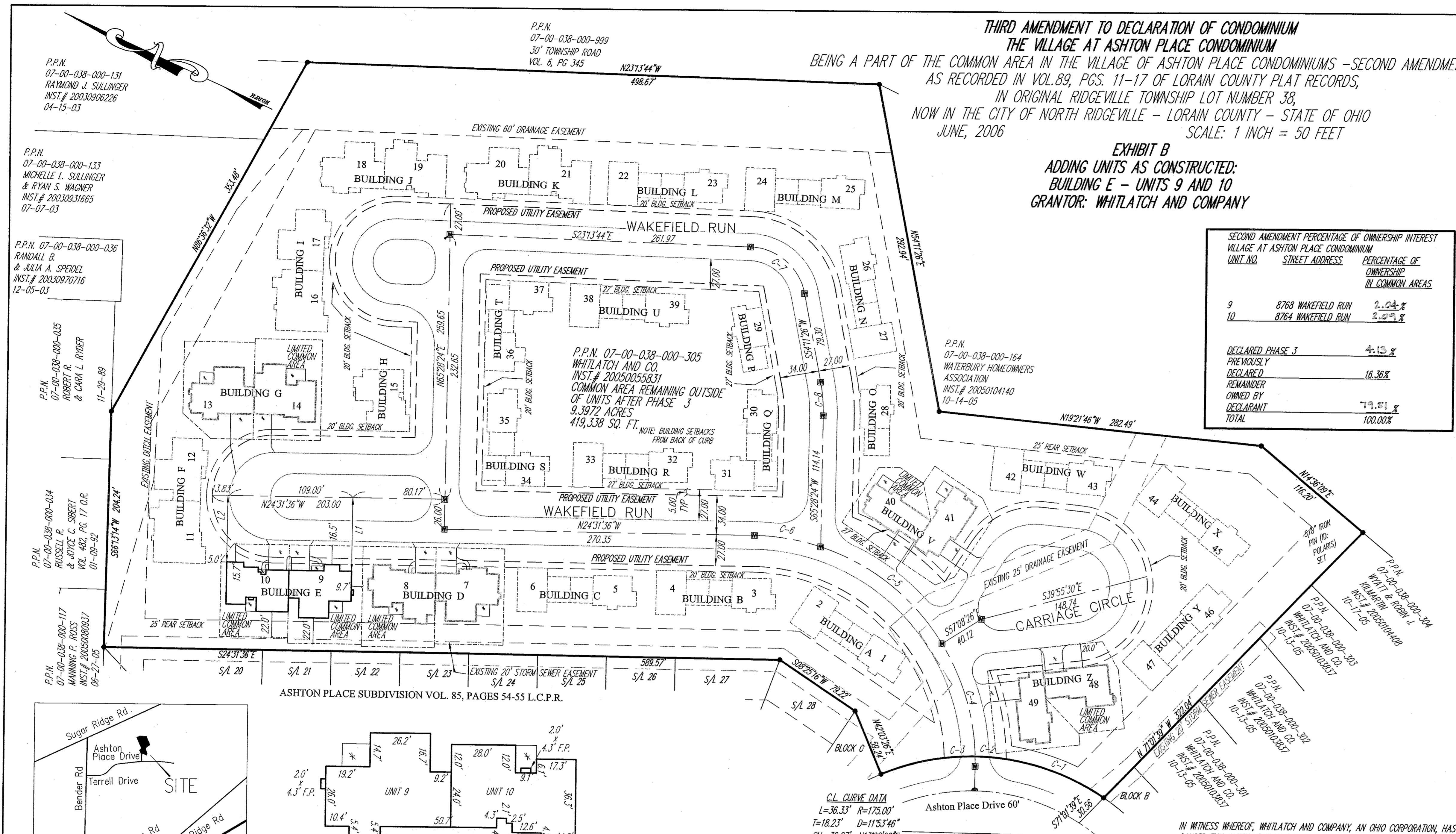


**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM
THE VILLAGE AT ASHTON PLACE CONDOMINIUM**
BEING A PART OF THE COMMON AREA IN THE VILLAGE OF ASHTON PLACE CONDOMINIUMS - SECOND AMENDMENT
AS RECORDED IN VOL. 89, PGS. 11-17 OF LORAIN COUNTY PLAT RECORDS,
IN ORIGINAL RIDGEVILLE TOWNSHIP LOT NUMBER 38,
NOW IN THE CITY OF NORTH RIDGEVILLE - LORAIN COUNTY - STATE OF OHIO
JUNE, 2006

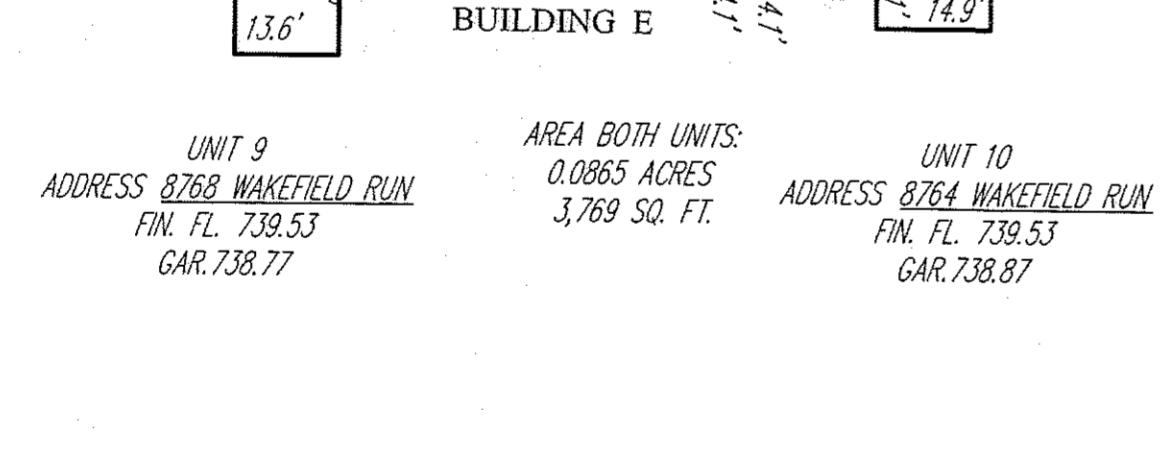
**EXHIBIT B
ADDING UNITS AS CONSTRUCTED:
BUILDING E - UNITS 9 AND 10
GRANTOR: WHITLATCH AND COMPANY**

UNIT NO.	STREET ADDRESS	PERCENTAGE OF OWNERSHIP IN COMMON AREAS
9	8768 WAKEFIELD RUN	2.04%
10	8764 WAKEFIELD RUN	2.29%
DECLARED PHASE 3		4.15%
PREVIOUSLY DECLARED		16.36%
REMAINDER OWNED BY DECLARANT		79.51%
TOTAL		100.00%



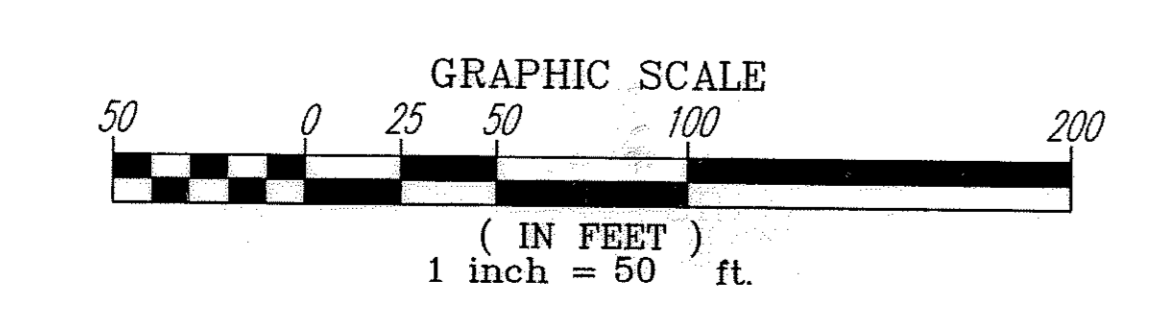
CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	92.08	205.00	46.83	91.31	N04°01'21"W	25°44'06"
C2	27.16	205.00	13.60	27.14	N20°41'10"W	7°35'32"
C3	27.03	205.00	13.53	27.01	N28°15'33"W	7°33'14"
C4	103.13	196.00	52.79	101.95	N47°56'01"E	30°28'53"
C5	137.57	196.00	71.75	134.76	N12°45'08"E	40°12'53"
C6	58.74	196.00	29.59	58.52	N15°36'27"W	17°10'18"
C7	67.56	50.00	40.07	62.54	N15°28'51"E	77°25'10"
C8	29.54	150.00	14.82	29.49	N59°49'35"E	11°16'58"
C9	78.84	223.00	39.84	78.43	N53°38'44"E	20°15'22"



LINE TABLE

LINE	LENGTH	BEARING
L1	64.04	S65°28'24"W
L2	57.84	S65°28'24"W



I HEREBY CERTIFY TO THE FOLLOWING: THAT THE LOCATIONS OF THE BUILDING FOUNDATIONS SHOWN BY SOLID THICK LINES AND DIMENSIONED, AND THEIR FINISHED FLOOR ELEVATIONS ARE ACCURATELY SHOWN FROM A FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION, AND WERE ACTUALLY CONSTRUCTED. COMMON AND LIMITED AREAS ARE SHOWN HEREON DEPICT AREAS DESCRIBED IN THE DECLARATIONS AND BYLAWS OF THE VILLAGE AT ASHTON PLACE CONDOMINIUM ASSOCIATION, RECORDED IN INSTRUMENT NO. 20050085666 OF LORAIN COUNTY RECORDS. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

Michael P. Spelacy 7.21.06
MICHAEL P. SPELLACY P.S. #8169 DATE

I, MICHAEL A. WIT HEREBY CERTIFY THAT THESE DRAWINGS SET FORTH THE DIMENSIONS OF UNITS 9 & 10 OF BUILDING E IN THE VILLAGE AT ASHTON PLACE CONDOMINIUM. THE ENTIRE SPACE WITHIN THESE DIMENSIONS MAKES UP EACH UNIT. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

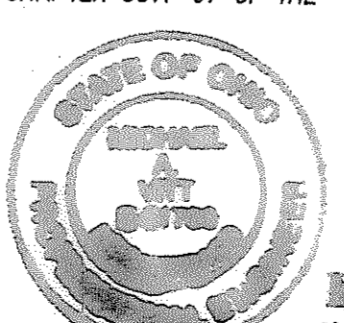
Michael A. Witt 7/24/06
MICHAEL A. WIT, P.E. #61750 DATE

IN WITNESS WHEREOF, WHITLATCH AND COMPANY, AN OHIO CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY WILLIAM C. WHITLATCH, PRESIDENT, AT Wausburg, OHIO THIS 21st DAY OF July, 2006.

BY: *William C. Whitlatch*
WILLIAM C. WHITLATCH, PRESIDENT

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:
WITNESS: *Kimberly A. Barth*
KIMBERLY A. BARTH

STATE OF OHIO
COUNTY OF Summit



BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, WILLIAM C. WHITLATCH, PRESIDENT, WHITLATCH AND COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF WHITLATCH AND COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Wausburg, OHIO THIS 21st DAY OF July, 2006.

Kimberly A. Barth
KIMBERLY A. BARTH
NOTARY PUBLIC MY COMMISSION EXPIRES

A-UNITS 1/2		M-UNITS 24/25	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
B-UNITS 3/4		N-UNITS 26/27	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
C-UNITS 5/6		O-UNIT 28	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
D-UNITS 7/8		P-UNIT 29	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
E-UNITS 9/10		Q-UNITS 30/31	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
F-UNITS 11/12		R-UNITS 32/33	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
G-UNITS 13/14		S-UNITS 34/35	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
H-UNIT 15		T-UNITS 36/37	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
I-UNITS 16/17		U-UNITS 38/39	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
J-UNITS 18/19		V-UNITS 40/41	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
K-UNITS 20/21		W-UNITS 42/43	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
L-UNITS 22/23		X-UNITS 44/45	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
Y-UNITS 46/47		Z-UNITS 48/49	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	

NOTES: ● = 5/8" IRON PIN (10-POLARIS) SET
■ = IRON PIN MONUMENT TO BE SET
* = PROPOSED PATIO (12'X10')/DRIVE

BUILDINGS CONTAINED IN THIS DECLARATION ARE SHOWN IN BOLD LINES, BUILDINGS CONTAINED IN PREVIOUS DECLARATIONS ARE SHADED, AND PROPOSED BUILDINGS ARE SHOWN IN DASHED LINES

THIRD AMENDMENT TO CONDOMINIUM TO CONDOMINIUM THE VILLAGE AT ASHTON PLACE NORTH RIDGEVILLE - LORAIN COUNTY - OHIO

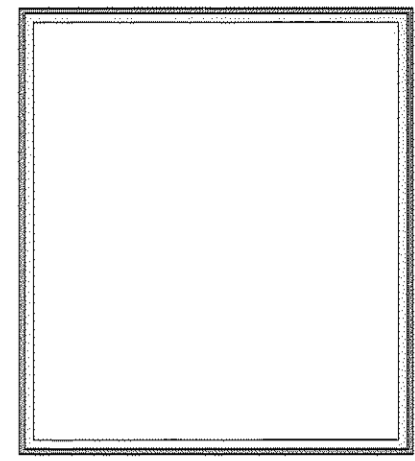
POLARIS ENGINEERING & SURVEYING, INC.
34500 CHARON ROAD - SUITE D
NORTH RIDGEVILLE, OHIO 44094
(440) 944-4433 (440) 944-3722 (Fax)
www.polaris-es.com

polaris
Engineering & Surveying

DATE: 06-23-06
SCALE: HOR. 1"=50'
VERT. 1"=10'
FILENAME: CONDO PLATS
TAB: CONDO 1-03

CONTRACT No. 05-785
SHEET 1 OF 4

REVISION	DATE

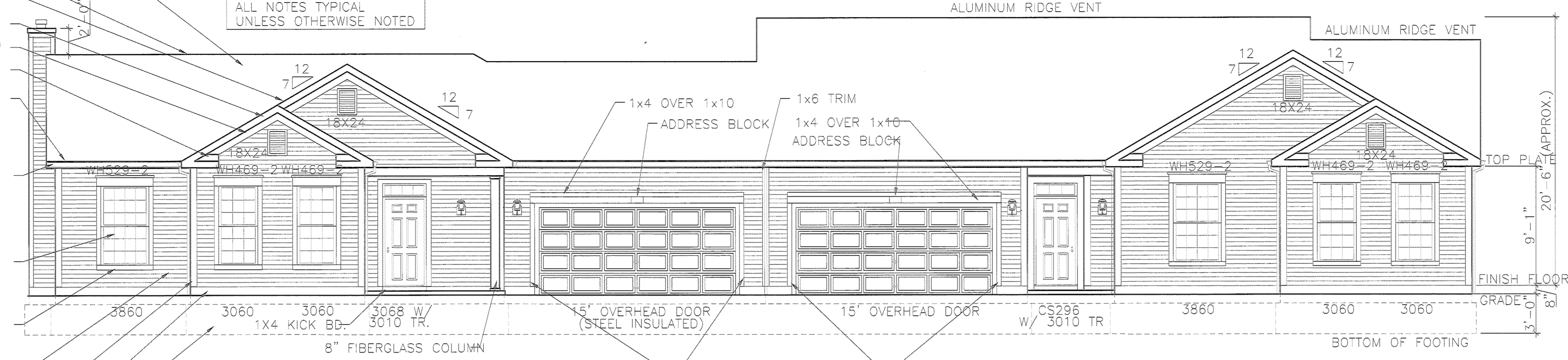


**AS-BUILT ELEVATIONS
 BUILDING "E" (UNITS 9 & 10)**
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
WHITLATCH&CO.
 BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

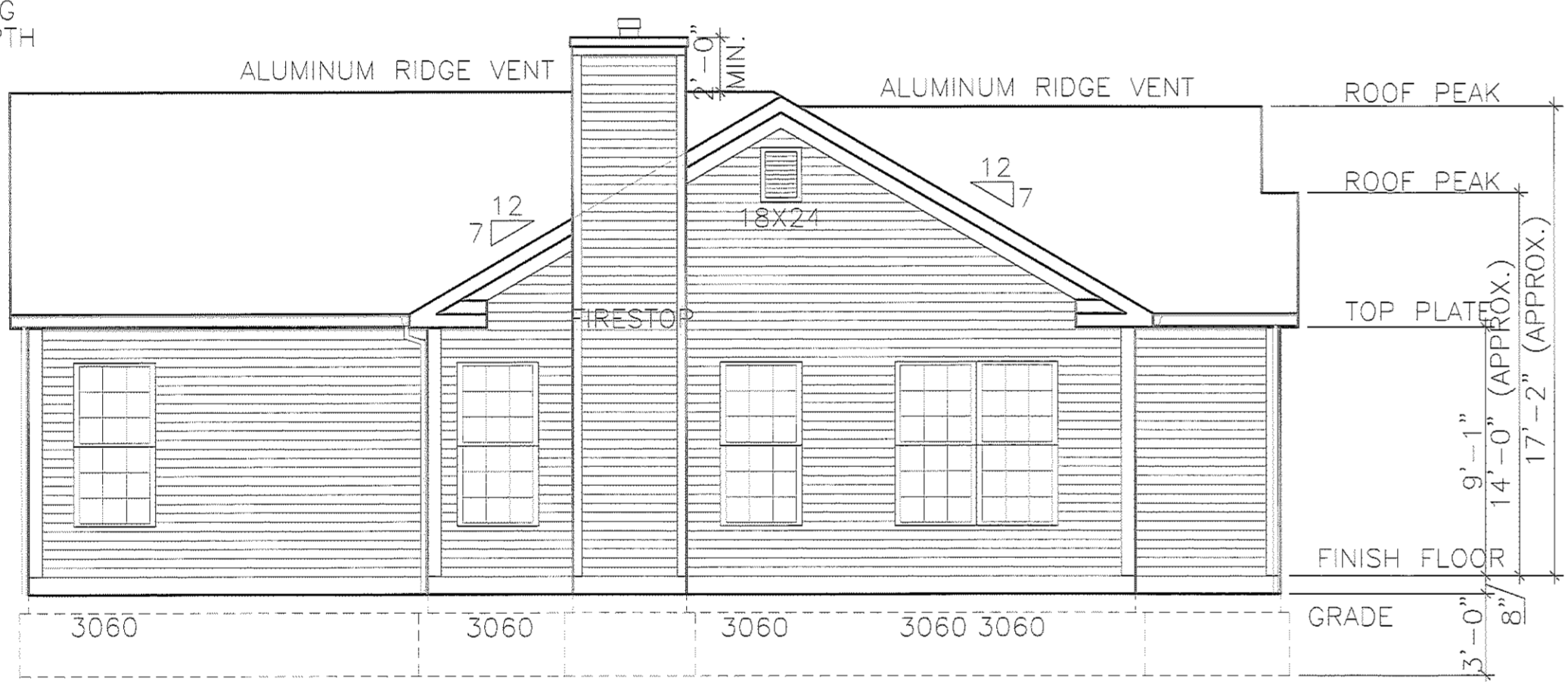
- 30 YEAR FIBERGLASS BASED ASPHALT SHINGLES ON 15# ASPHALT FELT PAPER ON 5/8" ORIENTED STRAND BD. ON APPROVED 2X WOOD TRUSSES @ 24" O/C
- CONTINUOUS RIDGE VENT
- BROWN DRIP EDGE
- 6" RAKE TRIM
- 1x6 FRIEZE BOARD (TYP.)
- SHINGLES (TYP.)
- 6" ALUMINUM FASCIA ON 2x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT EVERY OTHER PANEL
- ALUMINUM GUTTERS AND DOWNSPOUTS, (SEE FOUNDATION PLAN FOR LOCATIONS) TIE D.S. TO TEMP. SPLASH BLOCK
- ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE (SEE SPEC SHEET)
- RIP REDWOOD TO MATCH PAINTED WINDOW HEAD (FRONT ONLY)
- DOUBLE 4" SIDING (SEE EXT. SELECTIONS)
- 6" CORNER TRIM (SEE EXT. SELECTIONS)
- ARCHITECTURAL FINISH
- 12"x28" CONTINUOUS CONCRETE FOOTING TO REQUIRED FROST DEPTH

A WATERPROOF MEMBRANE SHALL BE PLACED AT EVERY EAVE EDGE EXTENDING TO A POINT A MINIMUM OF 24" INSIDE THE EXTERIOR WALL LINE

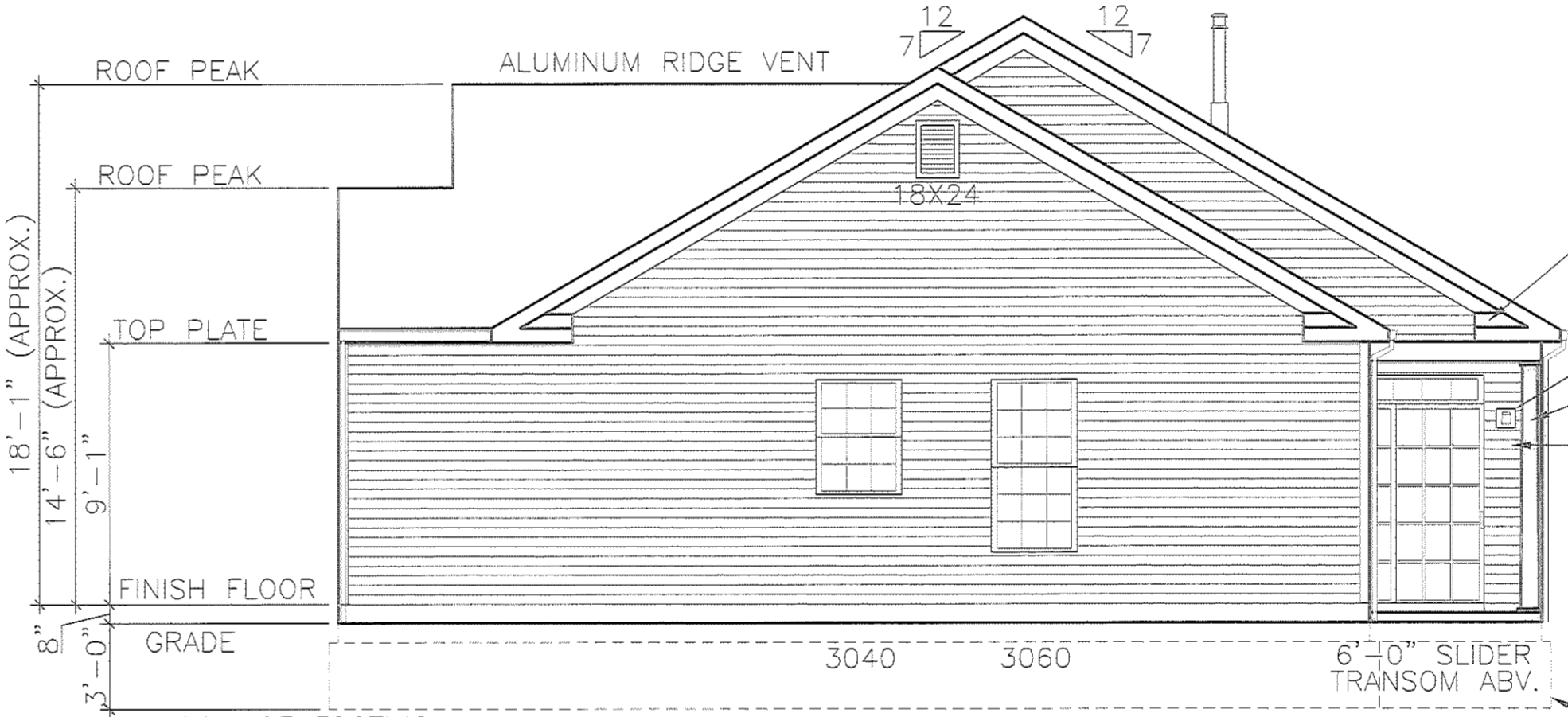
ALL NOTES TYPICAL UNLESS OTHERWISE NOTED



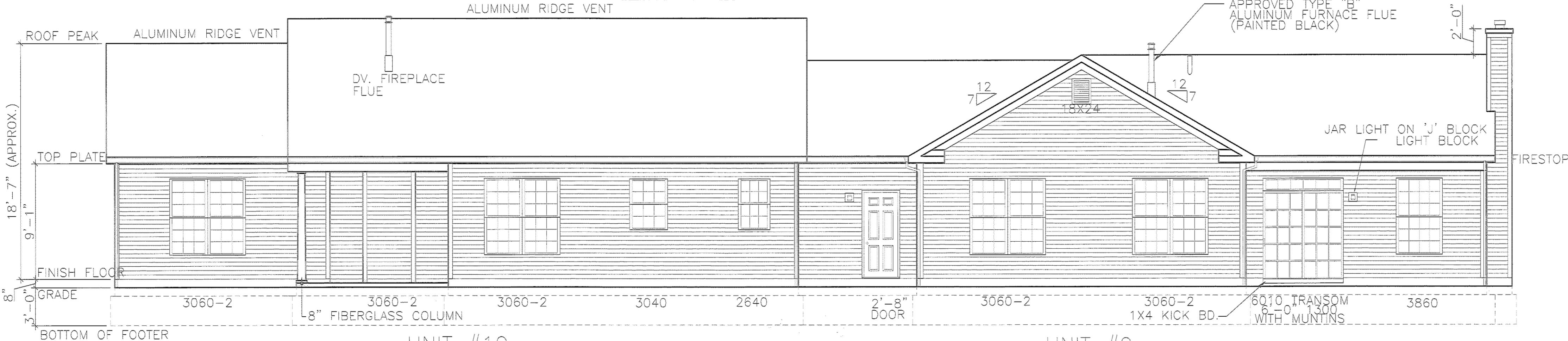
FRONT ELEVATION



LEFT ELEVATION



RIGHT ELEVATION



REAR ELEVATION

- SHINGLES (TYP.)
- JAR LIGHT ON "J" BLOCK LIGHT BLOCK
- 8" FIBERGLASS COLUMN
- DOUBLE 4" SIDING (SEE EXT. SELECTIONS)
- 12"x28" CONTINUOUS CONCRETE FOOTING TO REQUIRED FROST DEPTH

EXHIBIT "B"

STATE OF OHIO
 MICHAEL A. VITT
 E-61750
 REGISTERED PROFESSIONAL ENGINEER

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 9 & 10, Building "E" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

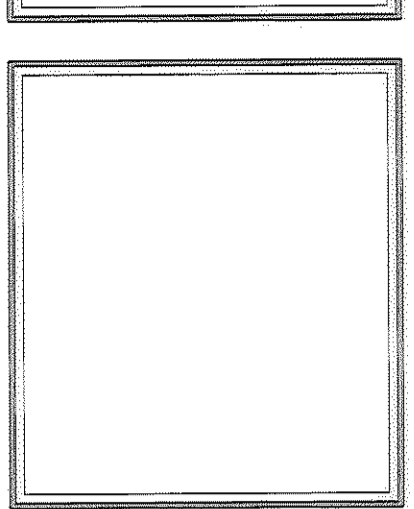
Michael A. Vitt 7/24/06

MICHAEL A. VITT
 PROFESSIONAL ENGINEER
 NO. 61750

DATE

DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Jul. 07 2006
TIME	02:37 PM
FILE NAME	VAP-E.DWG

REVISION	DATE



AS-BUILT FOUNDATION PLAN
BUILDING "E" (UNITS 9 & 10)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
 BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500
WHITLATCH & CO.

DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	JUL 07 2006
TIME	02:37 PM
FILE NAME	VAP-E.DWG

SHEET	3/4
OF	SHEETS

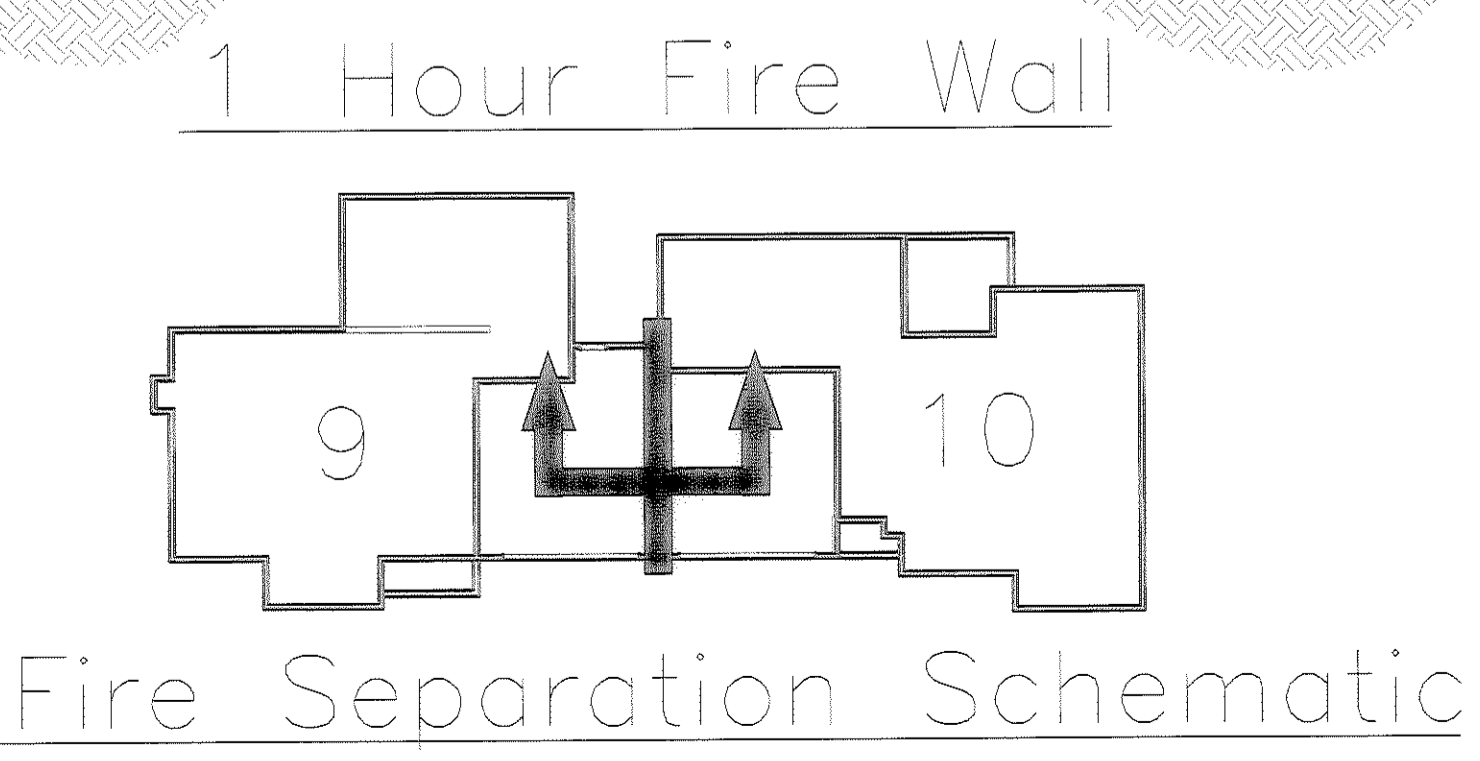
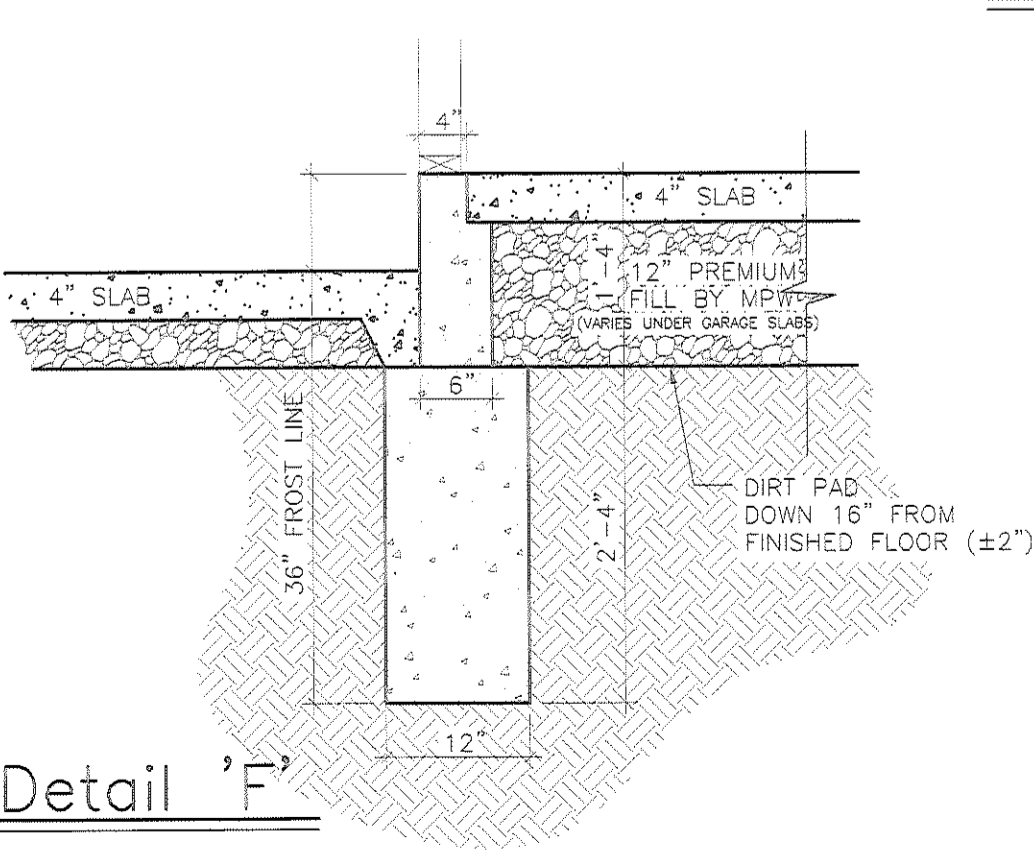
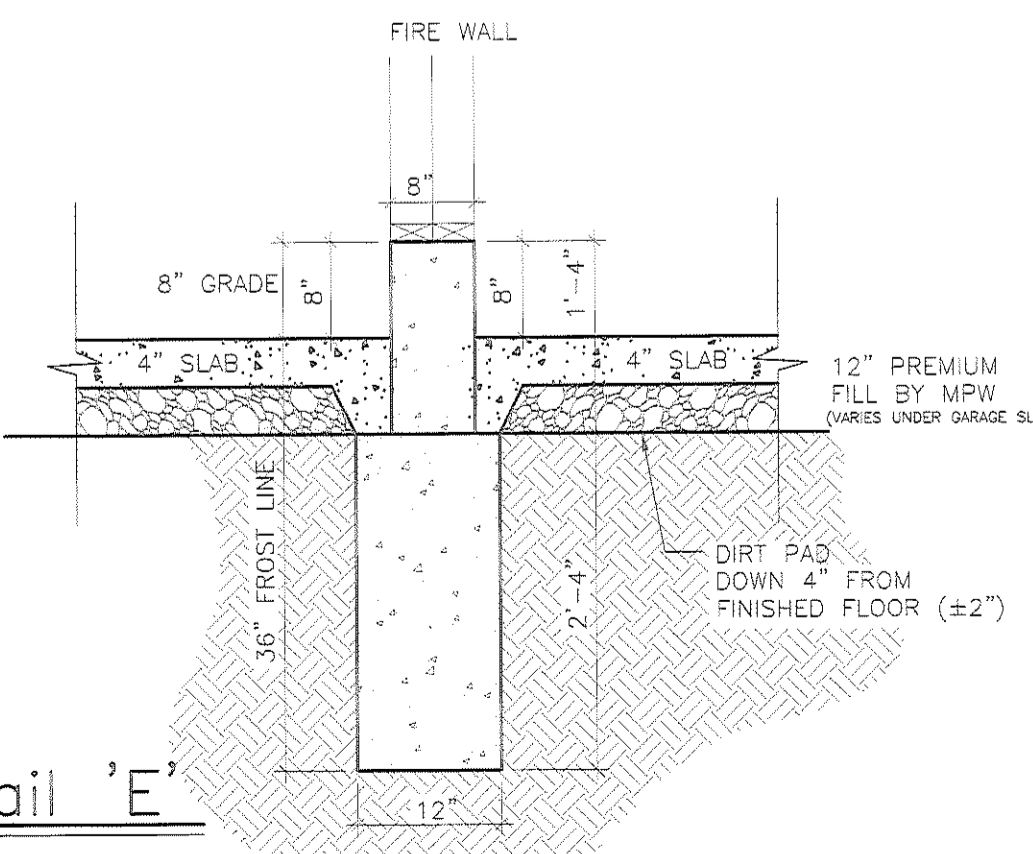
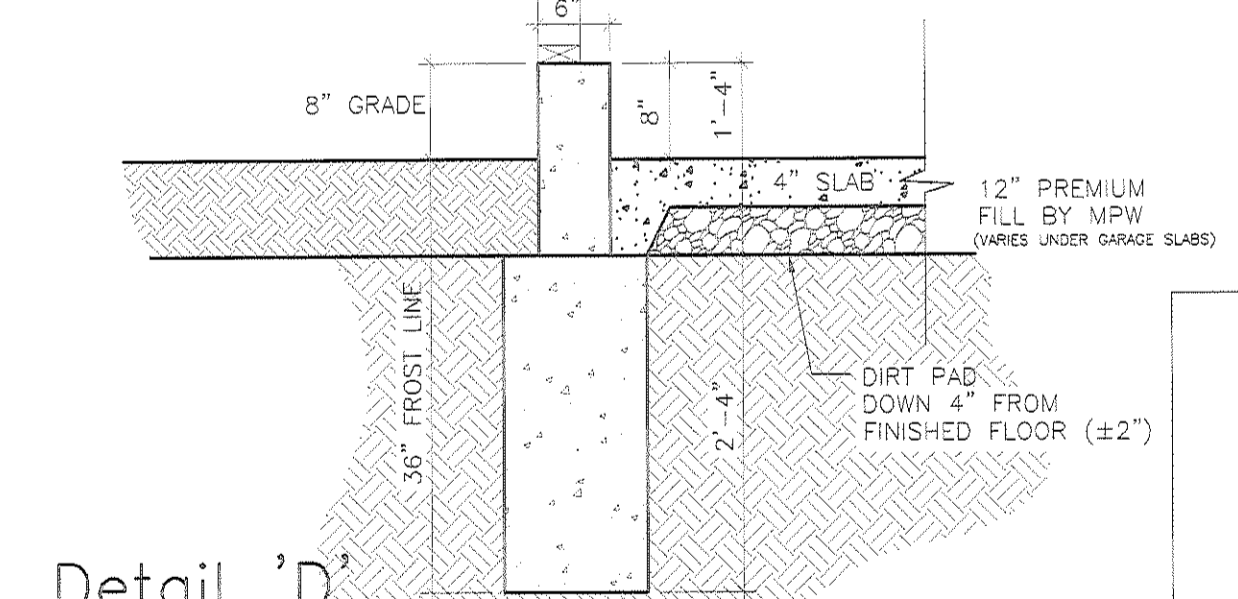
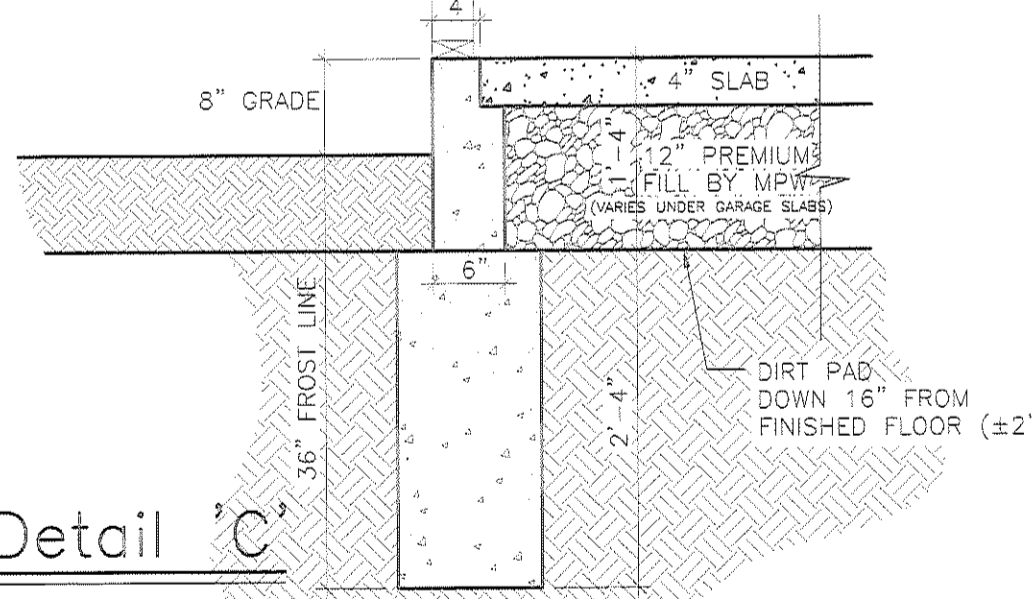
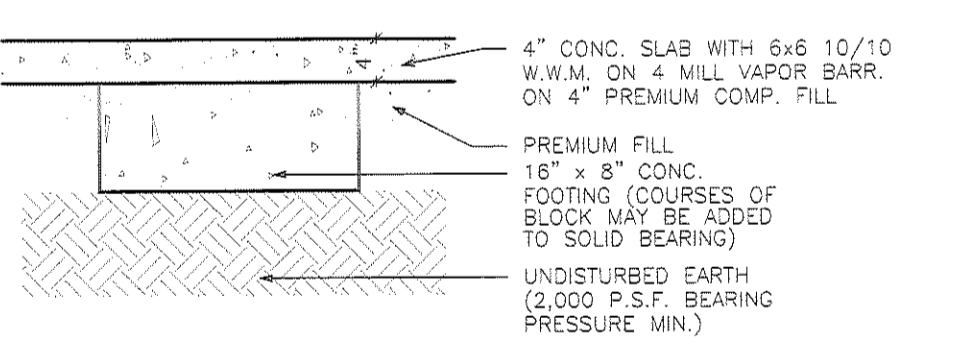
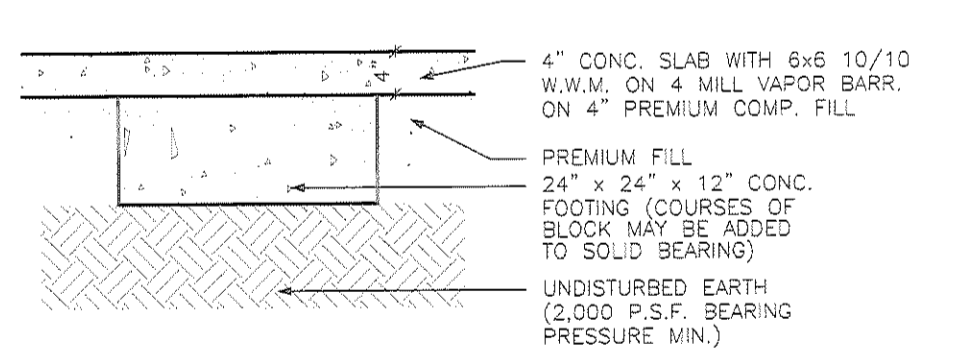
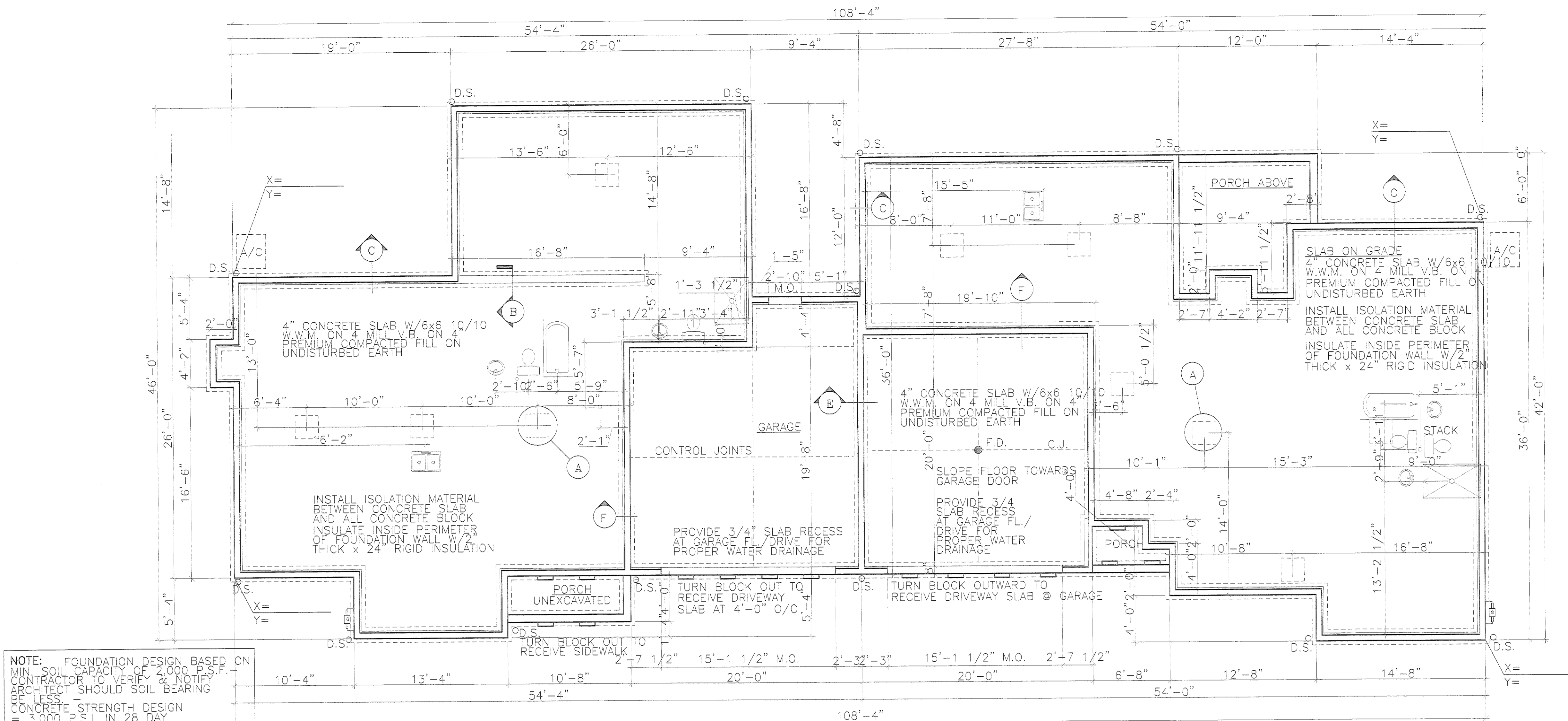


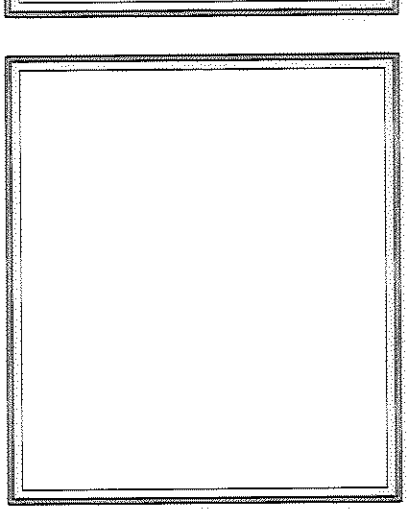
EXHIBIT "B"

STATE OF OHIO
 MICHAEL A. VITT
 E-61750
 REGISTERED PROFESSIONAL ENGINEER

ENGINEER'S CERTIFICATION
 I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 9 & 10, Building "E" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 7/24/06
 MICHAEL A. VITT
 PROFESSIONAL ENGINEER
 NO. 61750

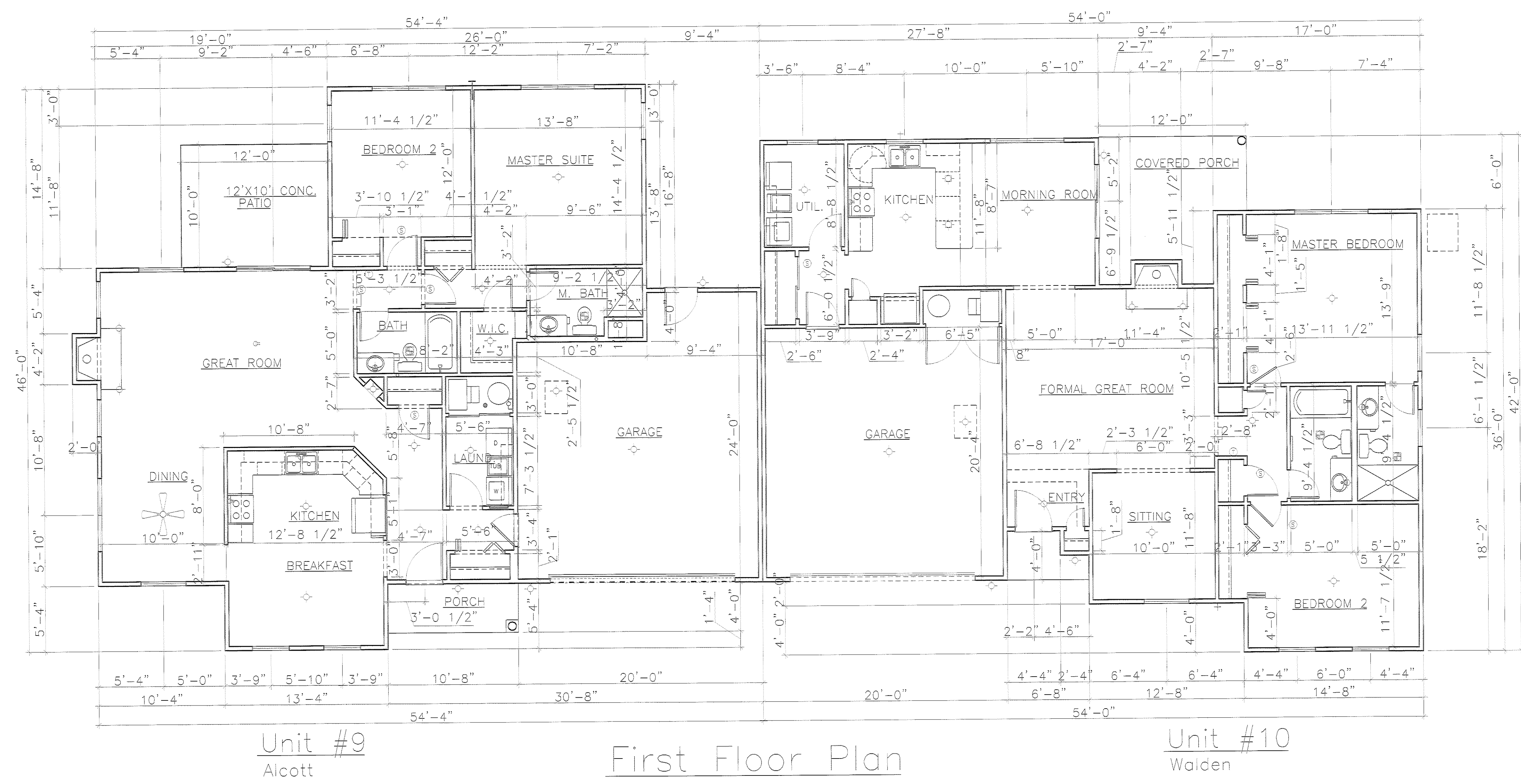
REVISION	DATE



**AS-BUILT FLOOR PLANS
BUILDING "E" (UNITS 9 & 10)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

L:\Drawings\ASBUILT\VAP-E.DWG

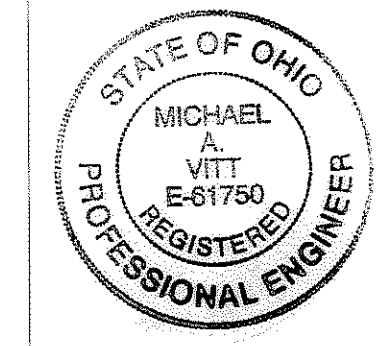


Unit #9
Alcott

First Floor Plan

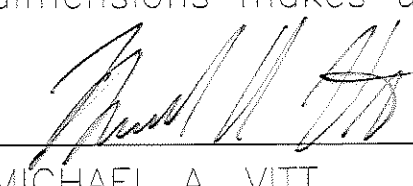
Unit #10
Walden

EXHIBIT "B"



ENGINEER'S CERTIFICATION

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MICHAEL A. VITT
PROFESSIONAL ENGINEER
NO. 61750

7/24/06
DATE

DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Jul, 07 2006
TIME	02:55 PM
FILE NAME	VAP-E.DWG