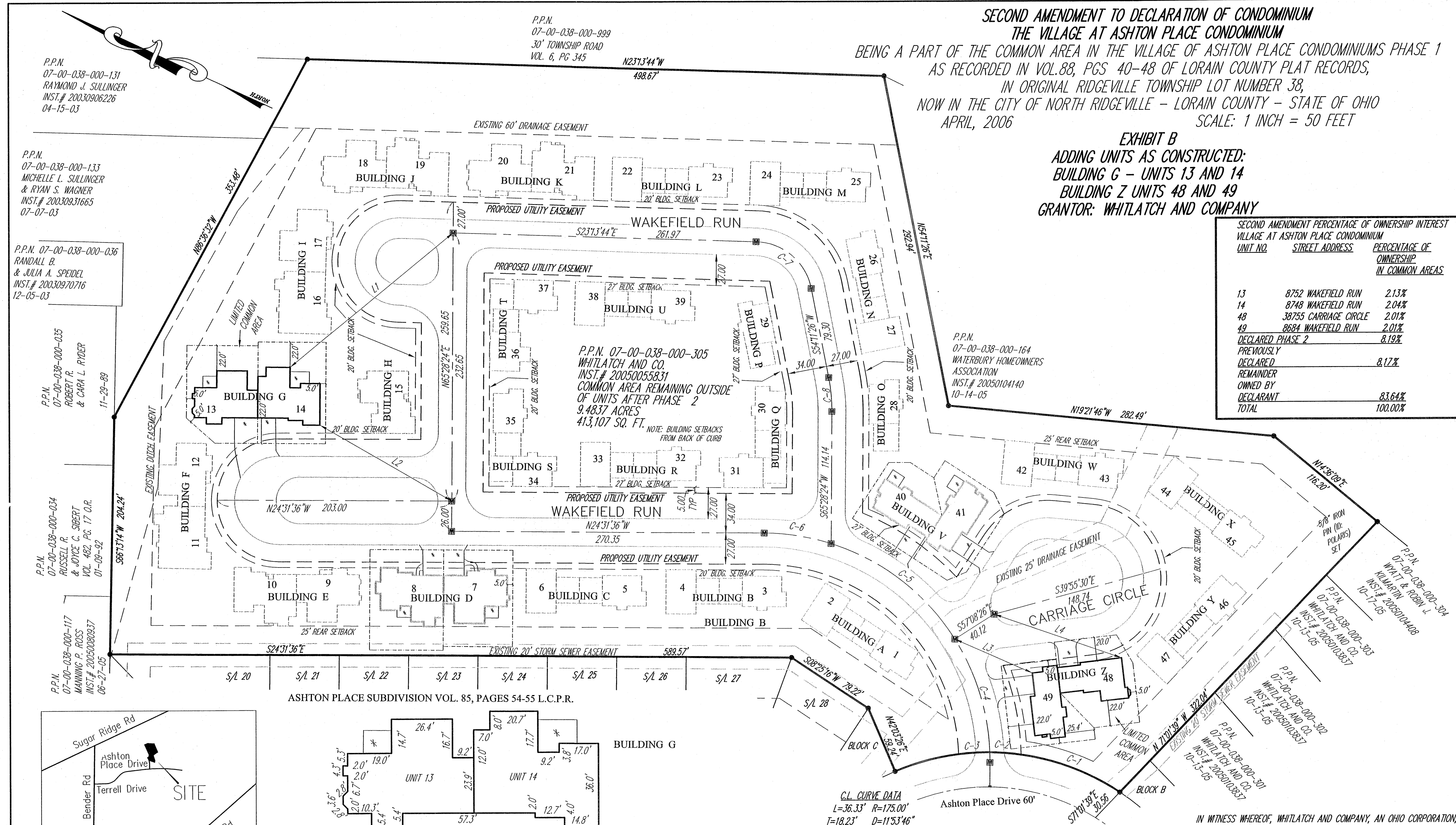


**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM
THE VILLAGE AT ASHTON PLACE CONDOMINIUM**

BEING A PART OF THE COMMON AREA IN THE VILLAGE OF ASHTON PLACE CONDOMINIUMS PHASE 1 AS RECORDED IN VOL.88, PGS 40-48 OF LORAIN COUNTY PLAT RECORDS, IN ORIGINAL RIDGEVILLE TOWNSHIP LOT NUMBER 38, NOW IN THE CITY OF NORTH RIDGEVILLE - LORAIN COUNTY - STATE OF OHIO
APRIL, 2006
SCALE: 1 INCH = 50 FEET

**EXHIBIT B
ADDING UNITS AS CONSTRUCTED:
BUILDING G - UNITS 13 AND 14
BUILDING Z UNITS 48 AND 49
GRANTOR: WHITLATCH AND COMPANY**

UNIT NO.	STREET ADDRESS	PERCENTAGE OF OWNERSHIP INTEREST IN COMMON AREAS
13	8752 WAKEFIELD RUN	2.13%
14	8748 WAKEFIELD RUN	2.04%
48	38755 CARRIAGE CIRCLE	2.01%
49	8684 WAKEFIELD RUN	2.01%
DECLARED PHASE 2		8.19%
PREVIOUSLY DECLARED		8.17%
REMAINDER OWNED BY DECLARANT		83.64%
TOTAL		100.00%



P.P.N. 07-00-038-000-131
RAYMOND J. SULLINGER
INST. # 20030906226
04-15-03

P.P.N. 07-00-038-000-133
MICHELLE L. SULLINGER
& RYAN S. WAGNER
INST. # 20030931665
07-07-03

P.P.N. 07-00-038-000-036
RANDALL B.
& JULIA A. SPEIDEL
INST. # 20030970716
12-05-03

P.P.N. 07-00-038-000-035
ROBERT R.
& CARA L. RYDER
INST. # 20030900037
11-29-03

P.P.N. 07-00-038-000-034
ROSSELL R.
& JOYCE C. SHERT
VOL. 482, PG. 17 O.R.
01-09-02

P.P.N. 07-00-038-000-117
MANNING P. ROSS
INST. # 20050909337
06-27-05

P.P.N. 07-00-038-000-032
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

P.P.N. 07-00-038-000-302
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

P.P.N. 07-00-038-000-301
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

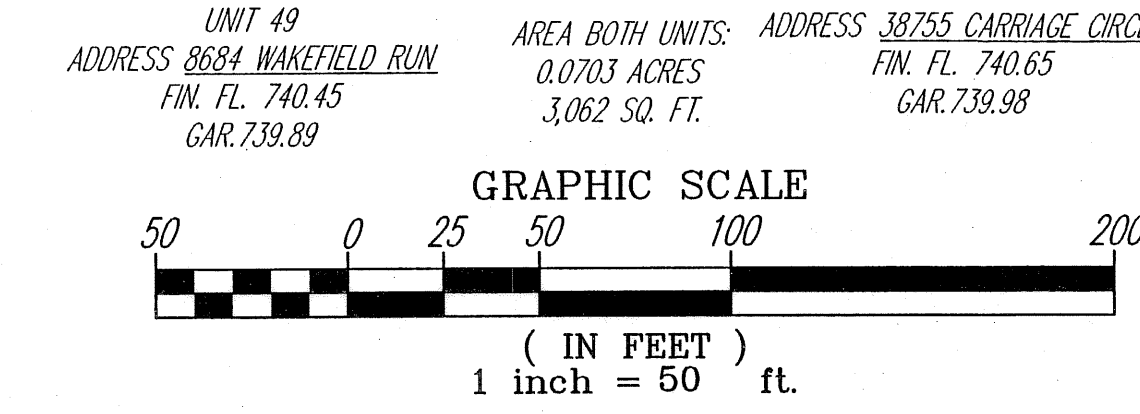
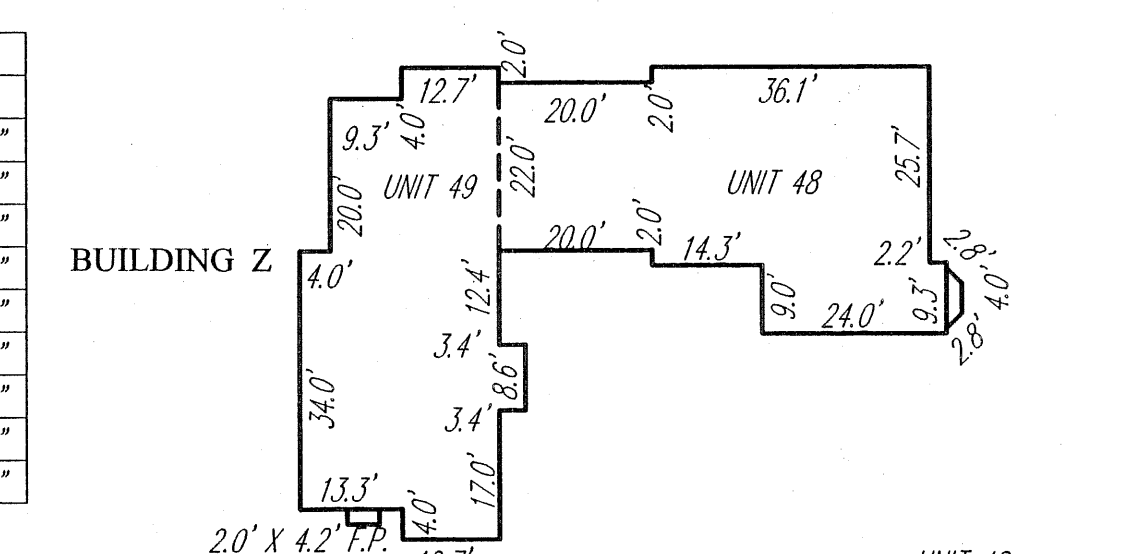
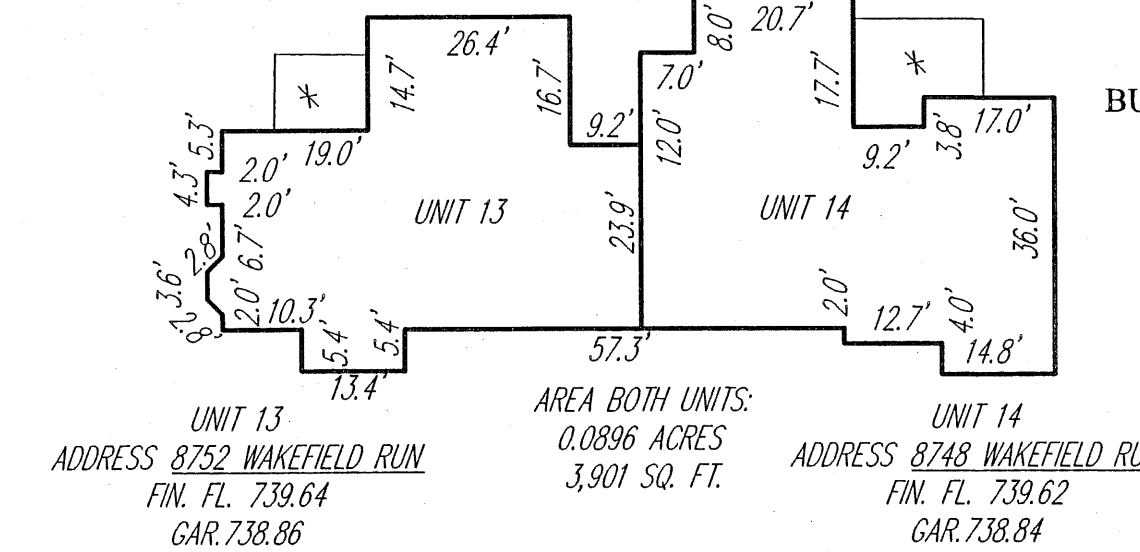
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WHITLATCH AND CO.
INST. # 20050103837
10-15-05

P.P.N. 07-00-038-000-303
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

P.P.N. 07-00-038-000-304
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

P.P.N. 07-00-038-000-305
WHITLATCH AND CO.
INST. # 20050103837
10-15-05

ASHTON PLACE SUBDIVISION VOL. 85, PAGES 54-55 L.C.P.R.



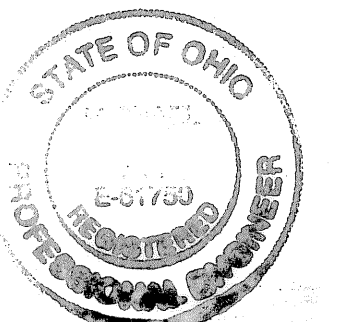
I HEREBY CERTIFY TO THE FOLLOWING: THAT THE LOCATIONS OF THE BUILDING FOUNDATIONS SHOWN BY SOLID THICK LINES AND DIMENSIONED, AND THEIR FINISHED FLOOR ELEVATIONS ARE ACCURATELY SHOWN FROM A FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION, AND WERE ACTUALLY CONSTRUCTED. COMMON AND LIMITED AREAS ARE SHOWN HEREON DEPIC AREAS DESCRIBED IN THE DECLARATIONS AND BYLAWS OF THE VILLAGE AT ASHTON PLACE CONDOMINIUM ASSOCIATION, RECORDED IN INSTRUMENT NO. 20050085666 OF LORAIN COUNTY RECORDS. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

Michael P. Spellacy 4-17-06
MICHAEL P. SPELLACY P.S. #1169 DATE

I, MICHAEL A. WIT, HEREBY CERTIFY THAT THESE DRAWINGS SET FORTH THE DIMENSIONS OF UNITS 13 & 14 OF BUILDING G, AND 48 & 49 OF BUILDING Z IN THE VILLAGE AT ASHTON PLACE CONDOMINIUM. THE ENTIRE SPACE WITHIN THESE DIMENSIONS MAKES UP EACH UNIT. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 5311-07 OF THE OHIO ADMINISTRATIVE CODE.

Michael A. Witt 4/17/06
MICHAEL A. WIT, P.E. #1750 DATE

TRANSFERRED
MAY 02 2006
MARK R. STEWART
LORAIN COUNTY AUDITOR



IN WITNESS WHEREOF, WHITLATCH AND COMPANY, AN OHIO CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY WILLIAM C. WHITLATCH, PRESIDENT, AT WILMINGSBURG, OHIO THIS 17TH DAY OF APRIL, 2006.

BY: *William C. Whitlatch*
WILLIAM C. WHITLATCH, PRESIDENT

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

WITNESS: *Kimberly A. Barth*

WITNESS: *Kimberly A. Barth*

STATE OF OHIO
COUNTY OF Summit

BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, WILLIAM C. WHITLATCH, PRESIDENT, WHITLATCH AND COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF WHITLATCH AND COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT WILMINGSBURG, OHIO THIS 17TH DAY OF APRIL, 2006.

Kimberly A. Barth
KIMBERLY A. BARTH
NOTARY PUBLIC

A-UNITS 1/2		M-UNITS 24/25	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
B-UNITS 3/4		N-UNITS 26/27	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
C-UNITS 5/6		O-UNIT 28	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
D-UNITS 7/8		P-UNIT 29	
MICHAEL P. SPELLACY 02-06			
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
E-UNITS 9/10		Q-UNITS 30/31	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
F-UNITS 11/12		R-UNITS 32/33	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
G-UNITS 13/14		S-UNITS 34/35	
<i>Michael P. Spellacy 4-17-06</i>			
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
H-UNIT 15		T-UNITS 36/37	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
I-UNITS 16/17		U-UNITS 38/39	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
J-UNITS 18/19		V-UNITS 40/41	
MICHAEL P. SPELLACY 02-06			
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
K-UNITS 20/21		W-UNITS 42/43	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
L-UNITS 22/23		X-UNITS 44/45	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
		Y-UNITS 46/47	
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	
		Z-UNITS 48/49	
<i>Michael P. Spellacy 4-17-06</i>			
SURVEYOR	DATE	SURVEYOR	DATE
VOL. PG.		VOL. PG.	

NOTES: ● = 5/8" IRC N PIN (10-POLARIS) SET
■ = IRON PIN MONUMENT TO BE SET
* = PROPOSED PATIO (12'X10')/DRIVE
BUILDINGS CONTAINED IN THIS DECLARATION ARE SHOWN IN BOLD LINES, BUILDINGS CONTAINED IN PREVIOUS DECLARATIONS ARE SHADED, AND PROPOSED BUILDINGS ARE SHOWN IN DASHED LINES

CONDINIUM PHASE 1
THE VILLAGE AT
ASHTON PLACE
NORTH RIDGEVILLE - LORAIN COUNTY - OHIO

POLARIS ENGINEERING & SURVEYING, INC.
34600 CHARDON ROAD - SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4431 (440) 944-3722 (Fax)
www.polaris-es.com

DATE: 04-17-06
SCALE: HOR. 1"=50'
VERT. 1"=50'
FILENAME: CONDO PLATS
TAB: CONDO 1-03

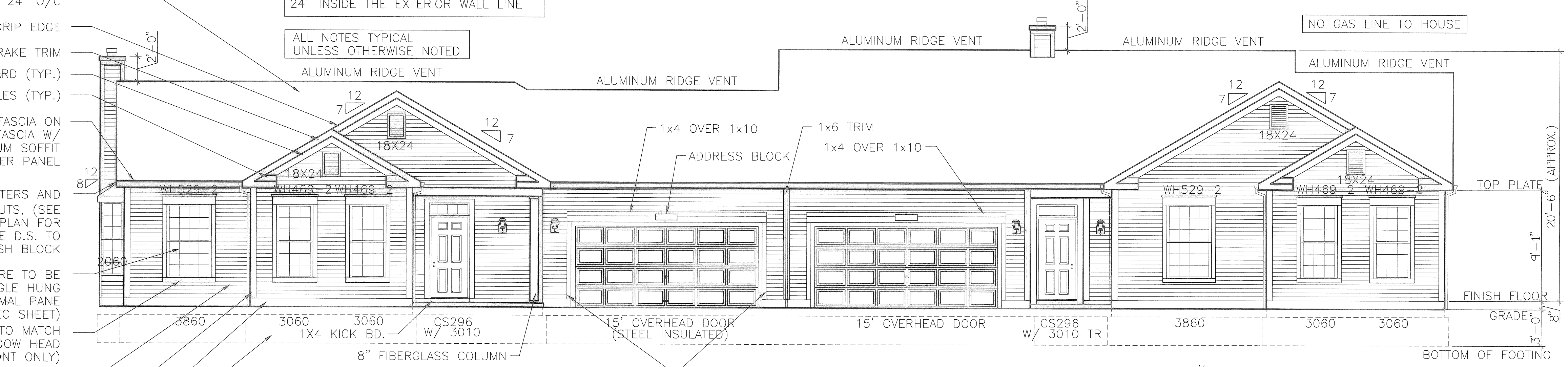
CONTRACT No.
C5-785
SHEET OF
1 7

REVISION	DATE

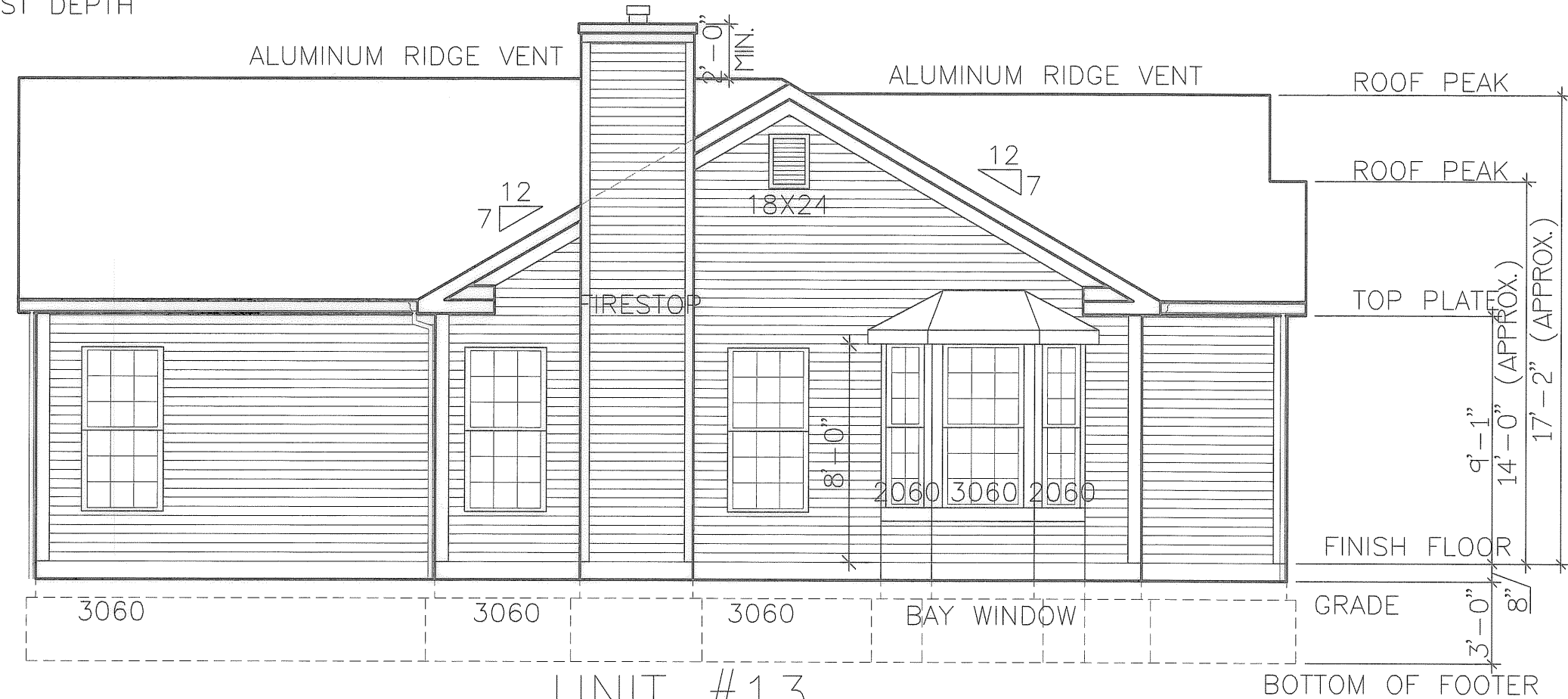
- 30 YEAR FIBERGLASS BASED ASPHALT SHINGLES ON 15# ASPHALT FELT PAPER ON 5/8" ORIENTED STRAND BD. ON APPROVED 2X WOOD TRUSSES @ 24" O/C
- BROWN DRIP EDGE
- 6" RAKE TRIM
- 1x6 FRIEZE BOARD (TYP.)
- SHINGLES (TYP.)
- 6" ALUMINUM FASCIA ON 2x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT EVERY OTHER PANEL
- ALUMINUM GUTTERS AND DOWNSPOUTS, (SEE FOUNDATION PLAN FOR LOCATIONS) TIE D.S. TO TEMP. SPLASH BLOCK
- ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE (SEE SPEC SHEET)
- RIP REDWOOD TO MATCH PAINTED WINDOW HEAD (FRONT ONLY)
- DOUBLE 4" SIDING (SEE EXT. SELECTIONS)
- 6" CORNER TRIM (SEE EXT. SELECTIONS)
- ARCHITECTURAL FINISH
- 12"x28" CONTINUOUS CONCRETE FOOTING TO REQUIRED FROST DEPTH

A WATERPROOF MEMBRANE SHALL BE PLACED AT EVERY EAVE EDGE EXTENDING TO A POINT A MINIMUM OF 24" INSIDE THE EXTERIOR WALL LINE

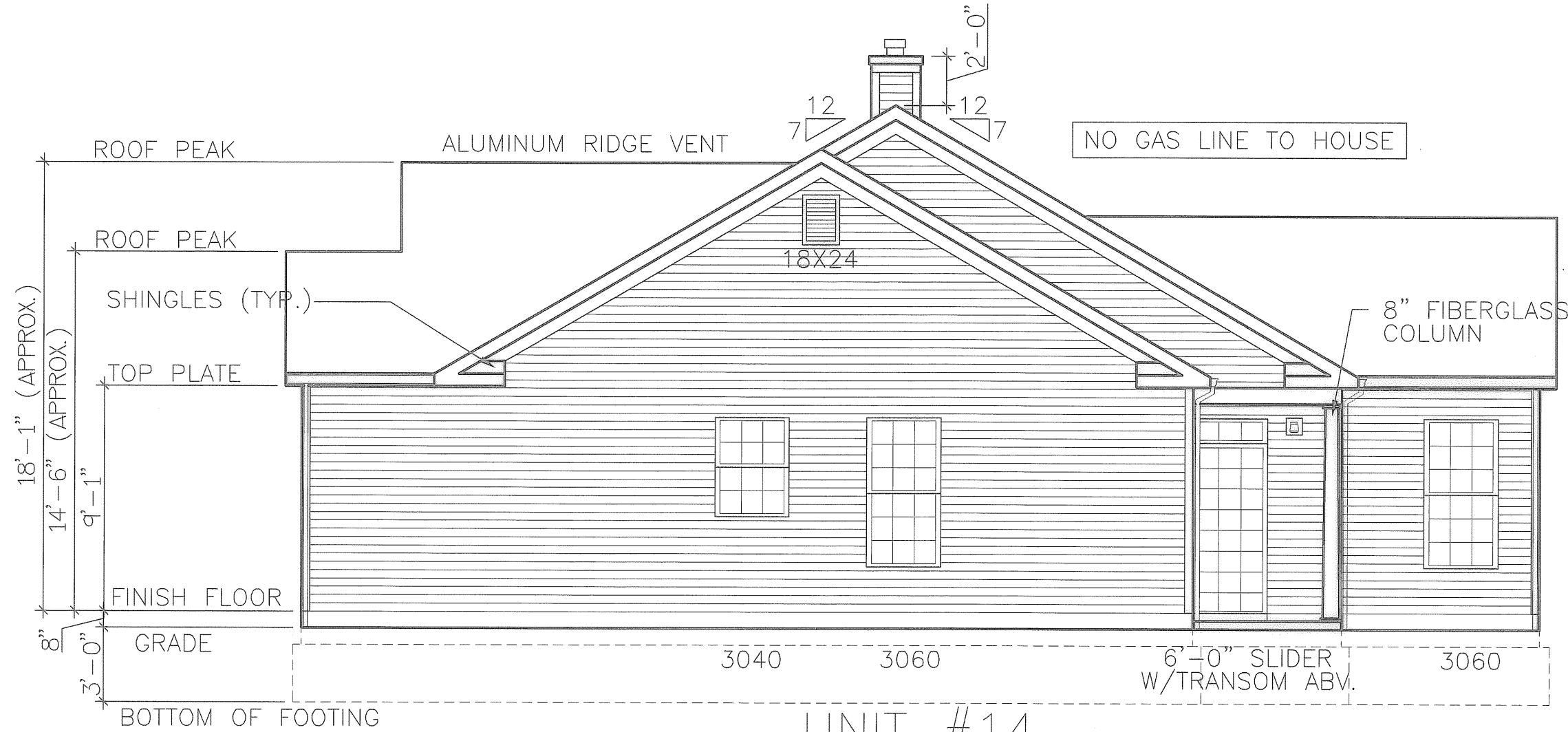
ALL NOTES TYPICAL UNLESS OTHERWISE NOTED



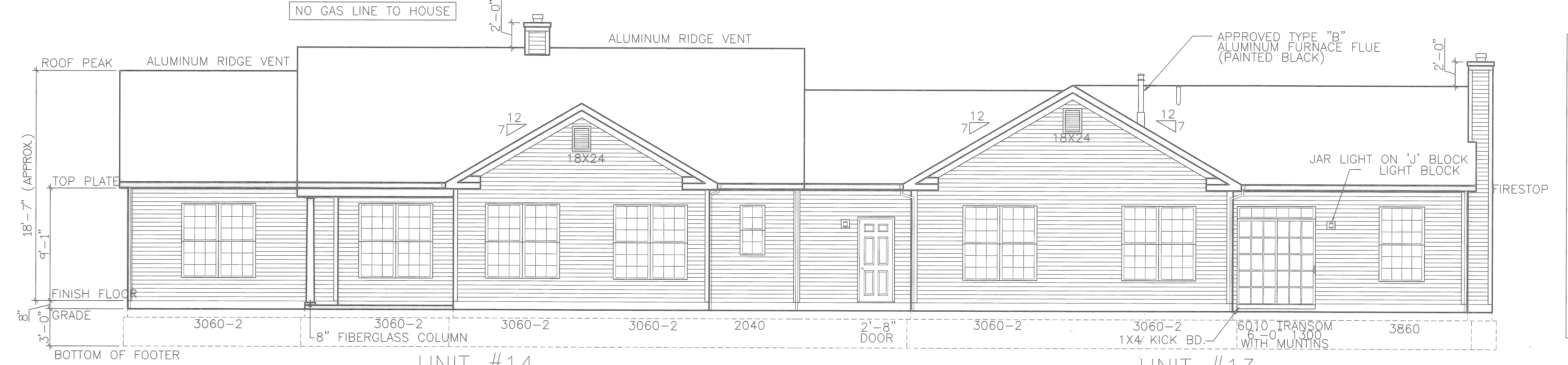
FRONT ELEVATION



LEFT ELEVATION



RIGHT ELEVATION



REAR ELEVATION

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 13 & 14, Building "G" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 4/6/06
 MICHAEL A. VITT DATE
 PROFESSIONAL ENGINEER
 NO. 61750

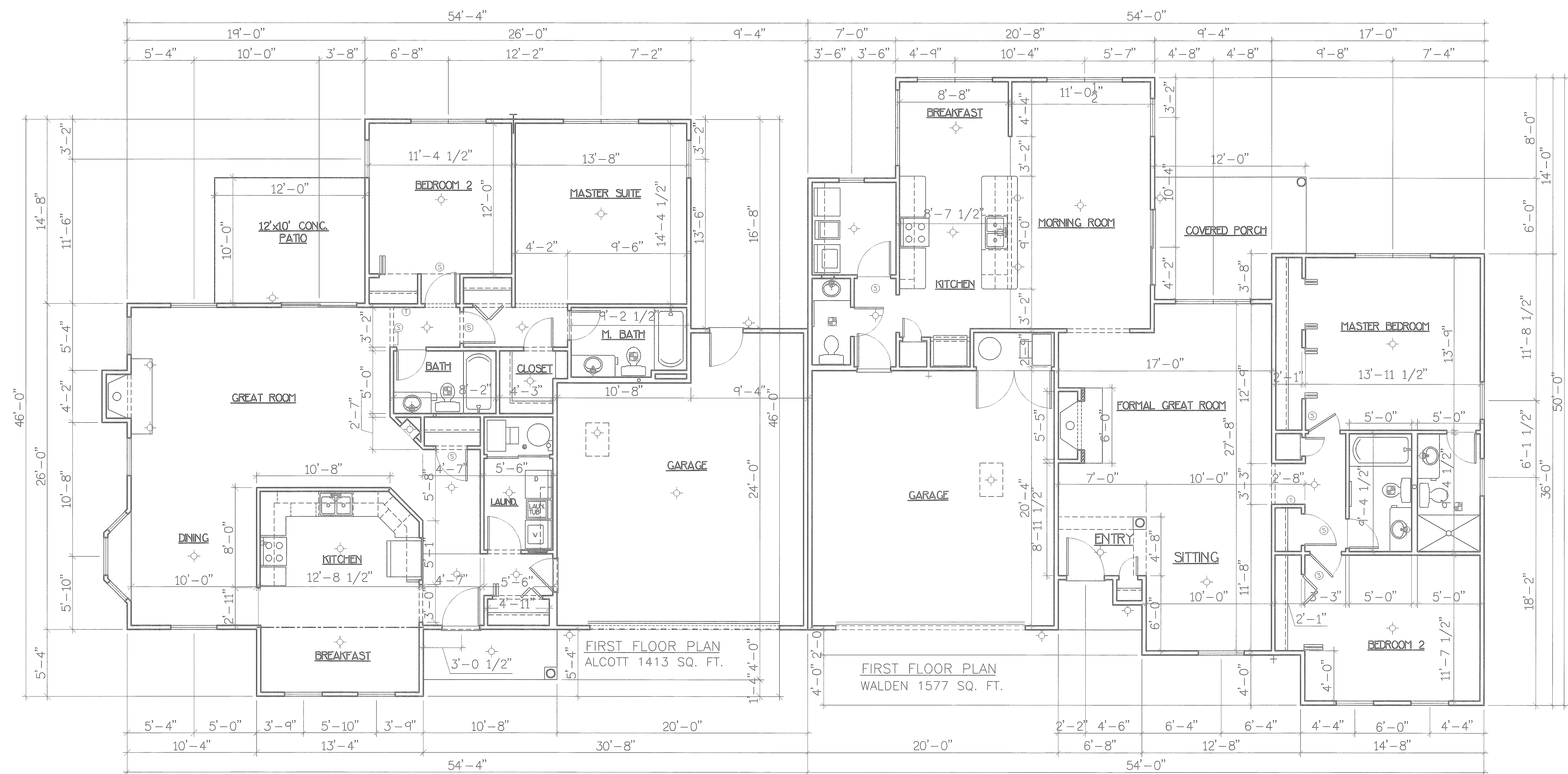


AS-BUILT ELEVATIONS
 BUILDING "G" (UNITS 13 & 14)
 VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
 WHITLATCH & CO.
 BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

DRAWN	BMW
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 30 2006
TIME	04:39 PM
FILE NAME	VAP-G.DWG

REVISION	DATE

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UNIT #13
ALCOTT

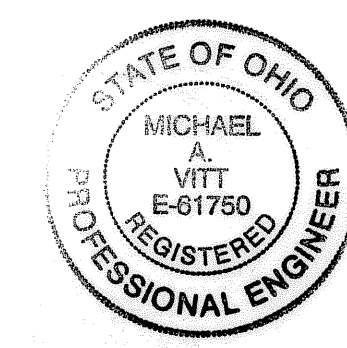
UNIT #14
WALDEN

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 13 & 14, Building "G" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 4/6/06
MICHAEL A. VITT DATE
PROFESSIONAL ENGINEER NO. 61750



DRAWN	BMW
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 30 2006
TIME	04:43 PM
FILE NAME	VAP-G.DWG

**AS-BUILT FLOOR PLANS
BUILDING "G" (UNITS 13 & 14)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

L:\Drawings\ASBUILT\VAP-G.dwg

REVISION	DATE

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**AS-BUILT ELEVATIONS
BUILDING "Z" (UNITS 48 & 49)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

WHITLATCH & CO.

L:\Drawings\ASBUILT\VAP-Z.DWG

DRAWN	BMW
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 31 2006
TIME	08:58 AM
FILE NAME	VAP-Z.DWG

SHEET	5/7
OF	SHEETS

30 YEAR ASPHALT SHINGLES ON
15# ASPHALT FELT PAPER ON
ORIENTED STRAND BD. ON APPROVED
2X WOOD BLDG. PANELS @ 16" O/C
(SEE SECTION ON SHEET N-1)

A WATERPROOF MEMBRANE SHALL
BE PLACED AT EVERY EAVE EDGE
EXTENDING TO A POINT A MINIMUM OF
24" INSIDE THE EXTERIOR WALL LINE

*** ALL NOTES
TYPICAL UNLESS
OTHERWISE NOTED

WINDOW & DOOR TRIM
TO BE "NU-WOOD"
OR APPROVED EQUAL
AS PLACED & INDICATED

6" ALUMINUM FASCIA ON
1x6 WOOD SUB-FASCIA W/
VENTED ALUMINUM SOFFIT

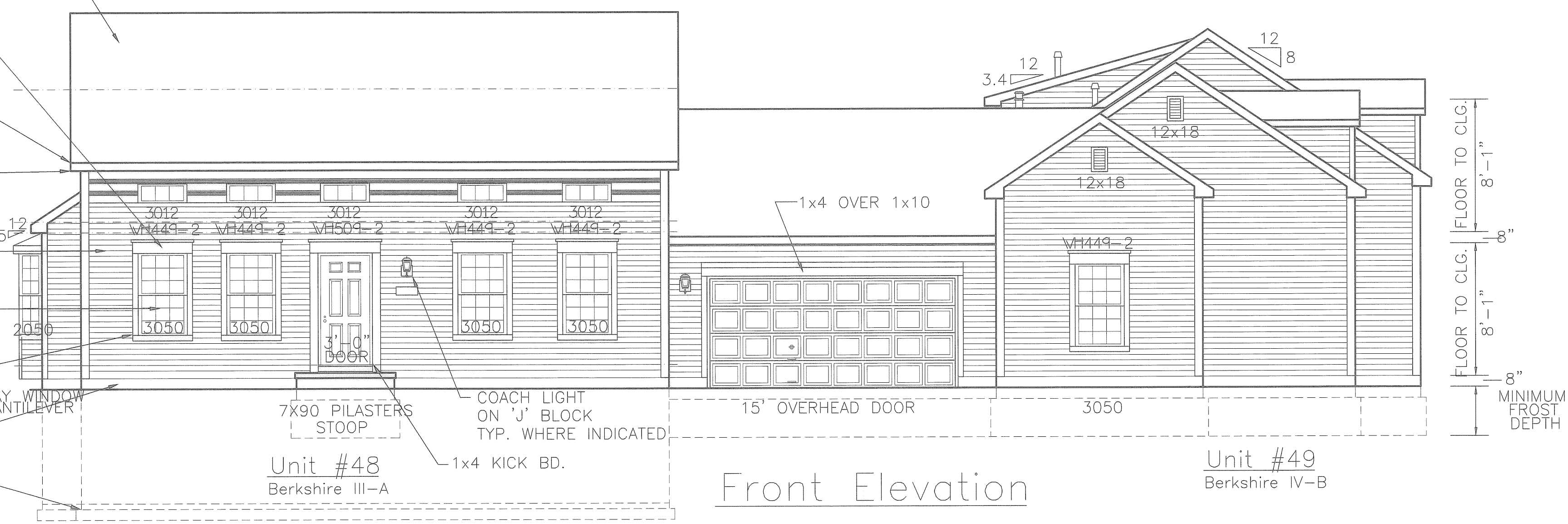
4" ALUMINUM GUTTERS AND
DOWNSPOUTS, TIE D.S. IN TO
CITY STORM SEWERS

DOUBLE 4" SIDING
W/6" CORNER TRIM

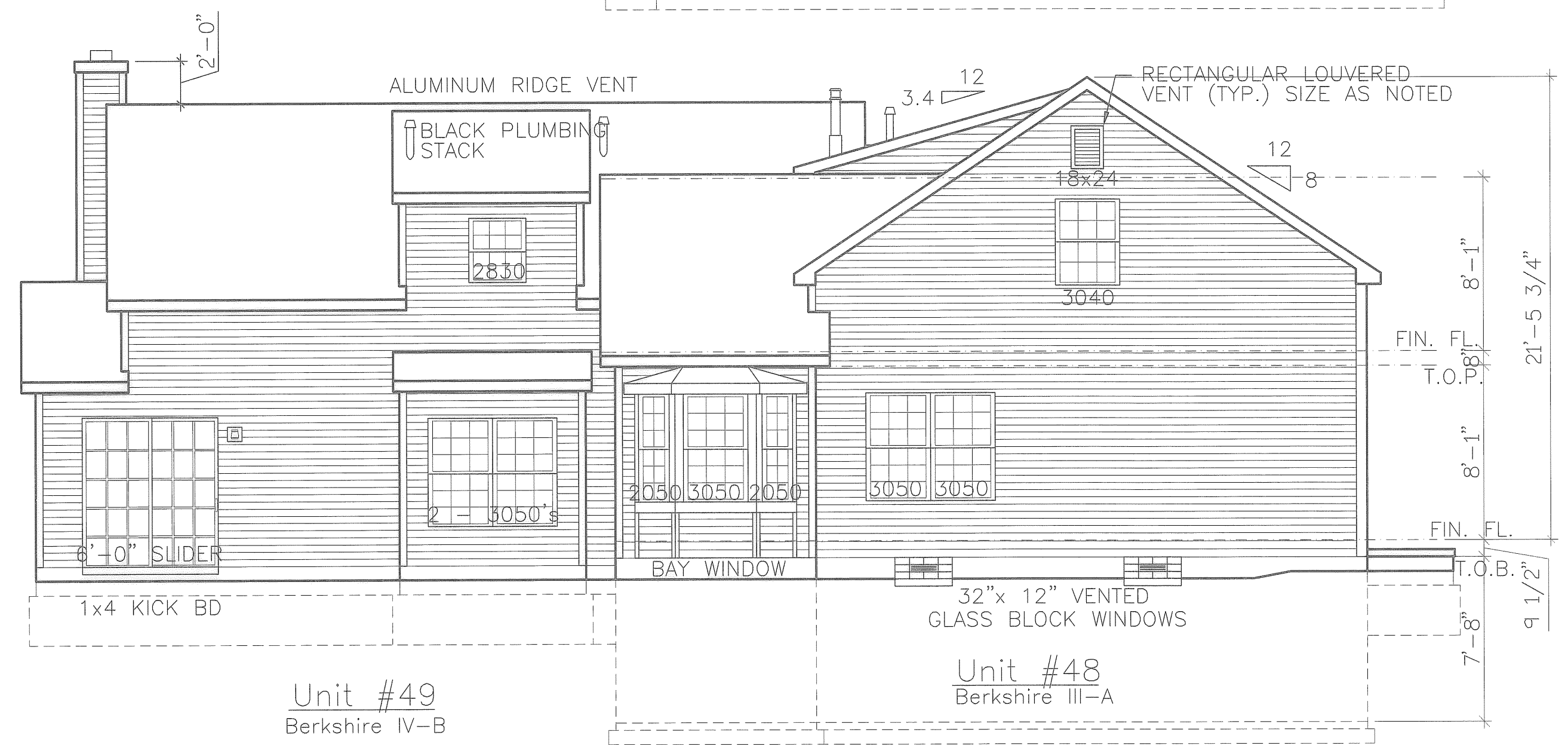
ALL WINDOWS ARE TO BE
SINGLE HUNG THERMAL PANE

1x4 WOOD TRIM BOARD
(TYP.) WHERE INDICATED
(RIPPED FROM 1X6) PAINTED
ARCHITECTURAL FINISH

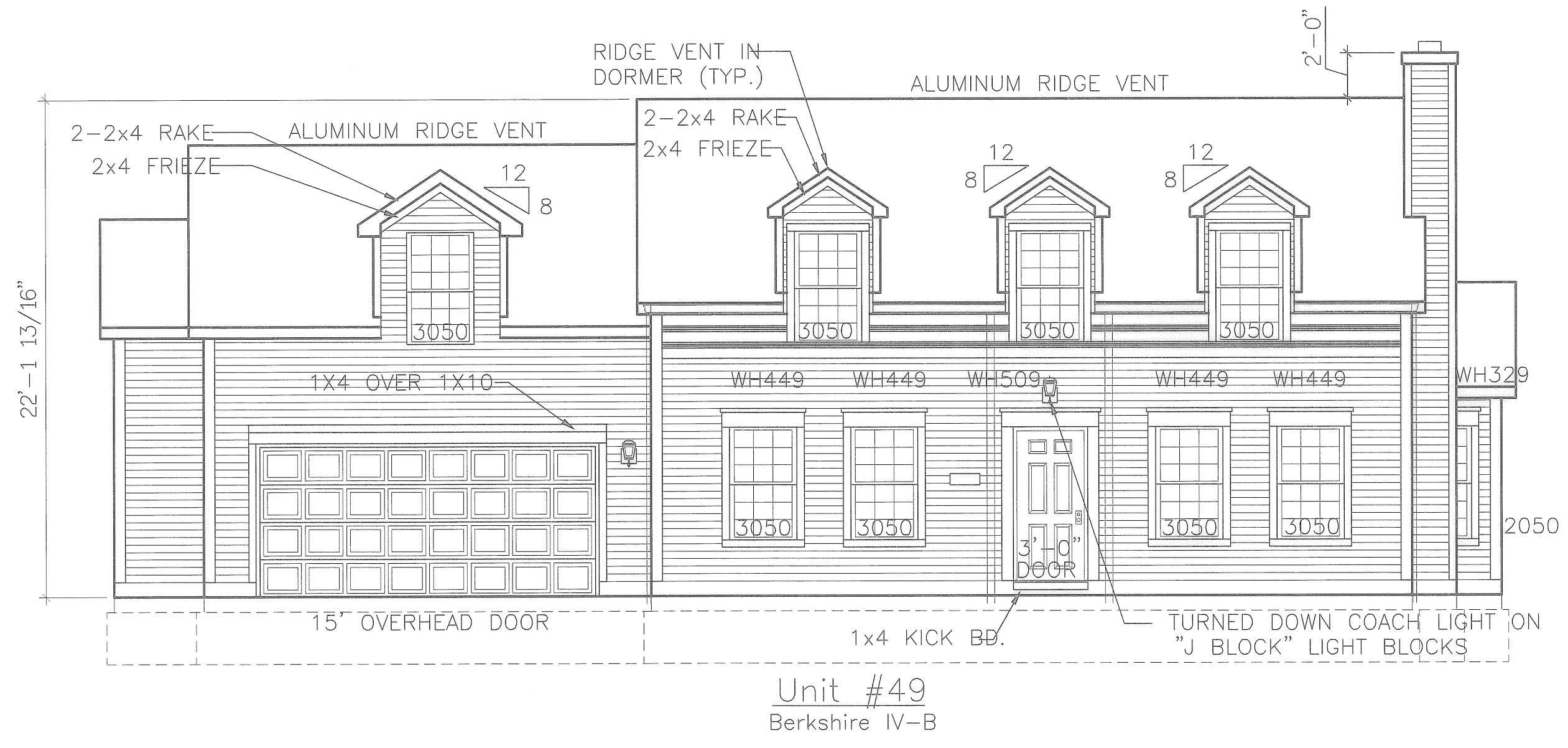
12"x28" CONTINUOUS
CONCRETE FOOTING



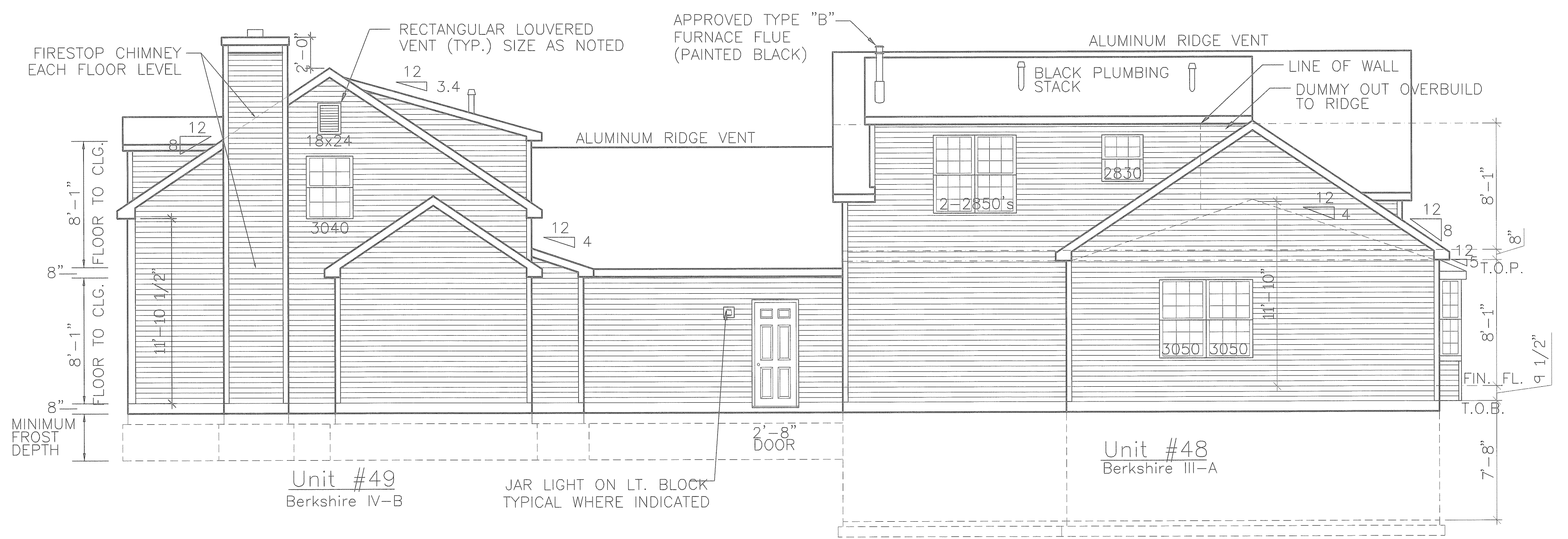
Front Elevation



Left Elevation



Right Elevation



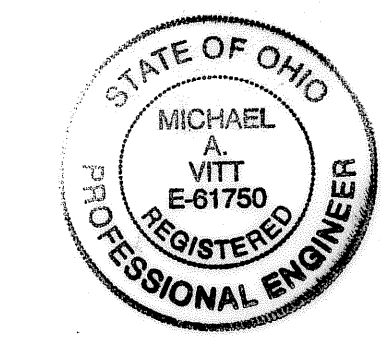
Rear Elevation

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 48 & 49, Building "Z" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 4/4/06
MICHAEL A. VITT DATE
PROFESSIONAL ENGINEER NO. 61750



REVISION	DATE

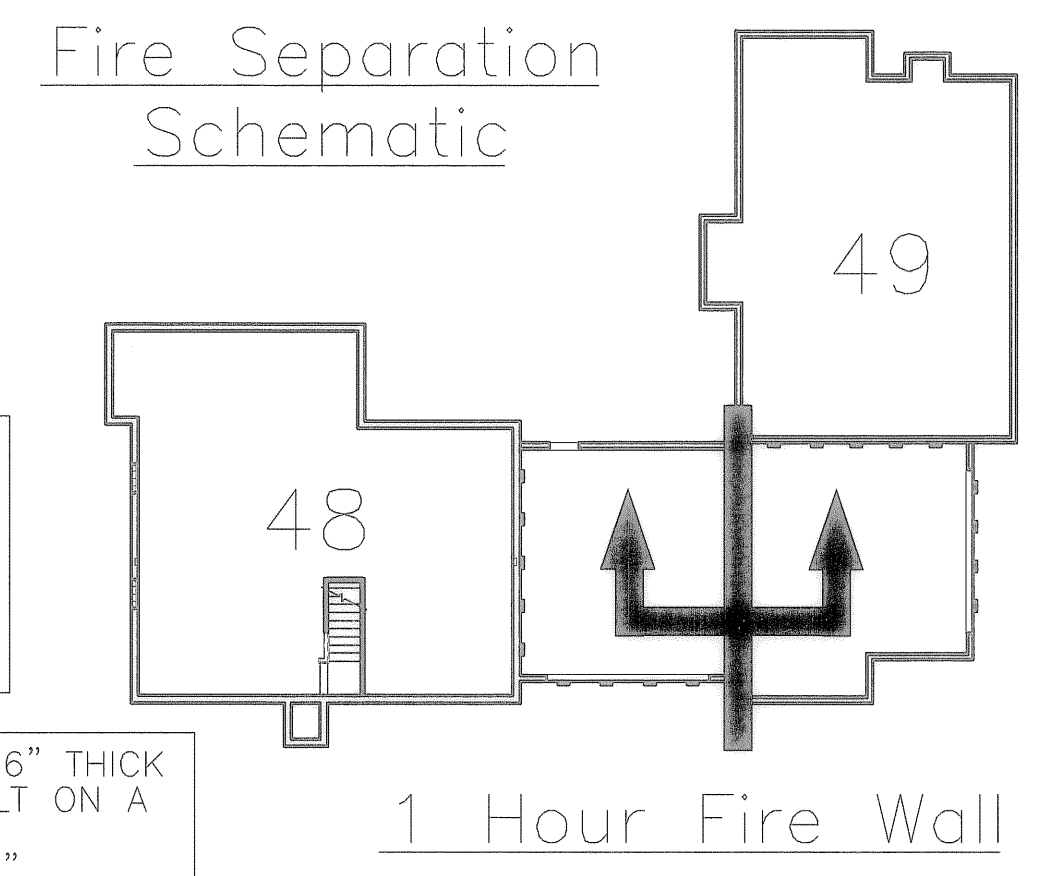
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**AS-BUILT FOUNDATION PLAN
BUILDING "Z" (UNITS 48 & 49)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

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PROJECT	VILLAGE AT ASHTON
DATE	Mar, 31 2006
TIME	08:59 AM
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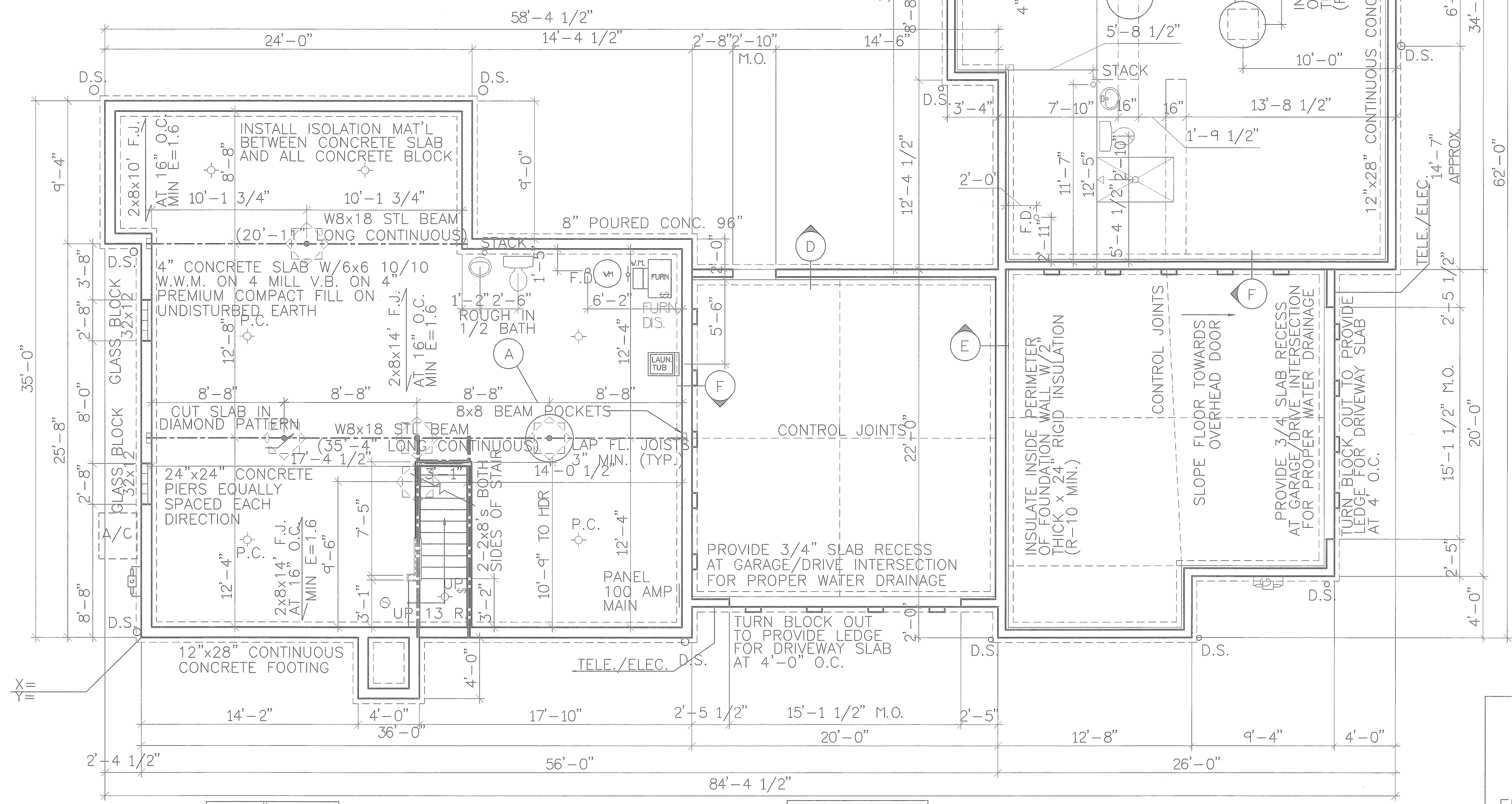
SHEET	6/7
OF SHEETS	



NOTE: ALL NOTES ARE TYPICAL UNLESS OTHERWISE NOTED

NOTE: FOUNDATION DESIGN BASED ON MIN. SOIL CAPACITY OF 2,000 P.S.I. - CONTRACTOR TO VERIFY & NOTIFY ARCHITECT SHOULD SOIL BEARING BE LESS. CONCRETE STRENGTH DESIGN = 3,000 P.S.I. IN 28 DAYS.

SHORT WALL FOUNDATIONS FEATURE A 6" THICK -16" HIGH SOLID CONCRETE WALL BUILT ON A 12" THICK-28" HIGH TRENCH FOOTER. BECAUSE THE FOUNDATION REMAINS 36" BELOW THE FROST LINE, ISSUES WITH FREEZING TEMPERATURES ARE NEVER A CONCERN.



UNIT #46
T.O.B. =
T.O.S. =

GARAGE
T.O.B. =
T.O.S. =

UNIT #47
T.O.B. =
T.O.S. =

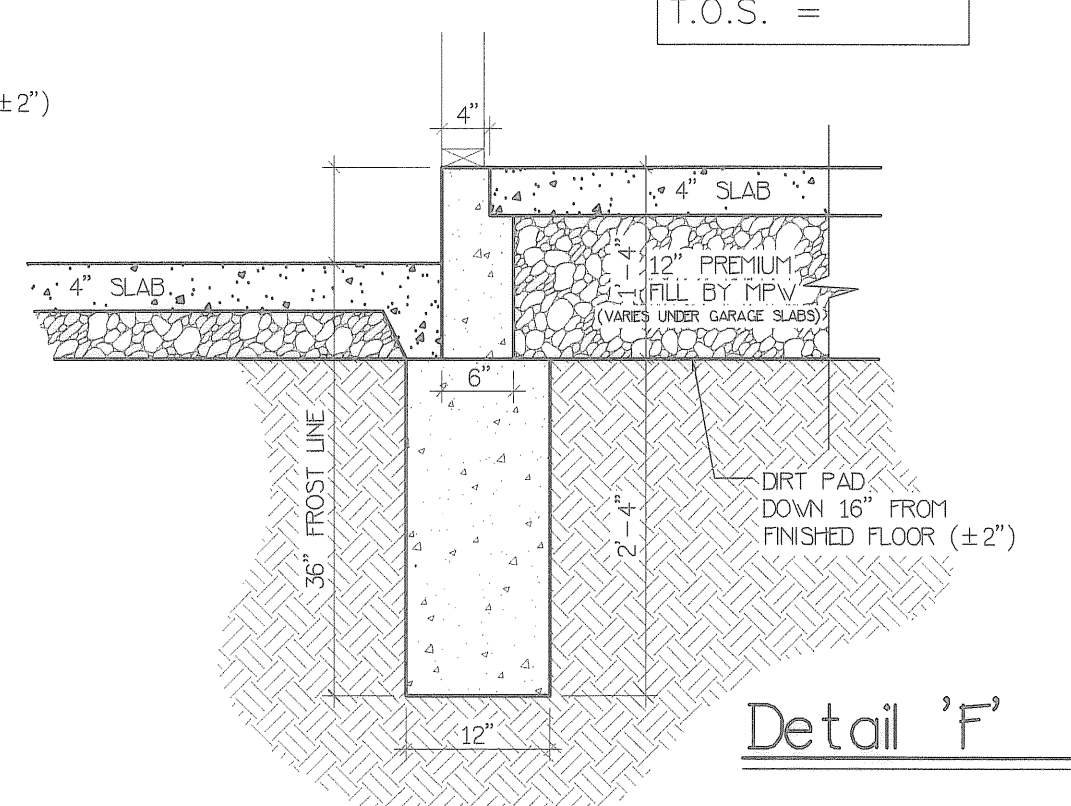
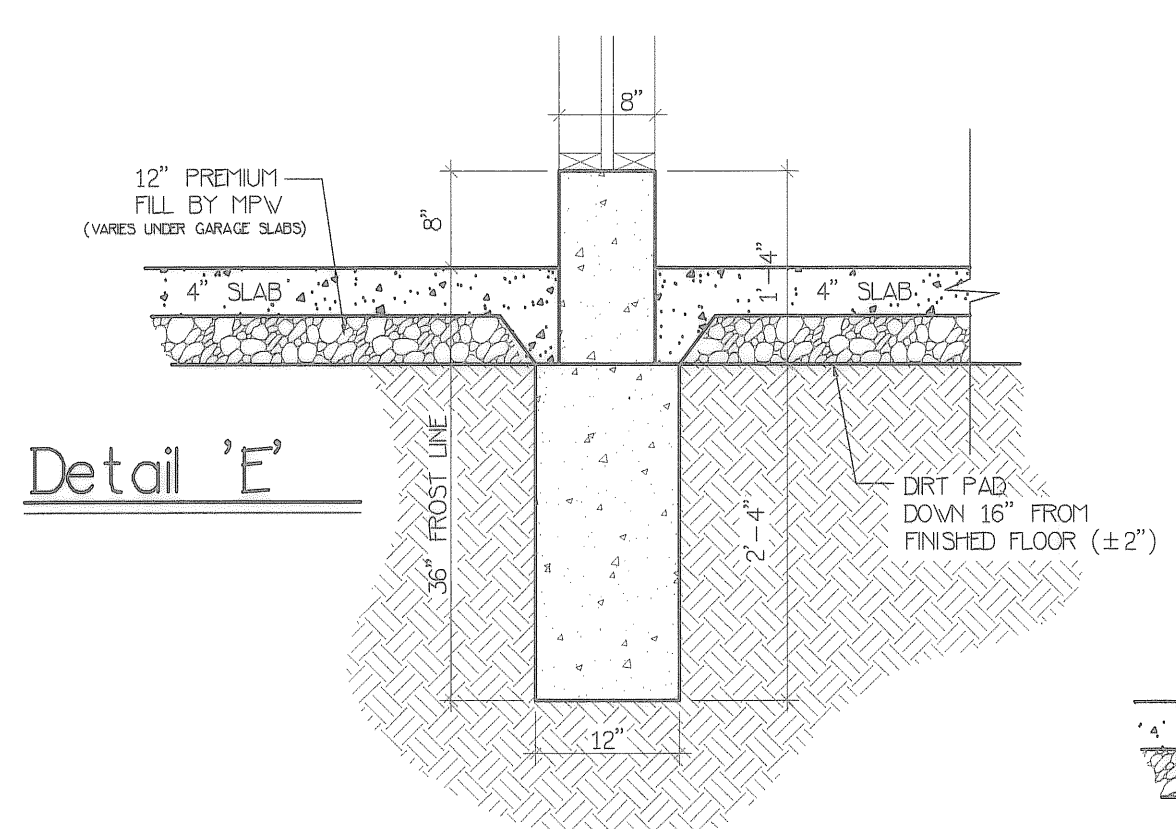
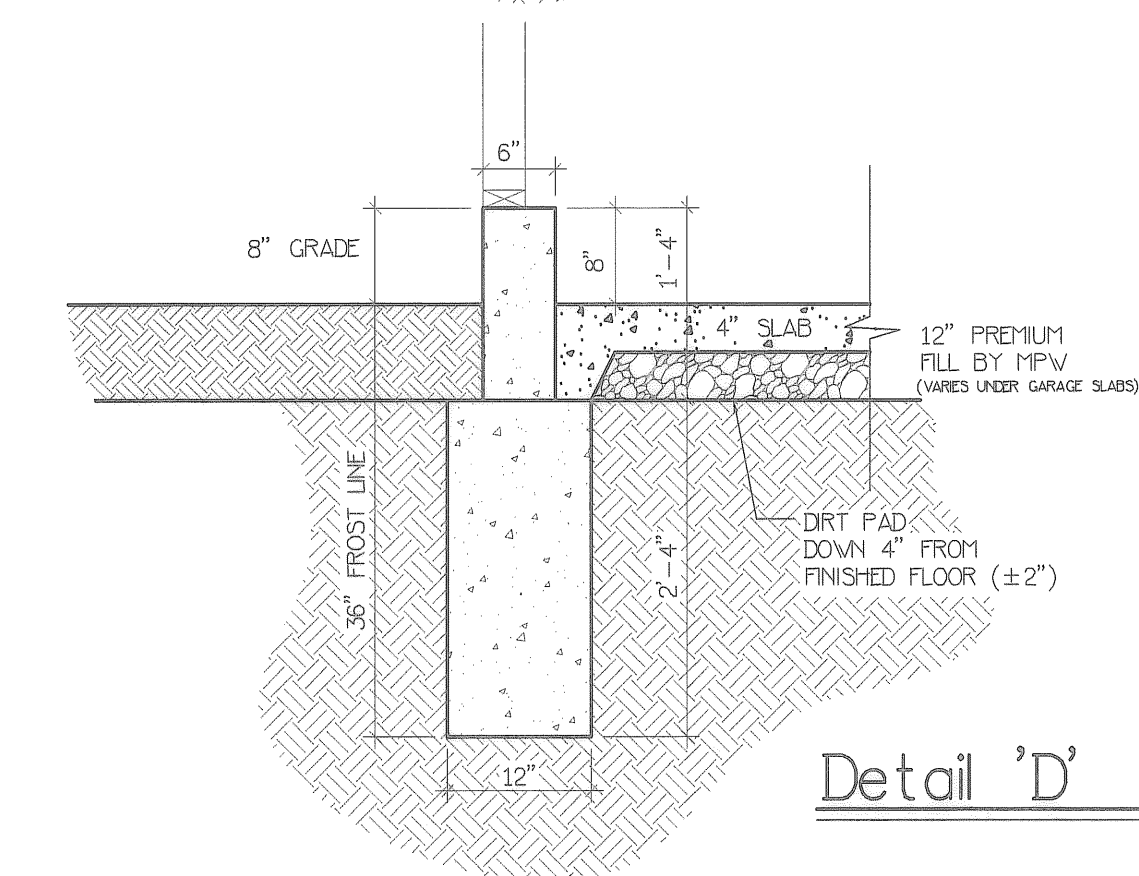
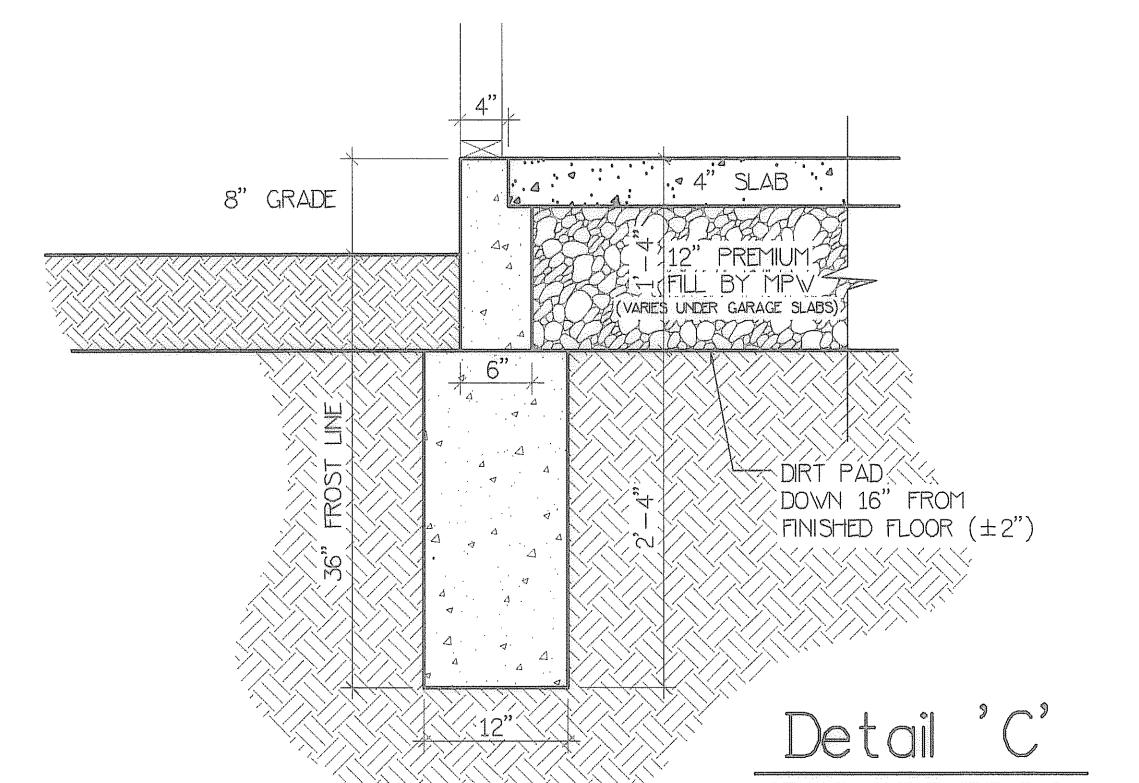
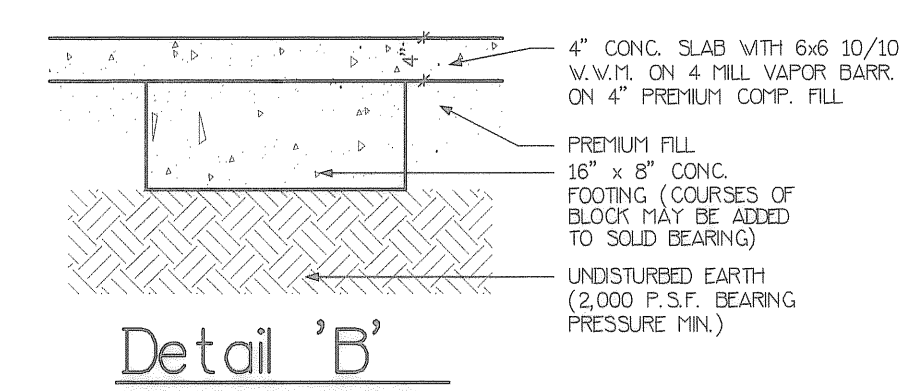
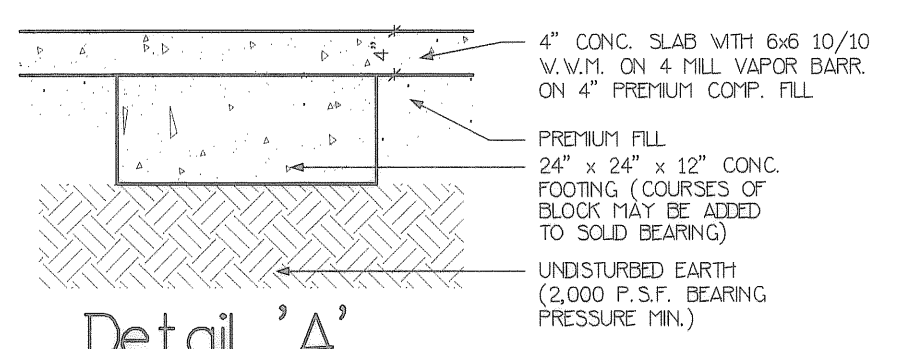
GARAGE
T.O.B. =
T.O.S. =

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 48 & 49, Building "Z" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 4/6/06
MICHAEL A. VITT DATE
PROFESSIONAL ENGINEER NO. 61750



REVISION	DATE

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**AS-BUILT FLOOR PLANS
BUILDING "Z" (UNITS 48 & 49)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

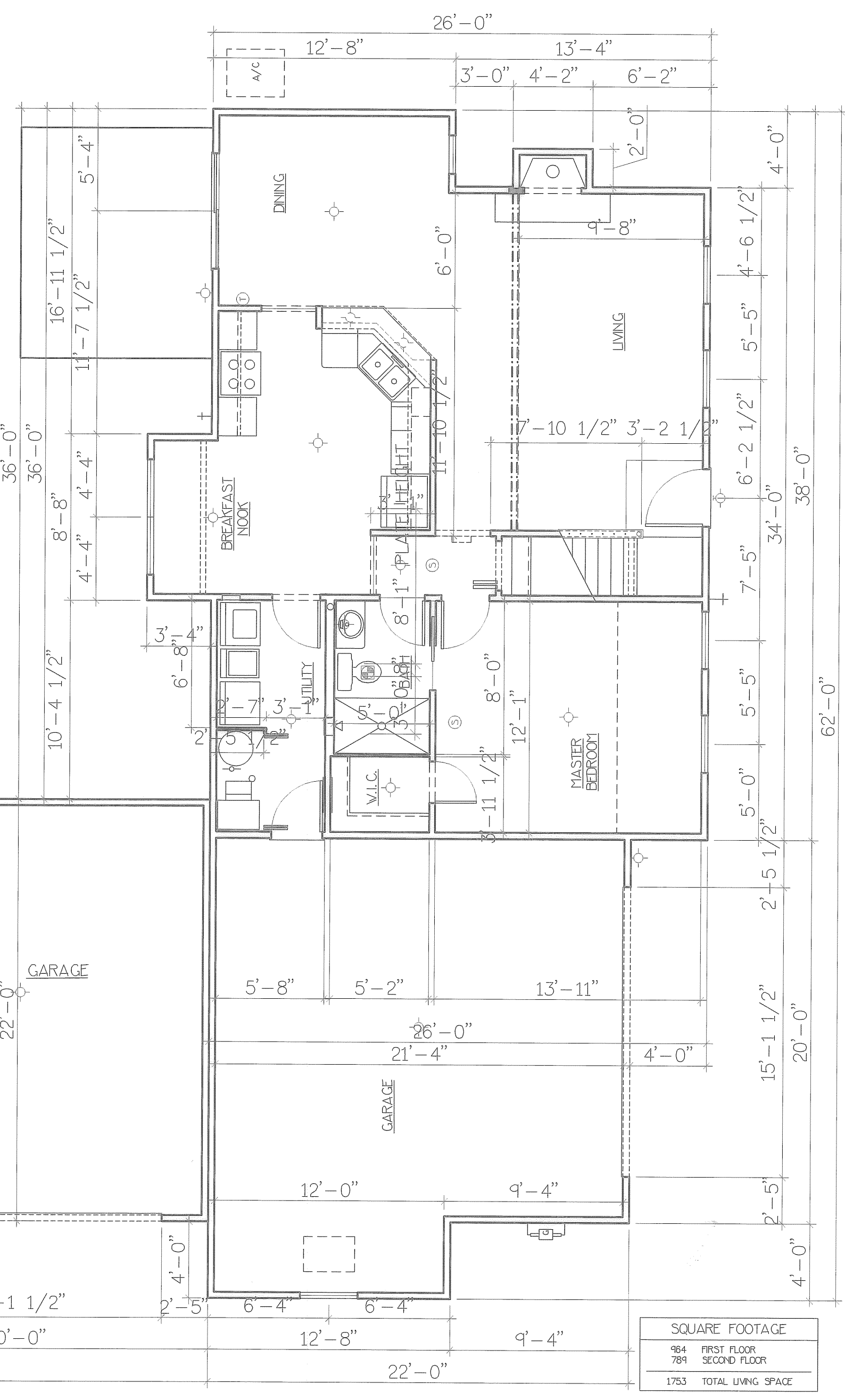
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PROJECT	VILLAGE AT ASHTON
DATE	Mar, 31 2006
TIME	09:20 AM
FILE NAME	VAP-Z.DWG

SHEET	7/7
OF	SHEETS



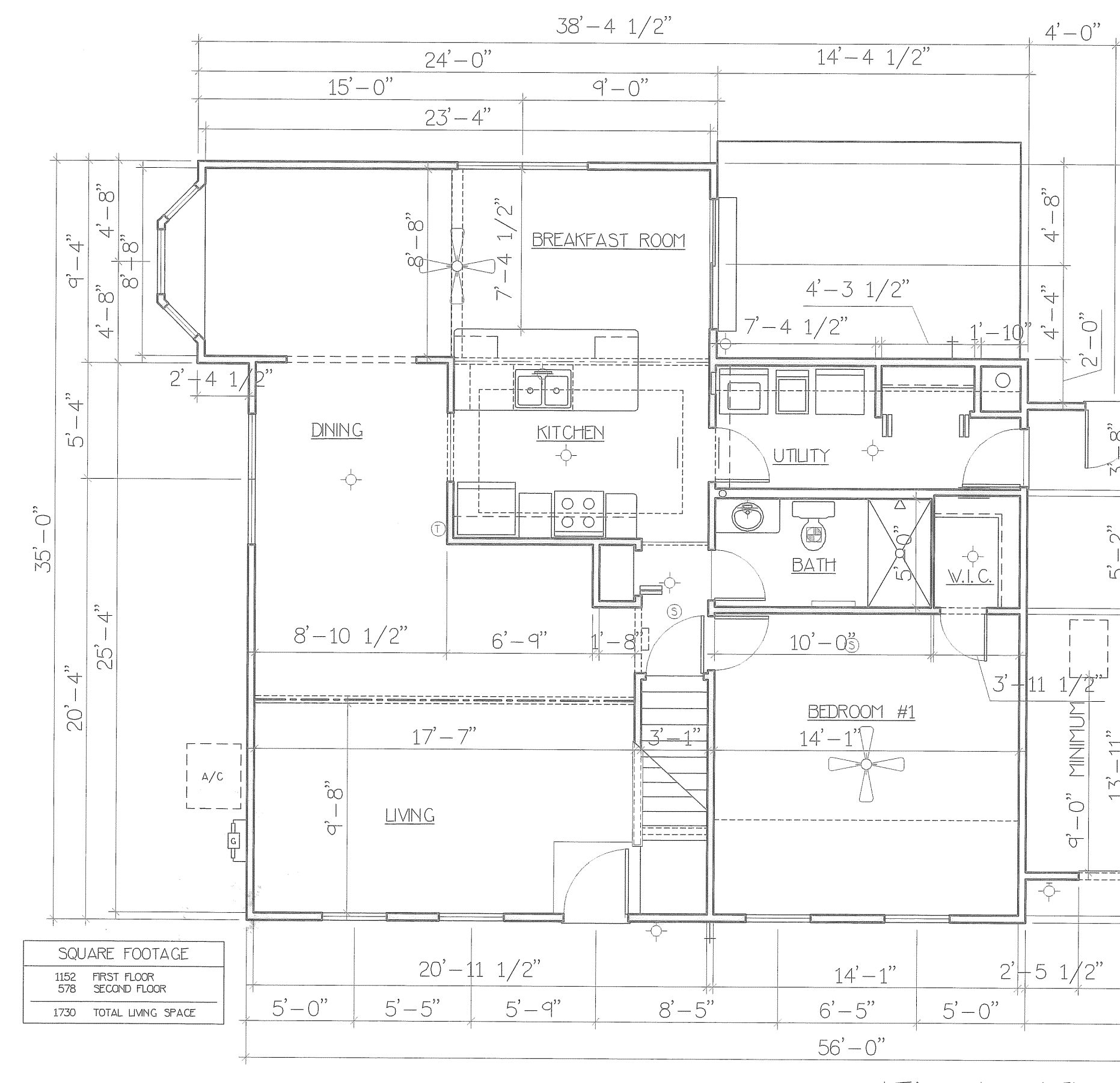
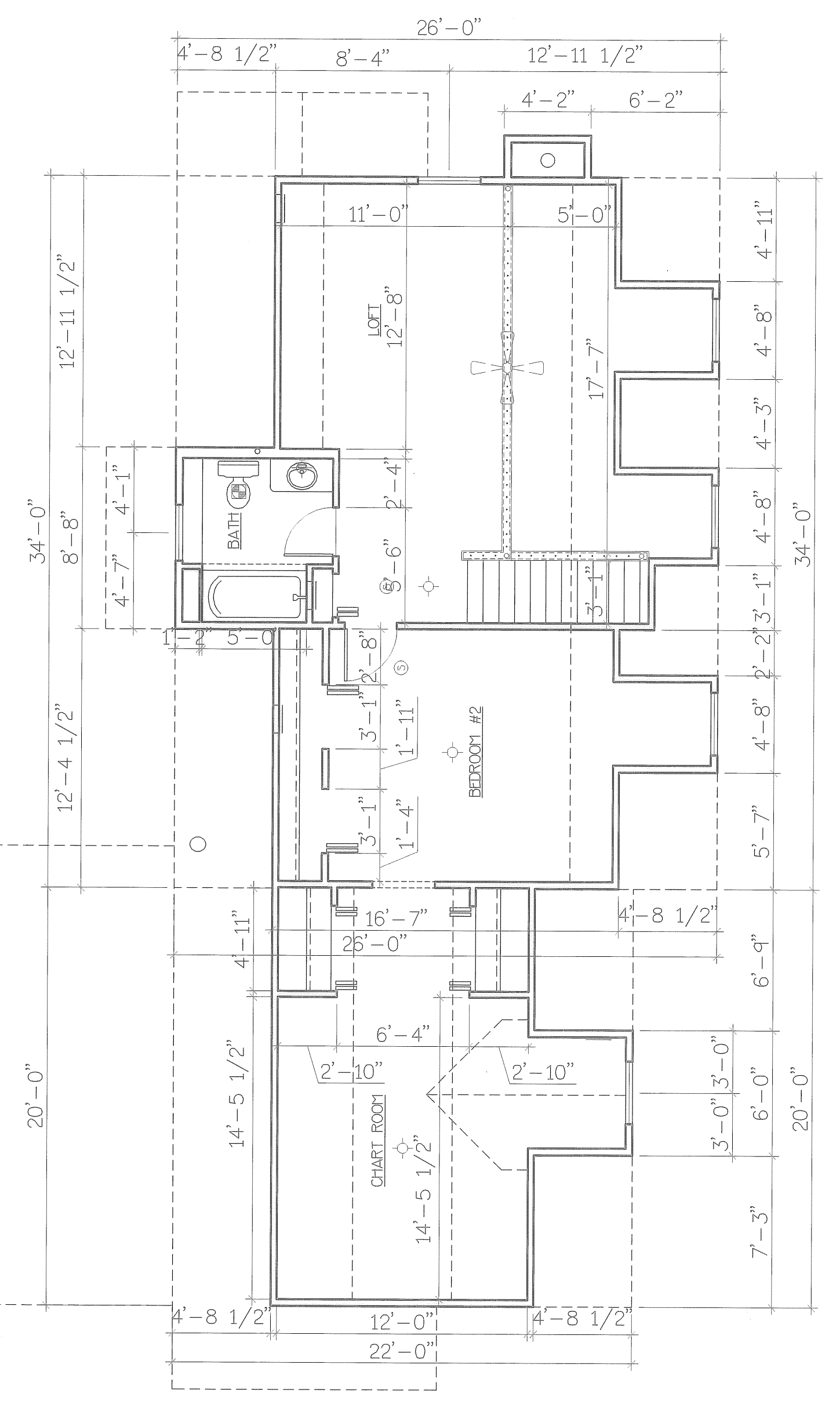
Michael A. Vitt

First Floor Plan



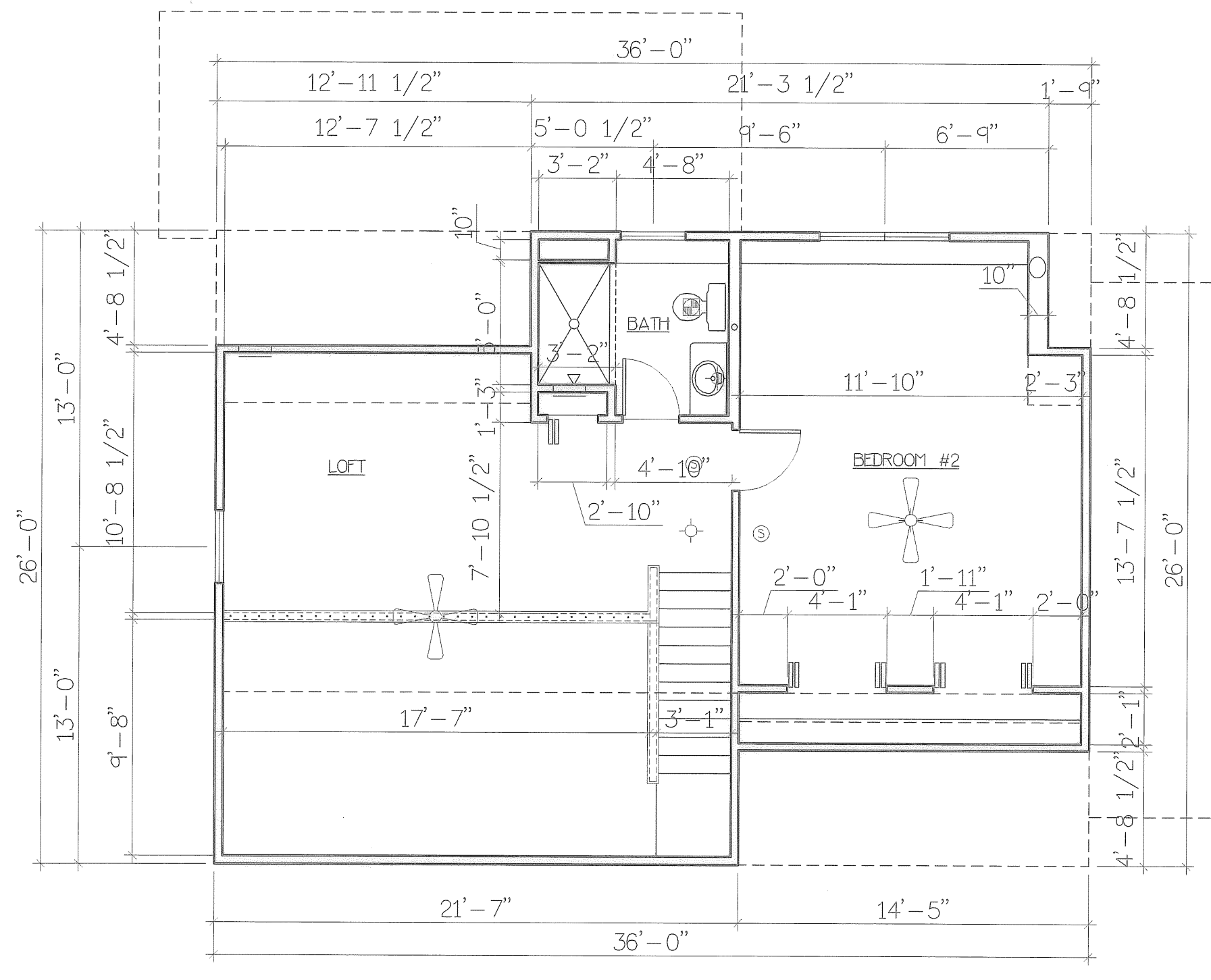
SQUARE FOOTAGE	
984 FIRST FLOOR	
789 SECOND FLOOR	
1783 TOTAL LIVING SPACE	

Second Floor Plan



SQUARE FOOTAGE	
1182 FIRST FLOOR	
978 SECOND FLOOR	
1730 TOTAL LIVING SPACE	

First Floor Plan



Second Floor Plan

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 48 & 49, Building "Z" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 4/1/06
DATE

MICHAEL A. VITT
PROFESSIONAL ENGINEER
NO. 61750

L:\Drawings\ASBUILT\VAP-Z.DWG