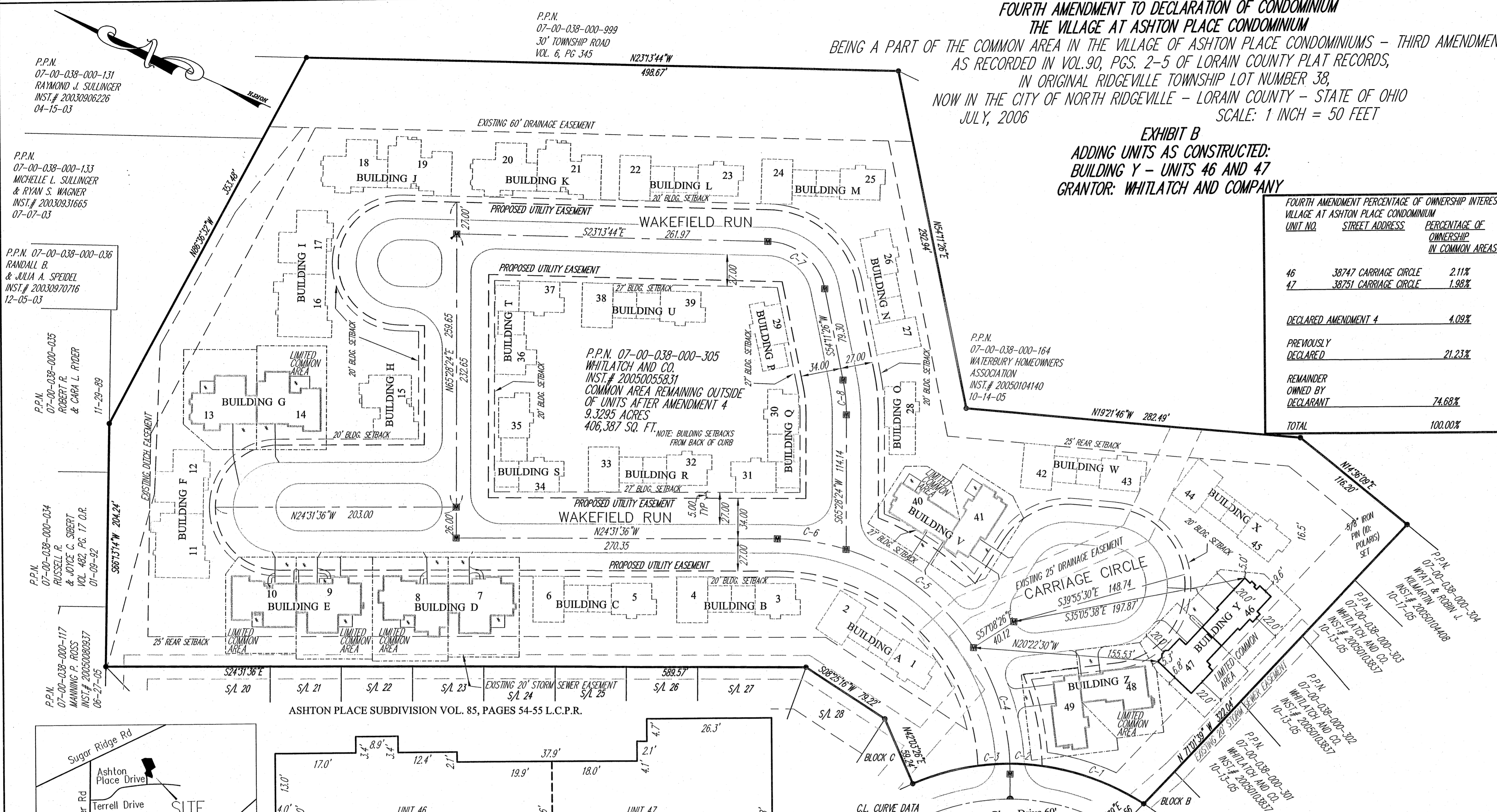


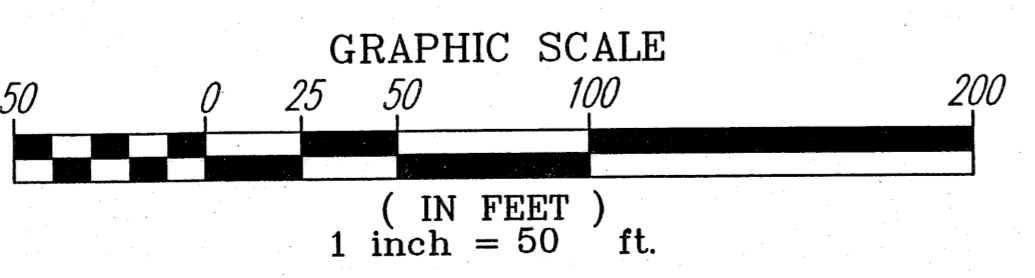
**FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM
THE VILLAGE AT ASHTON PLACE CONDOMINIUM**
BEING A PART OF THE COMMON AREA IN THE VILLAGE OF ASHTON PLACE CONDOMINIUMS - THIRD AMENDMENT
AS RECORDED IN VOL.90, PGS. 2-5 OF LORAIN COUNTY PLAT RECORDS,
IN ORIGINAL RIDGEVILLE TOWNSHIP LOT NUMBER 38,
NOW IN THE CITY OF NORTH RIDGEVILLE - LORAIN COUNTY - STATE OF OHIO
JULY, 2006
SCALE: 1 INCH = 50 FEET

**EXHIBIT B
ADDING UNITS AS CONSTRUCTED:
BUILDING Y - UNITS 46 AND 47
GRANTOR: WHITLATCH AND COMPANY**

UNIT NO.	STREET ADDRESS	PERCENTAGE OF OWNERSHIP IN COMMON AREAS
46	38747 CARRIAGE CIRCLE	2.11%
47	38751 CARRIAGE CIRCLE	1.98%
DECLARED AMENDMENT 4		4.09%
PREVIOUSLY DECLARED		21.23%
REMAINDER OWNED BY DECLARANT		74.68%
TOTAL		100.00%



CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	92.08	205.00	46.83	91.31	N04°01'21"W	25°44'06"
C2	27.16	205.00	13.60	27.14	N20°41'10"W	7°35'32"
C3	27.03	205.00	13.53	27.01	N20°41'53"W	7°33'14"
C4	103.13	196.00	52.79	101.95	N47°56'01"E	30°08'53"
C5	137.57	196.00	71.75	134.76	N12°45'08"E	40°12'53"
C6	58.74	196.00	29.59	58.52	N15°56'27"W	17°10'18"
C7	67.56	50.00	40.07	62.54	N15°28'51"E	27°25'10"
C8	28.54	150.00	14.82	28.49	N59°19'55"E	11°16'58"
C9	78.84	223.00	39.84	78.43	N53°38'44"E	20°15'22"



I HEREBY CERTIFY TO THE FOLLOWING: THAT THE LOCATIONS OF THE BUILDING FOUNDATIONS SHOWN BY SOLID THICK LINES AND DIMENSIONED, AND THEIR FINISHED FLOOR ELEVATIONS ARE ACCURATELY SHOWN FROM A FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION, AND WERE ACTUALLY CONSTRUCTED. COMMON AND LIMITED AREAS ARE SHOWN HEREON DEPICT AREAS DESCRIBED IN THE DECLARATIONS AND BYLAWS OF THE VILLAGE AT ASHTON PLACE CONDOMINIUM ASSOCIATION, RECORDED IN INSTRUMENT NO. 20050085666 OF LORAIN COUNTY RECORDS. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

Michael P. Spellacy 8-09-06
MICHAEL P. SPELLACY P.S. #8169 DATE

I MICHAEL A. WITT HEREBY CERTIFY THAT THESE DRAWINGS SET FORTH THE DIMENSIONS OF UNITS 9 & 10 OF BUILDING E IN THE VILLAGE AT ASHTON PLACE CONDOMINIUM. THE ENTIRE SPACE WITHIN THESE DIMENSIONS MAKES UP EACH UNIT. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

Michael A. Witt 8-24-06
MICHAEL A. WIT, P.E. #61750 DATE

IN WITNESS WHEREOF, WHITLATCH AND COMPANY, AN OHIO CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY WILLIAM C. WHITLATCH, PRESIDENT, AT Wilmington, OHIO THIS 15th DAY OF August, 2006.

BY: *William C. Whitlatch*
WILLIAM C. WHITLATCH, PRESIDENT

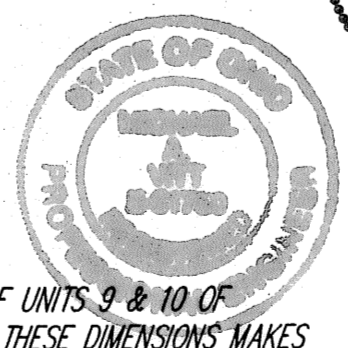
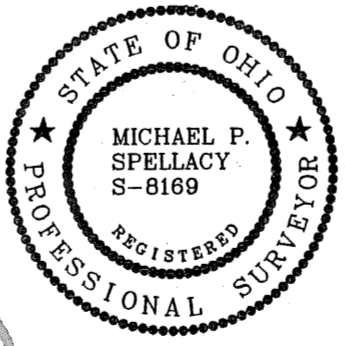
SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:
WITNESS: *Kimberly A. Barth*

STATE OF OHIO
COUNTY OF Summit

BEFORE ME, A NOTARY FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, WILLIAM C. WHITLATCH, PRESIDENT, WHITLATCH AND COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF WHITLATCH AND COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Wilmington, OHIO THIS 15th DAY OF August, 2006

Kimberly A. Barth
NOTARY PUBLIC MY COMMISSION EXPIRES



A-UNITS 1/2		M-UNITS 24/25	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
B-UNITS 3/4		N-UNITS 26/27	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
C-UNITS 5/6		O-UNIT 28	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
D-UNITS 7/8		P-UNIT 29	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
E-UNITS 9/10		Q-UNITS 30/31	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
F-UNITS 11/12		R-UNITS 32/33	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
G-UNITS 13/14		S-UNITS 34/35	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
H-UNIT 15		T-UNITS 36/37	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
I-UNITS 16/17		U-UNITS 38/39	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
J-UNITS 18/19		V-UNITS 40/41	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
K-UNITS 20/21		W-UNITS 42/43	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
L-UNITS 22/23		X-UNITS 44/45	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
Y-UNITS 46/47		Z-UNITS 48/49	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	

NOTES: ● = 5/8" IRON PIN (D:POLARIS) SET
■ = IRON PIN MONUMENT TO BE SET
* = PROPOSED PATIO (12'X10')/DRIVE

BUILDINGS CONTAINED IN THIS DECLARATION ARE SHOWN IN BOLD LINES, BUILDINGS CONTAINED IN PREVIOUS DECLARATIONS ARE SHADED, AND PROPOSED BUILDINGS ARE SHOWN IN DASHED LINES.

FOURTH AMENDMENT TO CONDOMINIUM TO THE VILLAGE AT THE VILLAGE AT ASHTON PLACE

NORTH RIDGEVILLE - LORAIN COUNTY - OHIO

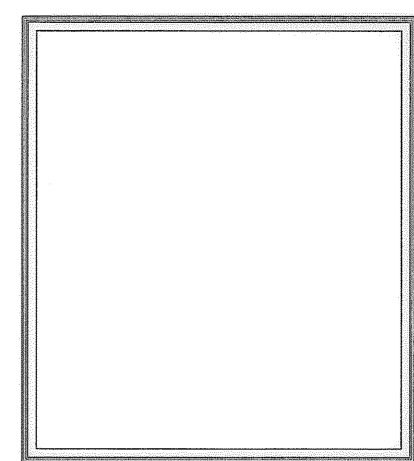
POLARIS ENGINEERING & SURVEYING, INC.
34600 CHARDON ROAD - SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4433 (440) 944-3722 (Fax)
www.polaris-es.com

DATE: 08-09-06
SCALE: HOR. 1"=50'
VERT. 1"=10'
FILENAME: CONDO PLATS
TAB: CONDO 4-01

BY: CH'KD: DATE: REV: CONTRACT No. 05-785 SHEET 1 OF 4

TRANSFERRED
AUG 24 2006
MARK R. SWARTZ
LORAIN COUNTY AUDITOR

REVISION	DATE



AS-BUILT ELEVATIONS
BUILDING "Y" (UNITS 46 & 47)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
WHITLATCH&CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

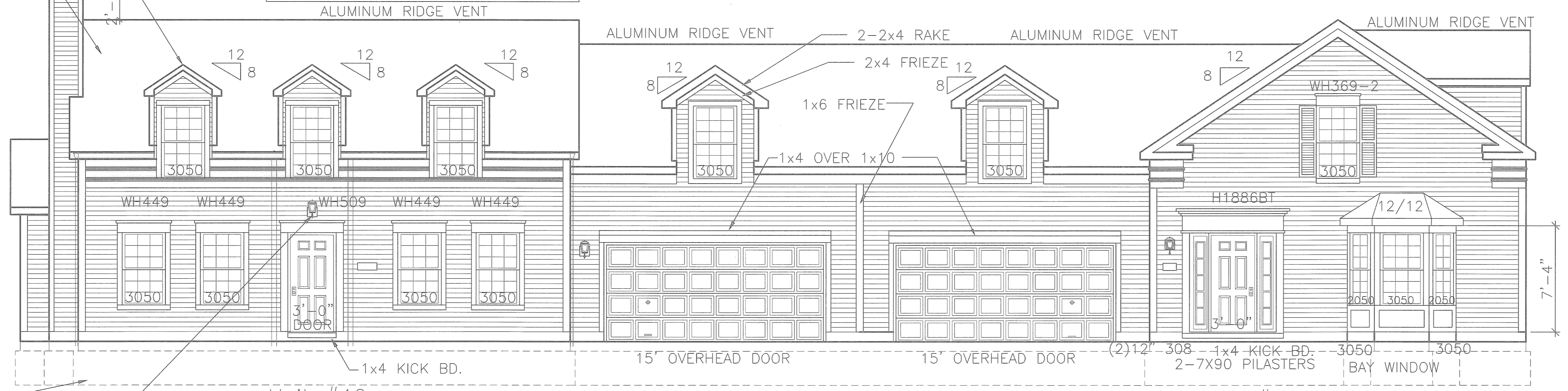
DRAWN T.N.H.
SCALE 3/16" = 1'-0"
PROJECT VILLAGE AT ASHTON
DATE Jul, 07 2006
TIME 11:04 AM
FILE NAME VAP-G.DWG

SHEET 2/4
OF SHEETS

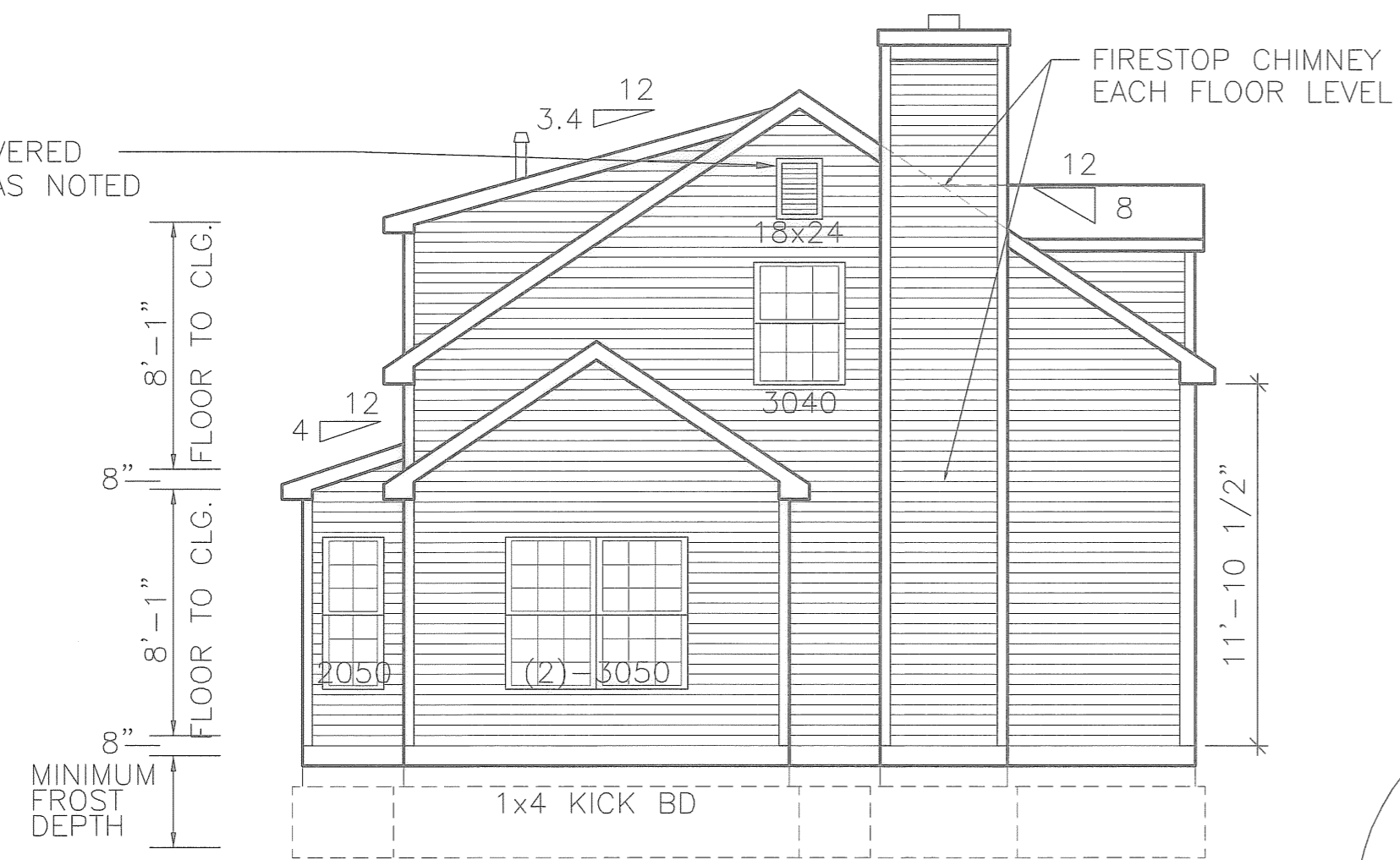
- RIDGE VENT IN DORMER (TYP.)
- 30 YEAR ASPHALT SHINGLES ON 15# ASPHALT FELT PAPER ON ORIENTED STRAND BD. ON APPROVED 2X WOOD BLDG. PANELS @ 16" O/C (SEE SECTION ON SHEET N-1)
- WINDOW & DOOR TRIM TO BE "NU-WOOD" OR APPROVED EQUAL AS PLACED & INDICATED
- 6" ALUMINUM FASCIA ON 1x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT
- 4" ALUMINUM GUTTERS AND DOWNSPOUTS, TIE D.S. IN TO CITY STORM SEWERS
- DOUBLE 4" SIDING W/6" CORNER TRIM
- ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE
- 1x4 WOOD TRIM BOARD (TYP.) WHERE INDICATED (RIPPED FROM 1X6) PAINTED ARCHITECTURAL FINISH
- 12"x28" CONTINUOUS CONCRETE FOOTING
- TURNED DOWN COACH LIGHT ON "J BLOCK" LIGHT BLOCKS

A WATERPROOF MEMBRANE SHALL BE PLACED AT EVERY EAVE EDGE EXTENDING TO A POINT A MINIMUM OF 24" INSIDE THE EXTERIOR WALL LINE

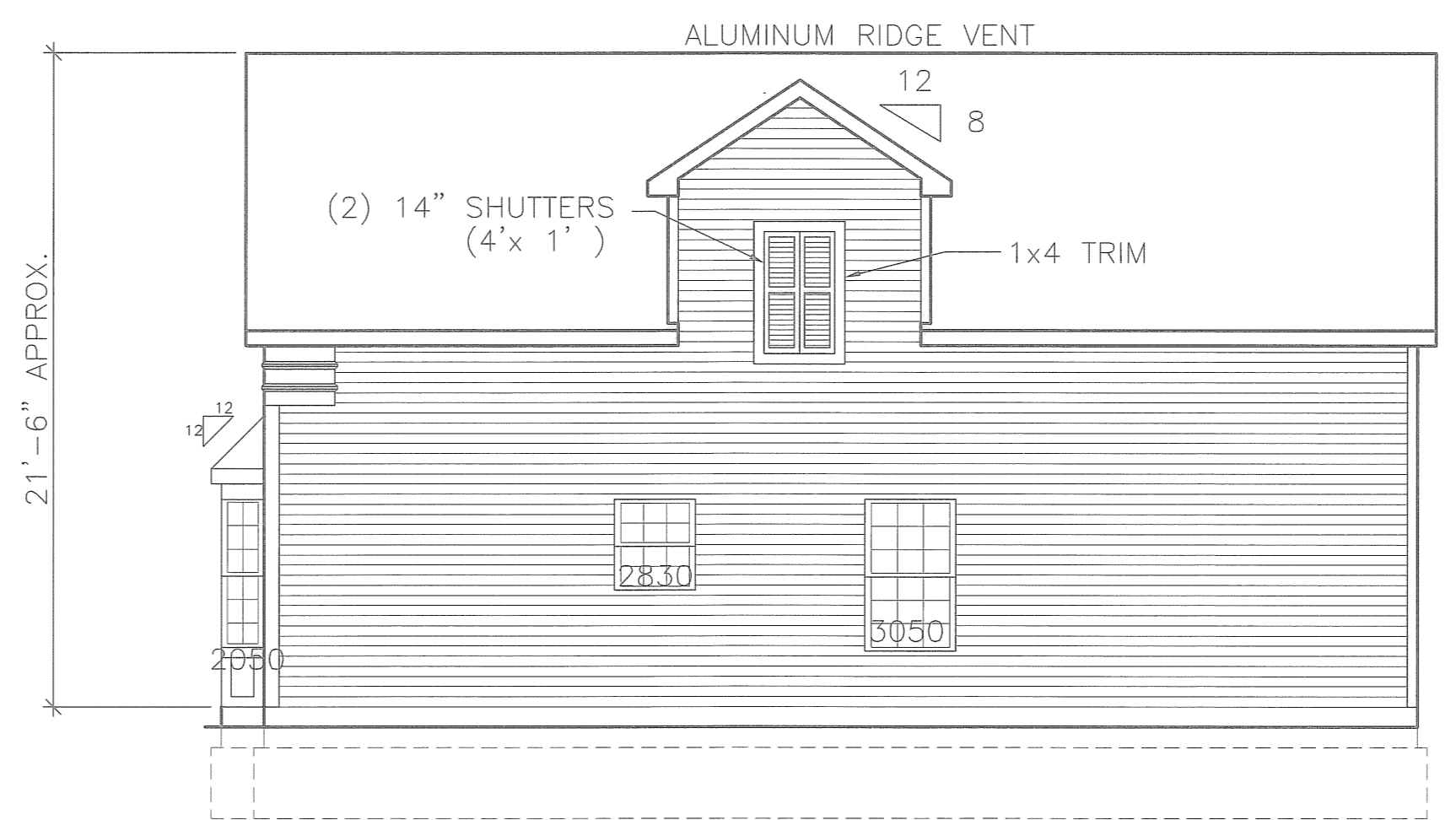
*** ALL NOTES TYPICAL UNLESS OTHERWISE NOTED



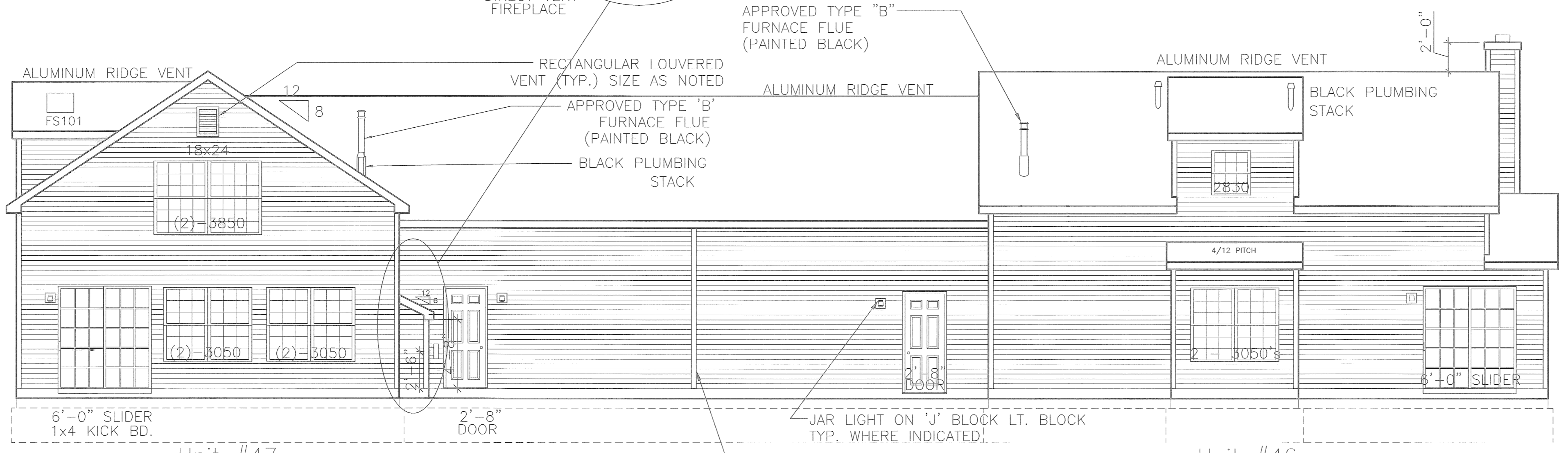
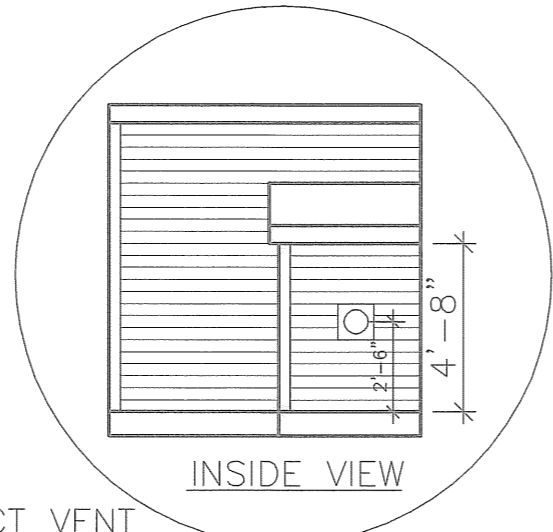
Front Elevation



Left Elevation



Right Elevation



Rear Elevation

Rear Elevation

EXHIBIT "B"

STATE OF OHIO
 MICHAEL A. VITT
 E-61750
 REGISTERED PROFESSIONAL ENGINEER

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 46 & 47, Building "Y" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 8/14/06
 MICHAEL A. VITT
 PROFESSIONAL ENGINEER
 NO. 61750

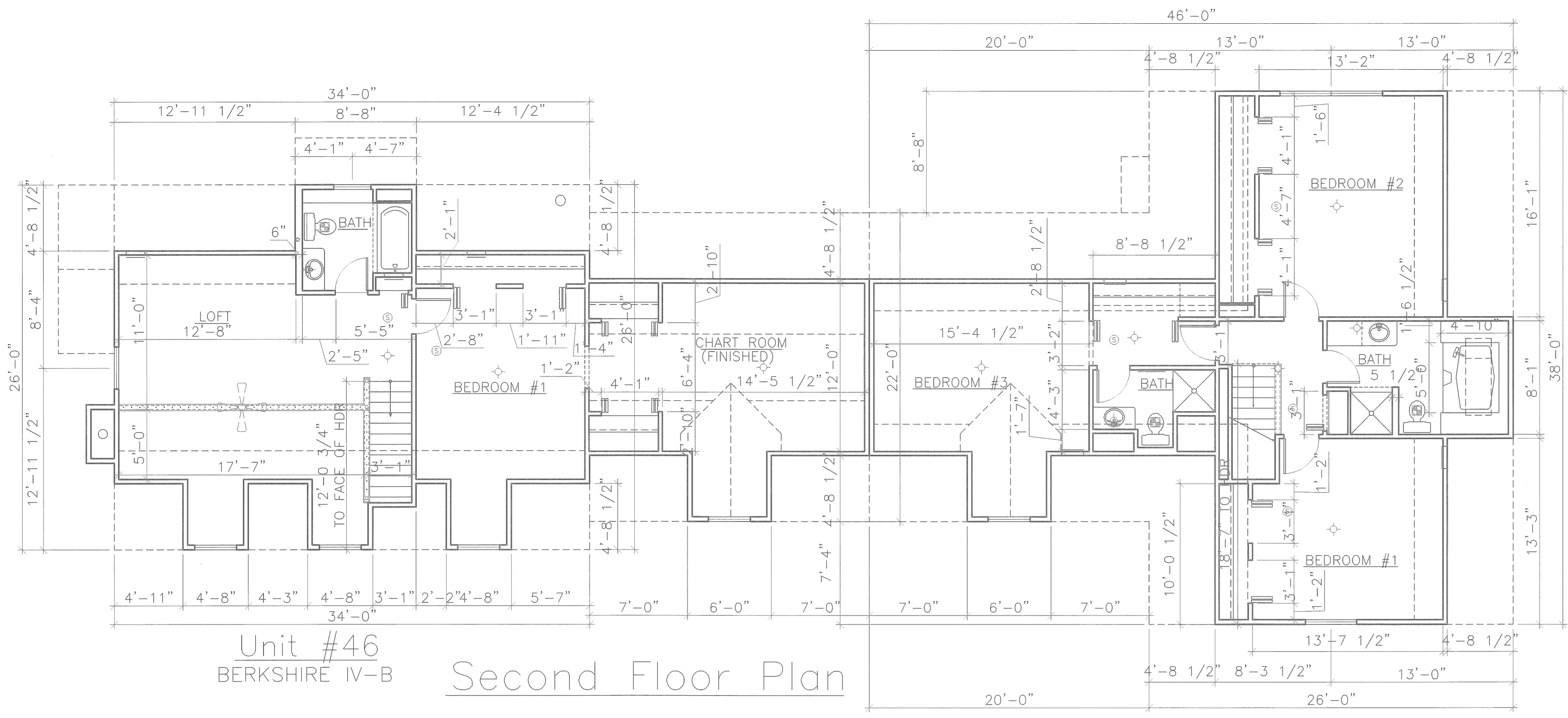
DATE

TRANSFERRED
 IN COMPLIANCE WITH S.A.C. 319.002
 AUG 24 2006
 MARK R. STEWART
 LORAIN COUNTY AUDITOR

FEE
 EXP
 A.L.F.

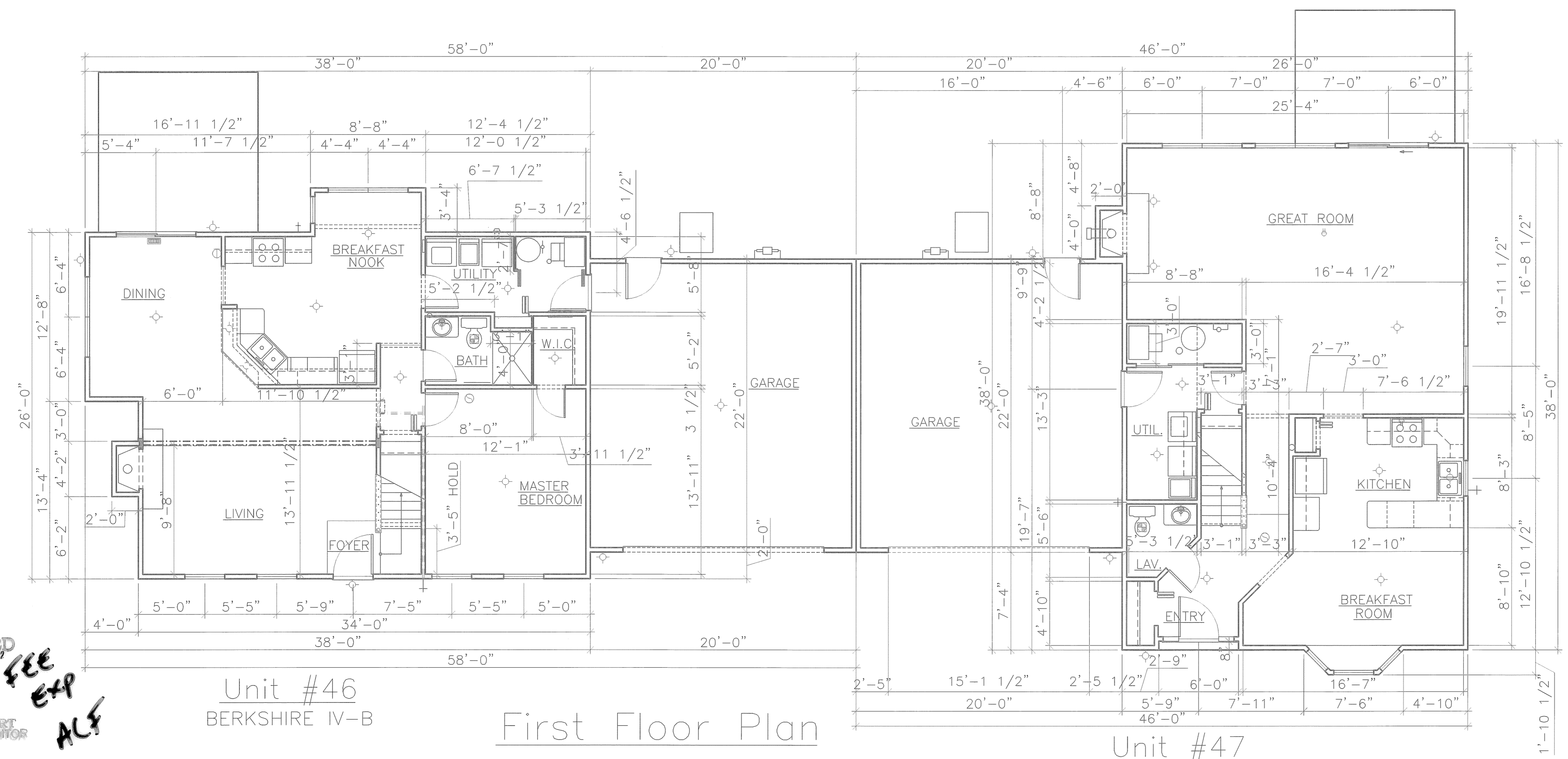
REVISION	DATE

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Unit #46
BERKSHIRE IV-B
Second Floor Plan

Unit #47
ADDISON-C



Unit #46
BERKSHIRE IV-B
First Floor Plan

Unit #47
ADDISON-C

TRANSFERRED
IN COMPLIANCE WITH SEC. 319.002
OHIO REV. CODE
AUG 24 2006
MARK R. STEWART
LORAIN COUNTY AUDITOR
FEE
EXP
ALF

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 46 & 47, Building "Y" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 8/24/06
MICHAEL A. VITT
PROFESSIONAL ENGINEER
NO. 61750

AS-BUILT FLOOR PLANS
BUILDING "Y" (UNITS 46 & 47)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
WHITLATCH&CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Jul, 07 2006
TIME	11:05 AM
FILE NAME	VAP-G.DWG