

**PLAT OF SURVEY/DECLARATION OF CONDOMINIUM:
THE VILLAGE AT ASHTON PLACE CONDOMINIUM
9.8034 ACRES**

BEING A PART OF BLOCK 'N' IN THE WATERBURY SUBDIVISION NO.3, AS RECORDED IN VOL.77, PGS.7-15,
IN ORIGINAL RIDGEVILLE TOWNSHIP LOT NUMBER 38,
NOW IN THE CITY OF NORTH RIDGEVILLE - LORAIN COUNTY - STATE OF OHIO
FEBRUARY, 2006
SCALE: 1 INCH = 40 FEET

OWNERS CONSENT

IN WITNESS WHEREOF, WHITLATCH AND COMPANY, AN OHIO CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY WILLIAM C. WHITLATCH, PRESIDENT, AT Summit, Ohio, OHIO THIS 15th DAY OF March, 2006.

BY: William C. Whitlatch
WILLIAM C. WHITLATCH, PRESIDENT

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

WITNESS: Kimberly A. Bantz

WITNESS: Kimberly A. Bantz

STATE OF OHIO)

COUNTY OF Summit)

BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, WILLIAM C. WHITLATCH, PRESIDENT, WHITLATCH AND COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF WHITLATCH AND COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Twinsburg, OHIO THIS 15th DAY OF March, 2006.

Kimberly A. Bantz
NOTARY PUBLIC MY COMMISSION EXPIRES

KIMBERLY A. BANTZ
Notary Public, State of Ohio, Exp. 03/31/07
High Commission Exp. 03/31/07

TRANSFERRED
IN COMPLIANCE WITH SEC. 519.02
OHIO REV. CODE

MAR 14 2006

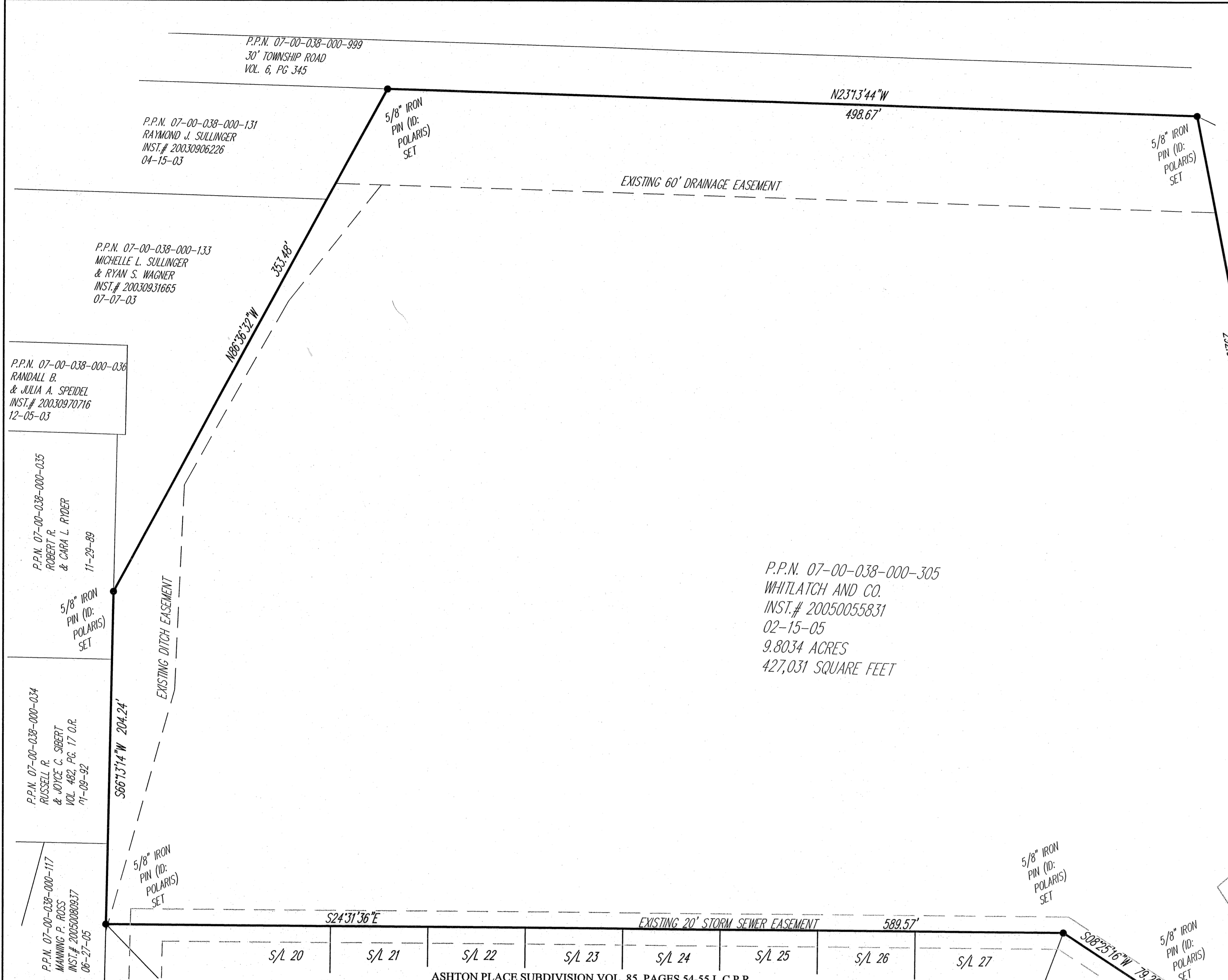
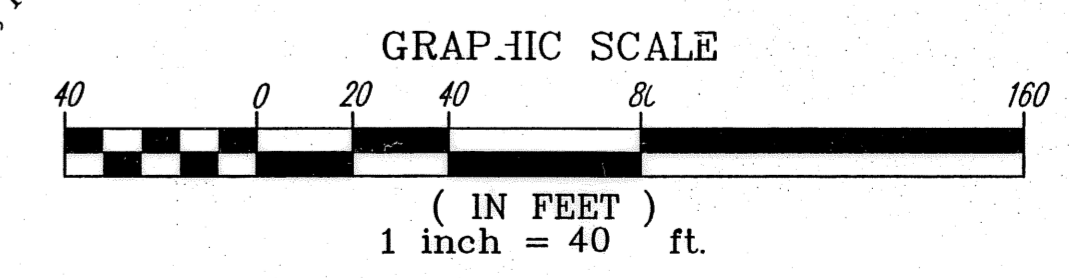
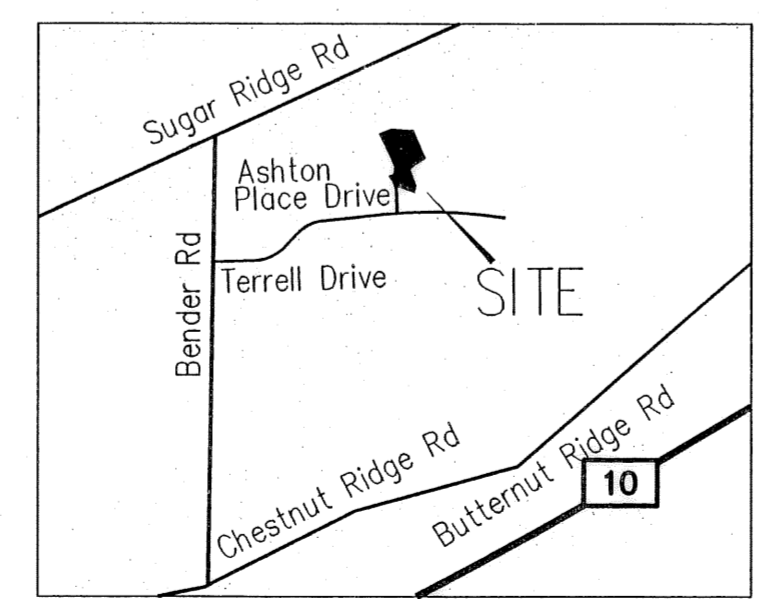
MARK R. STEWART
LORAIN COUNTY AUDITOR

*Fee ex
Lmn*

P.P.N. 07-00-038-000-305
WHITLATCH AND CO.
INST.# 20050055831
02-15-05
9.8034 ACRES
427,031 SQUARE FEET

TOTAL CURVE DATA
L=203.18'
R=205.00'
T=110.81'
D=56°47'16"
CH=194.97'
N13°32'56"W

C.L. CURVE DATA
L=36.33'
R=175.00'
T=18.23'
D=115°3'46"
CH=36.27'
N13°02'00"E



CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES SHOWN HEREON AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. DIMENSIONS OF ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON PIN MONUMENTS OR PINS AS INDICATED WERE FOUND OR SET AS SHOWN HEREON. BEARINGS USED HEREIN REFER TO THE PLAT FOR WATERBURY SUBDIVISION NO. 3 RECORDED IN VOLUME 77, PAGES 7-15 OF LORAIN COUNTY PLAT RECORDS

Michael P. Spellacy 2-24-06
MICHAEL P. SPELLACY P.S. #8169 DATE



PLAT OF SURVEY
THE VILLAGE AT
ASHTON PLACE
NORTH RIDGEVILLE - LORAIN COUNTY - OHIO

POLARIS ENGINEERING & SURVEYING, INC.
34500 CHARLTON ROAD - SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4433 (440) 944-3722 (fax)
www.polaris-es.com



DATE: 02-24-06
SCALE: HOR. 1"=40'
VERT. 1"=5'
FILENAME: CONDO PLATS
TAB: CONDO 1-01
CREW CHIEF: xxx

REV	DATE	BY	CHKD

CONTRACT No.
04631
SHEET 1 OF 9

**PLAT OF DEDICATED UTILITY EASEMENT:
THE VILLAGE AT ASHTON PLACE CONDOMINIUM
2.7953 ACRES**

BEING A PART OF BLOCK 'N' IN THE WATERBURY SUBDIVISION NO.3, AS RECORDED IN VOL.77, PGS.7-15,
IN ORIGINAL RIDGEVILLE TOWNSHIP LOT NUMBER 38,
NOW IN THE CITY OF NORTH RIDGEVILLE - LORAIN COUNTY - STATE OF OHIO
FEBRUARY, 2006
SCALE: 1 INCH = 50 FEET

OWNERS CONSENT AND OFFER OF DEDICATION

WE, THE UNDERSIGNED, WHITLATCH AND COMPANY, BEING THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY GRANT UNTO OHIO EDISON, ALLTEL TELEPHONE COMPANY AND COLUMBIA GAS, AND COMCAST, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEE(S)) A PERMANENT EASEMENT OF VARIABLE WIDTH AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, NATURAL GAS DELIVERY SYSTEMS, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE(S) FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEE(S) MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWN WITHIN AND WITHIN SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL BUILDINGS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

IN WITNESS WHEREOF, WHITLATCH AND COMPANY, AN OHIO CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY WILLIAM C. WHITLATCH, PRESIDENT, AT Townsend, OHIO THIS 15TH DAY OF March, 2006.

BY: William C. Whitlatch
WILLIAM C. WHITLATCH, PRESIDENT

SIGNED AND MONOGRAMMED IN THE PRESENCE OF:

WITNESS: Kimberly A. Baerth
WITNESS: Kimberly A. Baerth

STATE OF OHIO

COUNTY OF Summit

BEFORE ME, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, WILLIAM C. WHITLATCH, PRESIDENT, WHITLATCH AND COMPANY, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF WHITLATCH AND COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Townsend, OHIO THIS 15TH DAY OF March, 2006.

BY: Kimberly A. Baerth
NOTARY PUBLIC
MY COMMISSION EXPIRES

KIMBERLY A. BAERTH
Notary Public, State of Ohio, Notary Commission Expires April 10, 2011

UTILITY ACCEPTANCE

THIS PLAT IS ACCEPTED THIS 15TH DAY OF March, 2006.
Michael S. Zanni PRINT Michael S. Zanni
OHIO EDISON COMPANY

THIS PLAT IS ACCEPTED THIS 15TH DAY OF Feb, 2006.
Prandy Enfler PRINT PRANDY ENFLER
ALLTEL

THIS PLAT IS ACCEPTED THIS 2ND DAY OF Mar, 2006.
Judith A. Dear PRINT Judith A. Dear
COLUMBIA GAS

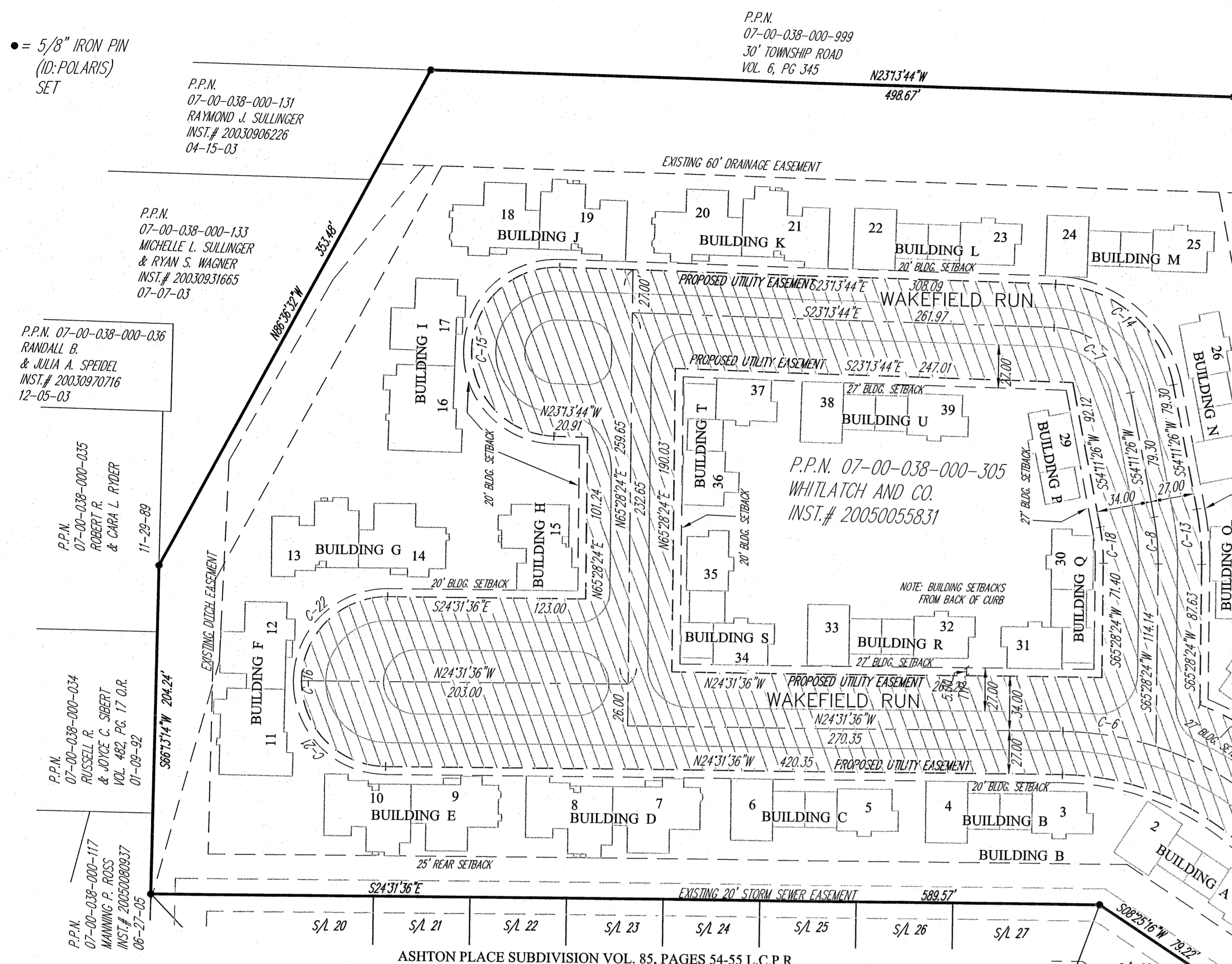
THIS PLAT IS ACCEPTED THIS 29TH DAY OF FEB, 2006.
Laurel J. DeMoss PRINT Laurel J. DeMoss
COMCAST

UTILITY EASEMENT PLAT
THE VILLAGE AT
ASHTON PLACE

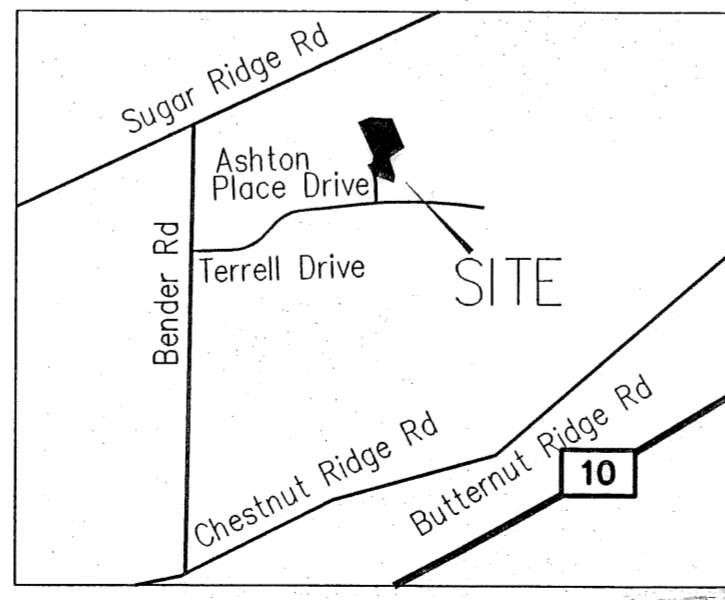
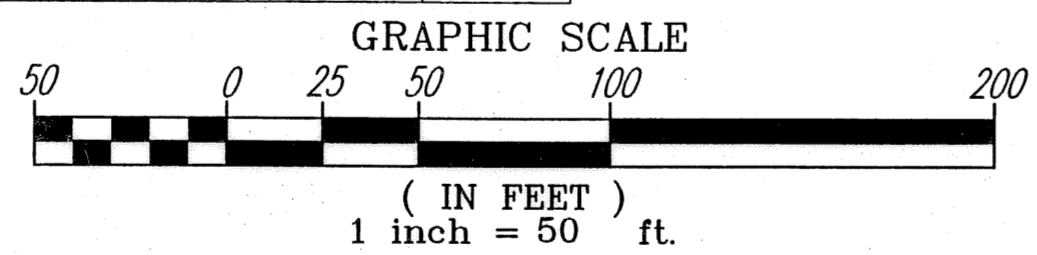
POLARIS ENGINEERING & SURVEYING, INC.
34500 CHARLON ROAD, SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4433 (440) 944-3722 (Fax)
www.polaris-es.com



DATE:	02-24-06
SCALE:	HOR. 1"=50' VERT. 1"=10'
FILENAME:	CONDO PLATS
TAB:	CONDO 1-02
CREW CHIEF:	xxx
BY:	CHK'D:
DATE:	
REV:	
CONTRACT No. 04631	
SHEET 2 OF 9	



CURVE TABLE					CURVE TABLE								
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA	CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	92.08	205.00	46.83	91.31	N04°01'21"W	25°44'06"	C12	98.97	230.00	50.26	98.20	N09°27'11"E	24°39'13"
C2	27.16	205.00	13.60	27.14	N20°41'10"W	7°35'32"	C13	34.86	177.00	17.48	34.80	N59°49'55"E	11°16'58"
C3	27.03	205.00	13.53	27.01	N28°15'33"W	7°33'14"	C14	104.04	77.00	61.71	96.31	N15°28'51"E	77°25'10"
C4	103.13	196.00	52.79	101.95	N47°56'01"E	30°18'53"	C15	166.50	53.00	INFINITE	106.00	S66°46'16"W	180°00'00"
C5	137.57	196.00	71.75	134.76	N12°45'08"E	40°12'53"	C16	166.50	53.00	INFINITE	106.00	S65°28'24"W	180°00'00"
C6	58.74	196.00	29.59	58.52	N15°26'27"W	17°10'18"	C17	258.79	169.00	162.45	234.24	N19°20'30"E	87°44'12"
C7	67.56	50.00	40.07	62.54	N15°28'51"E	77°25'10"	C18	22.84	116.00	11.46	22.81	N59°49'55"E	11°16'58"
C8	29.54	150.00	14.82	29.49	N59°49'55"E	11°16'58"	C19	103.27	65.00	66.17	92.74	S77°04'22"E	91°01'34"
C9	78.84	223.00	39.84	78.43	N53°38'44"E	20°15'22"	C20	87.10	65.00	51.50	80.73	N19°01'33"E	76°46'37"
C10	190.37	65.00	608.37	129.36	N64°32'19"E	16°74'11"	C21	83.25	53.00	53.00	74.95	S20°28'24"W	90°00'00"
C11	70.73	65.00	39.32	67.29	N50°32'02"W	62°20'32"	C22	83.25	53.00	53.00	74.95	N69°31'36"W	90°00'00"



CERTIFICATION
I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES SHOWN HEREON AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. DIMENSIONS OF ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON PIN MONUMENTS OR PINS AS INDICATED WERE FOUND OR SET AS SHOWN HEREON. BEARINGS USED HEREIN REFER TO THE PLAT FOR WATERBURY SUBDIVISION NO. 3 RECORDED IN VOLUME 77, PAGES 7-15 OF LORAIN COUNTY PLAT RECORDS.
Michael P. Spellacy 2-24-06
MICHAEL P. SPELLACY P.S. #8169 DATE



REVISION	DATE

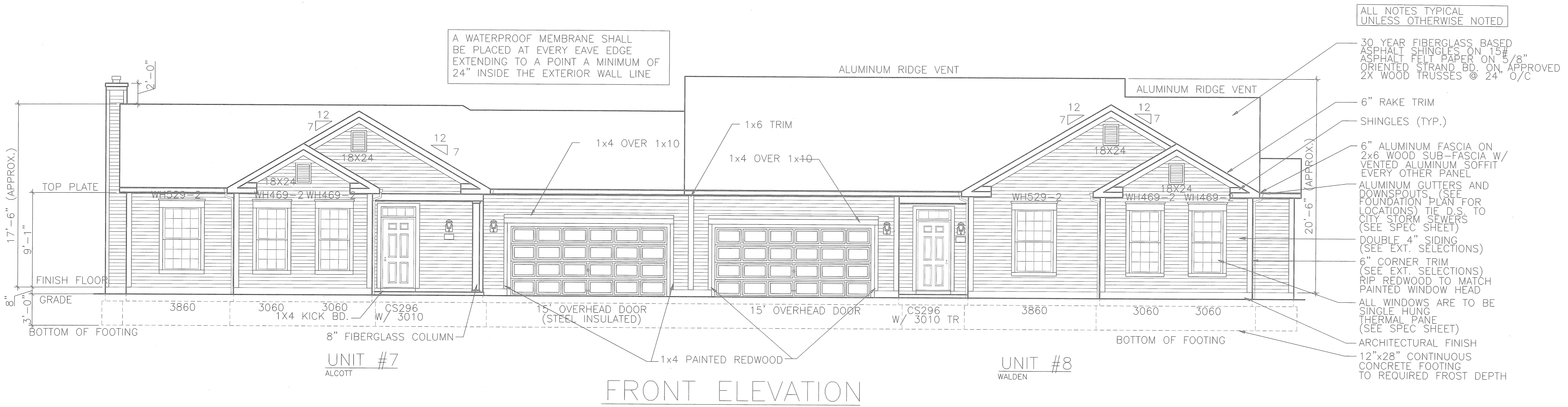
COPYRIGHT © WHITLATCH & CO. 2000
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**AS-BUILT ELEVATIONS
BUILDING "D" (UNITS 7 & 8)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

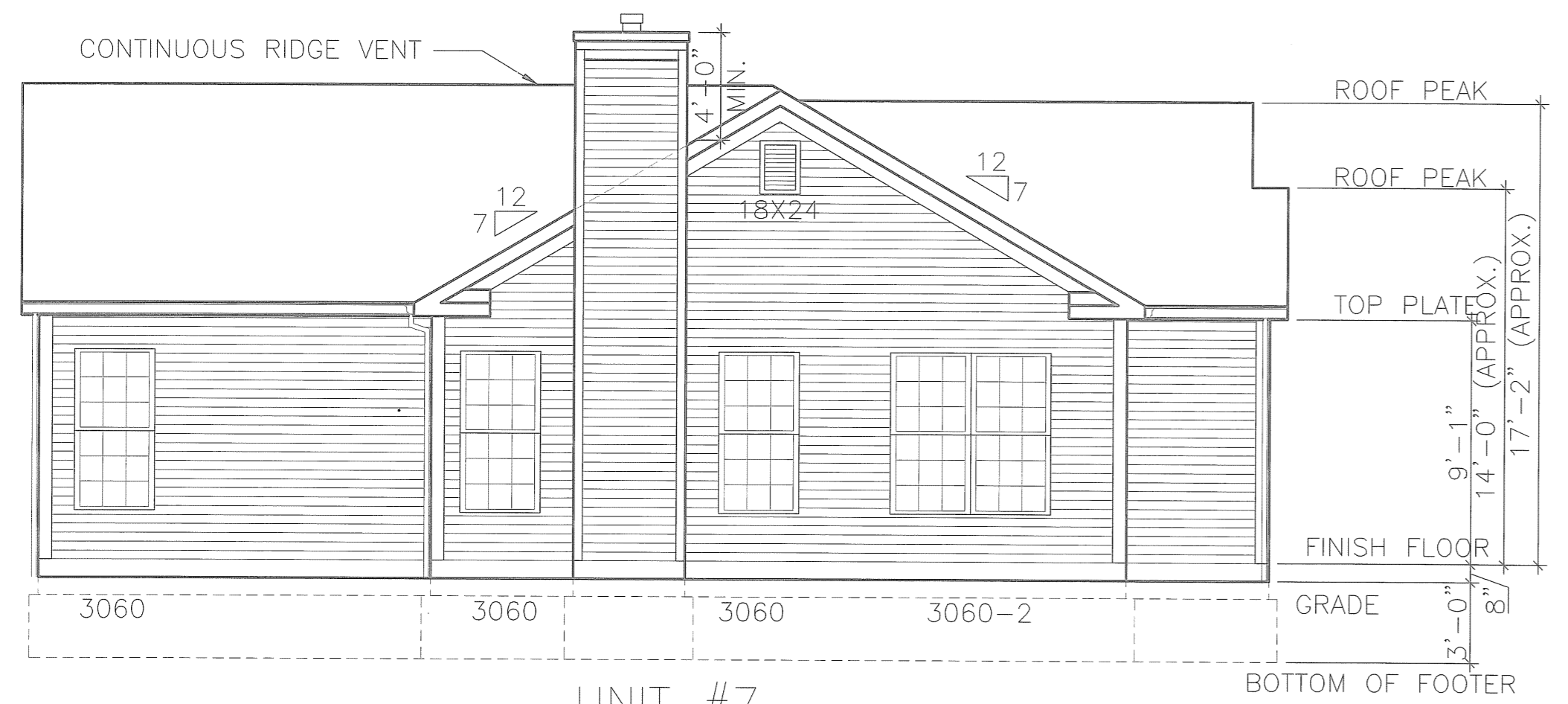
WHITLATCH & CO.

L:\Drawings\ASBUILT\VAP-D.dwg

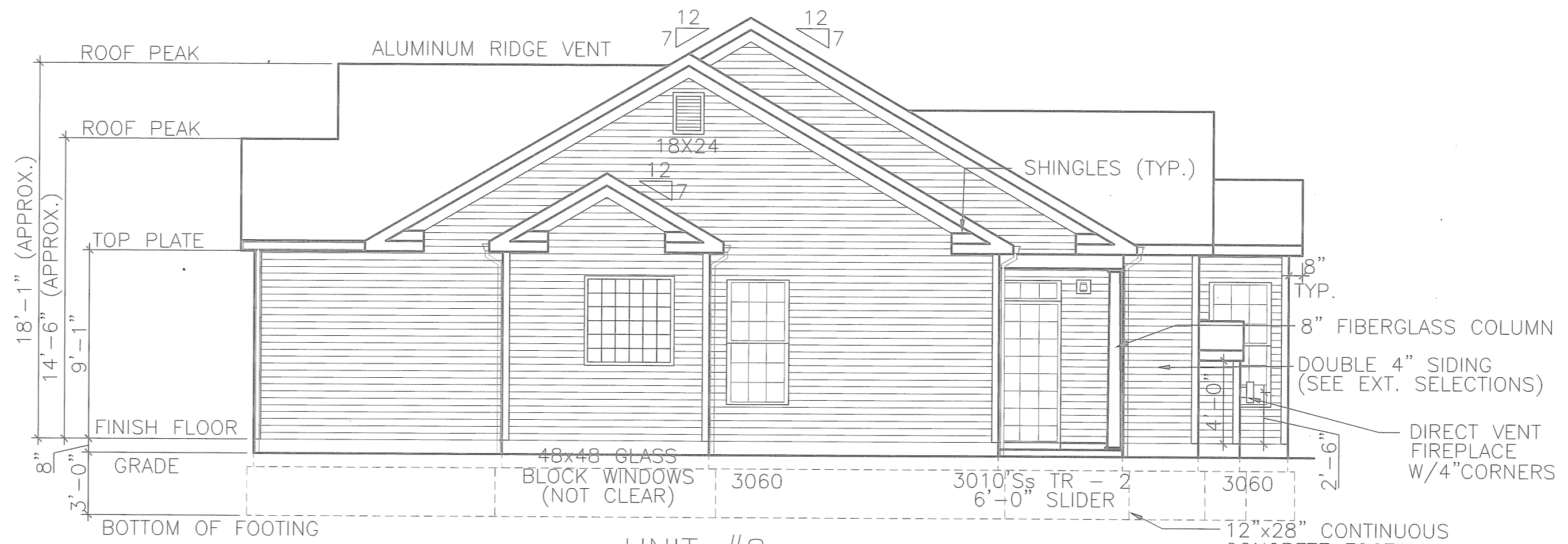


FRONT ELEVATION

- ALL NOTES TYPICAL UNLESS OTHERWISE NOTED
- 30 YEAR FIBERGLASS BASED ASPHALT SHINGLES ON 15# ASPHALT FELT PAPER ON 5/8" ORIENTED STRAND BD. ON APPROVED 2X WOOD TRUSSES @ 24" O/C
 - 6" RAKE TRIM
 - SHINGLES (TYP.)
 - 6" ALUMINUM FASCIA ON 2x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT EVERY OTHER PANEL
 - ALUMINUM GUTTERS AND DOWNSPOUTS, (SEE FOUNDATION PLAN FOR LOCATIONS) TIE D.S. TO CITY STORM SEWERS (SEE SPEC SHEET)
 - DOUBLE 4" SIDING (SEE EXT. SELECTIONS)
 - 6" CORNER TRIM (SEE EXT. SELECTIONS)
 - RIP REDWOOD TO MATCH PAINTED WINDOW HEAD
 - ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE (SEE SPEC SHEET)
 - ARCHITECTURAL FINISH
 - 12"x28" CONTINUOUS CONCRETE FOOTING TO REQUIRED FROST DEPTH

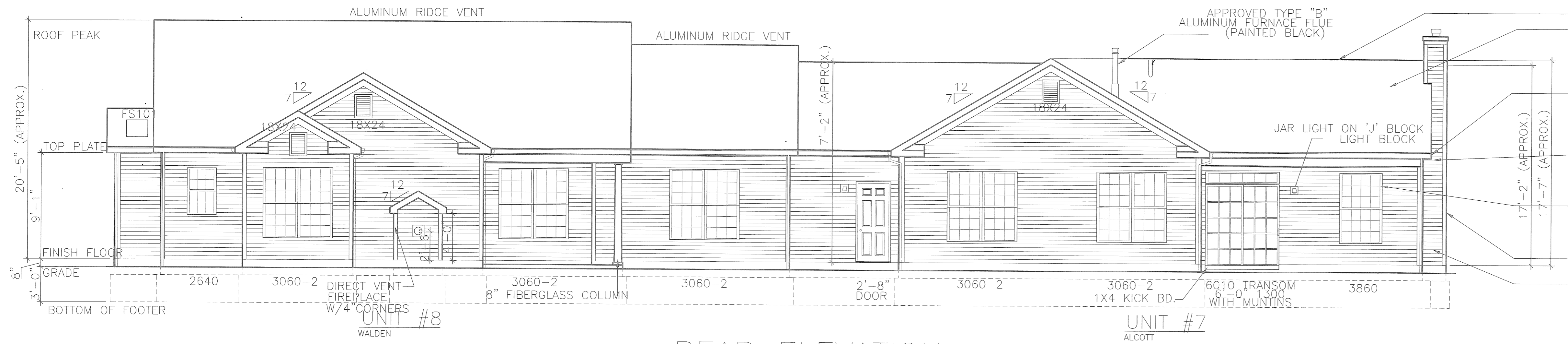


LEFT ELEVATION



RIGHT ELEVATION

- ALL NOTES TYPICAL UNLESS OTHERWISE NOTED
- CONTINUOUS RIDGE VENT
 - 30 YEAR FIBERGLASS BASED ASPHALT SHINGLES ON 15# ASPHALT FELT PAPER ON 5/8" ORIENTED STRAND BD. ON APPROVED 2X WOOD TRUSSES @ 24" O/C
 - ALUMINUM GUTTERS AND DOWNSPOUTS, (SEE FOUNDATION PLAN FOR LOCATIONS) TIE D.S. TO CITY STORM SEWERS (SEE SPEC SHEET)
 - 6" ALUMINUM FASCIA ON 2x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT EVERY OTHER PANEL
 - ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE (SEE SPEC SHEET)
 - 1x4 (ALUM. CLAD) (TYP.)
 - DOUBLE 4" SIDING (SEE EXT. SELECTIONS)

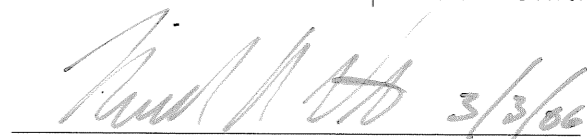


REAR ELEVATION

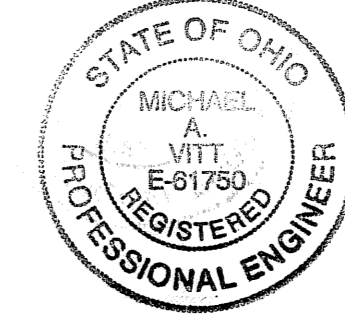
EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 7 & 8, Building "D" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.


 MICHAEL A. VITT
 PROFESSIONAL ENGINEER
 NO. 61750

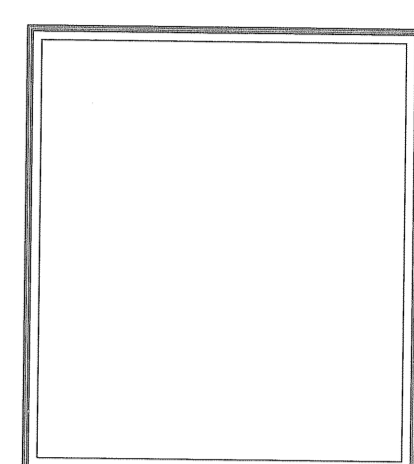
DATE
 3/3/06



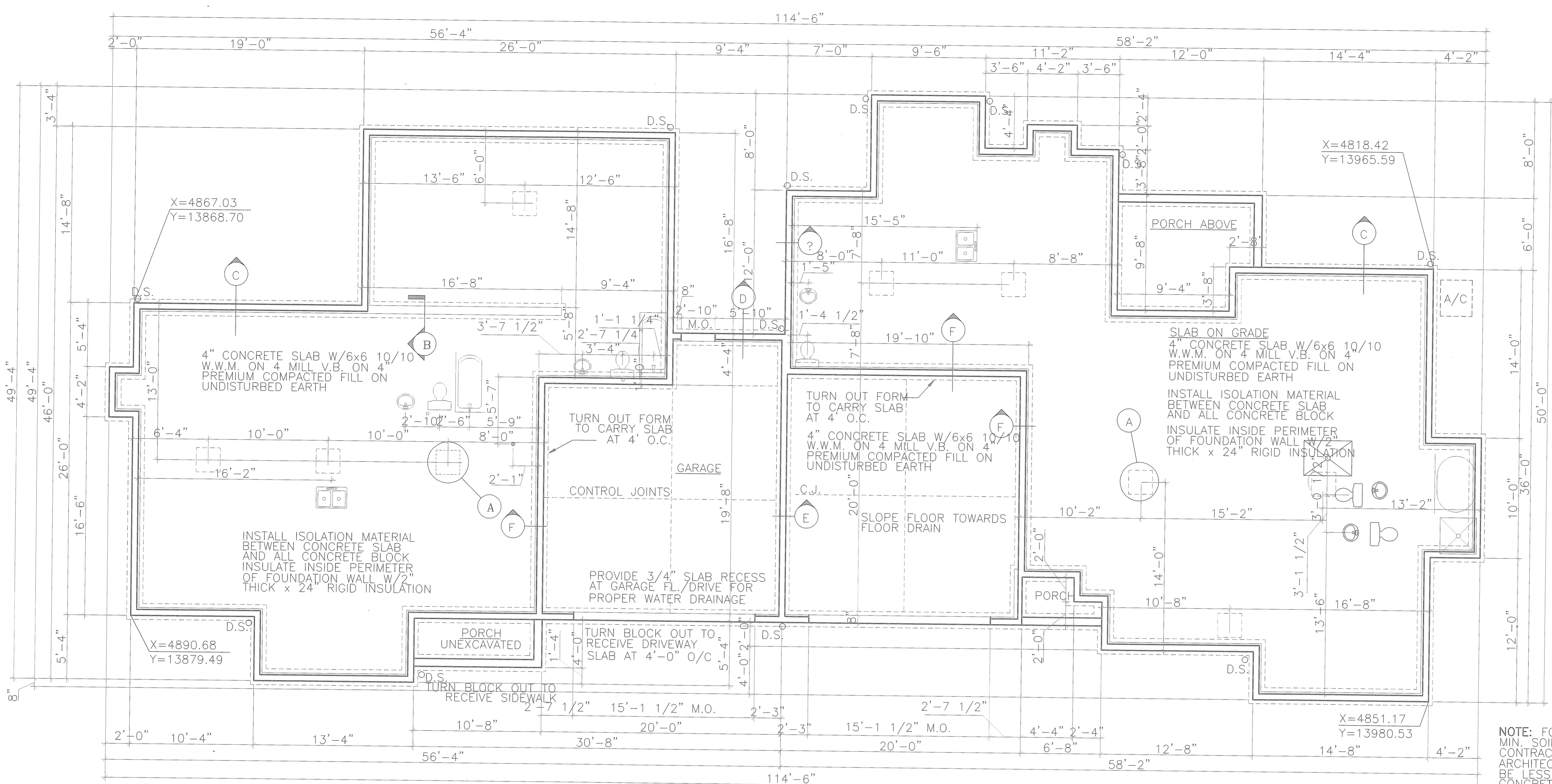
DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar. 02 2006
TIME	04:05 PM
FILE NAME	VAP-D.DWG

SHEET	4/9
OF	SHEETS

REVISION	DATE



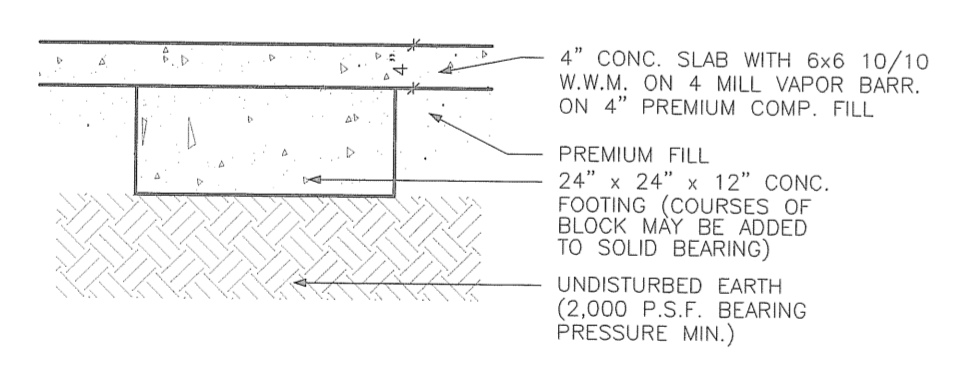
AS-BUILT FOUNDATION PLAN
BUILDING "D" (UNITS 7 & 8)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
 WHITLATCH & CO.
 BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500



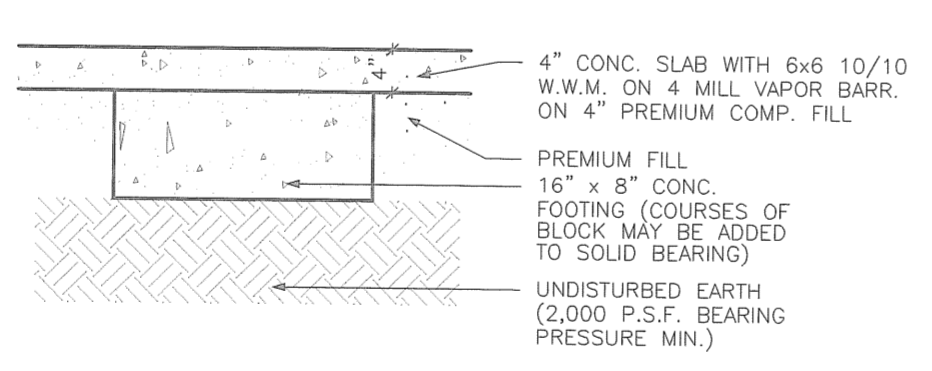
NOTE: FOUNDATION DESIGN BASED ON MIN. SOIL CAPACITY OF 2,000 P.S.I. - CONTRACTOR TO VERIFY & NOTIFY ARCHITECT SHOULD SOIL BEARING BE LESS. CONCRETE STRENGTH DESIGN = 3,000 P.S.I. IN 28 DAY

UNIT #7 ALCOTT T.O.B.: 740.40 T.O.S.: 740.40	GARAGE T.O.B.: 740.40 T.O.S.: 739.73	GARAGE T.O.B.: 740.40 T.O.S.: 739.73	UNIT #8 WALDEN T.O.B.: 740.40 T.O.S.: 740.40
--	---	---	--

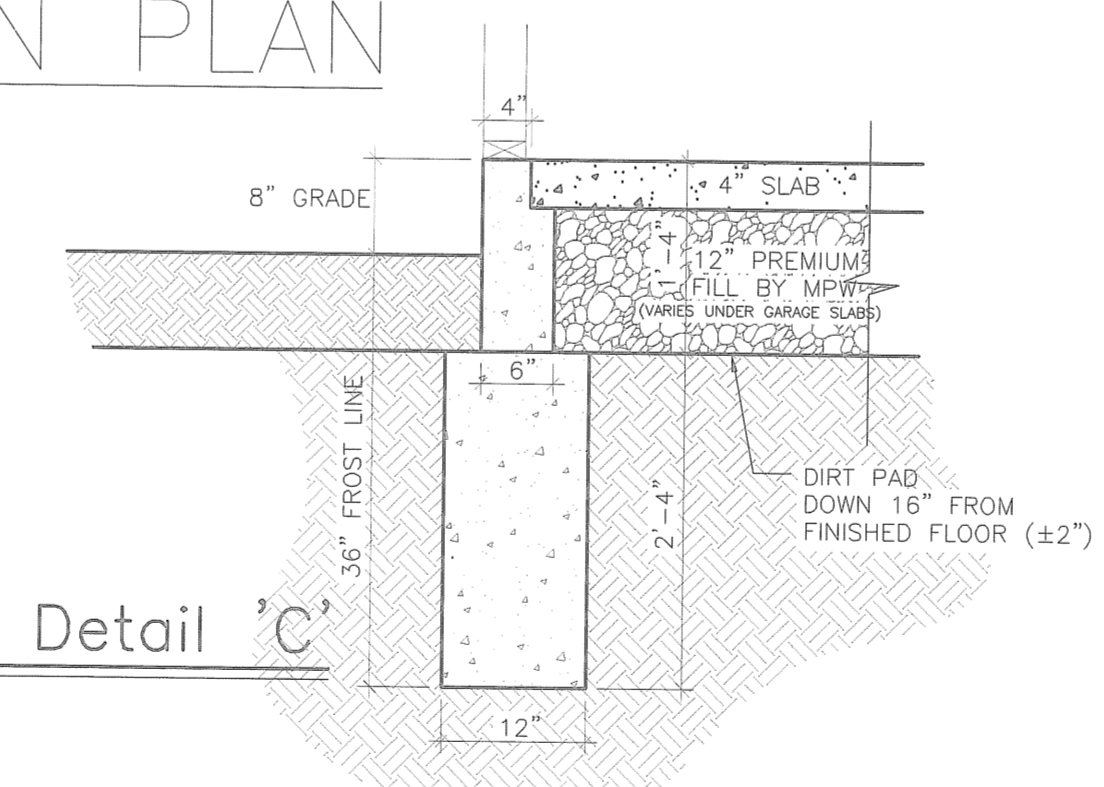
FOUNDATION PLAN



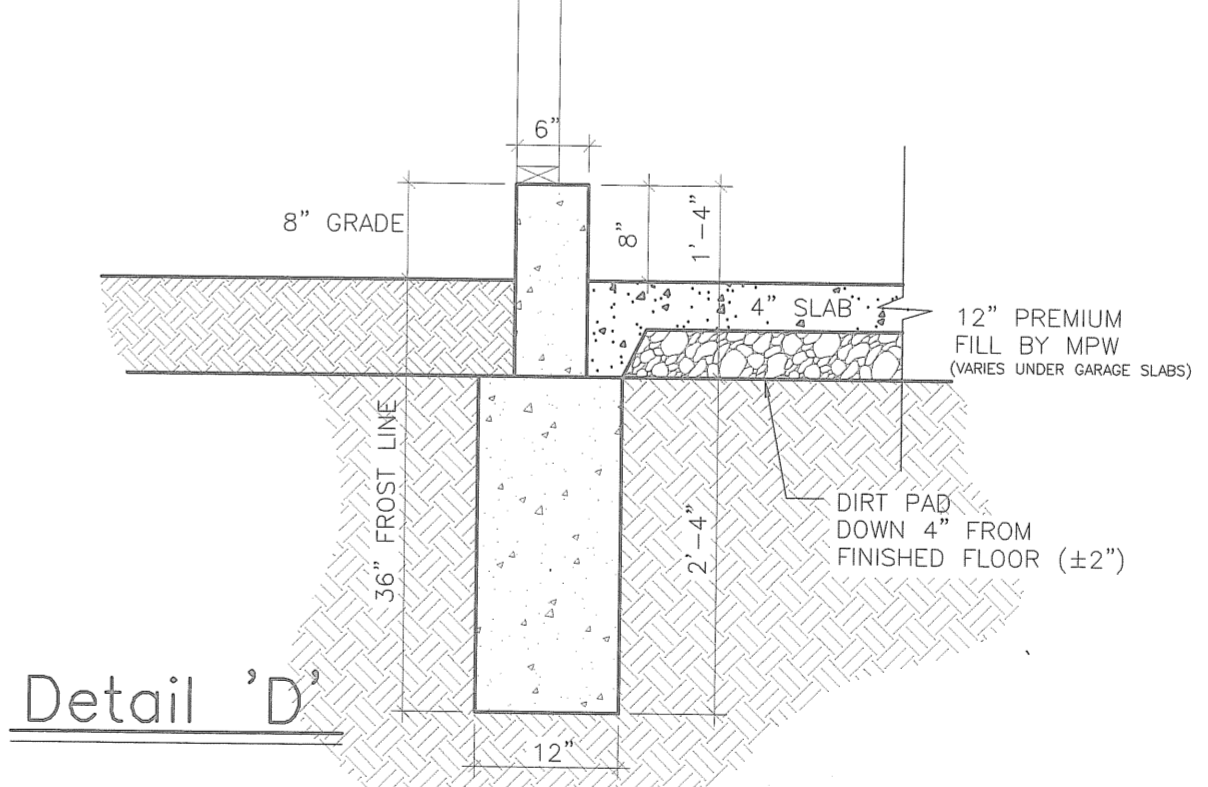
Detail 'A'



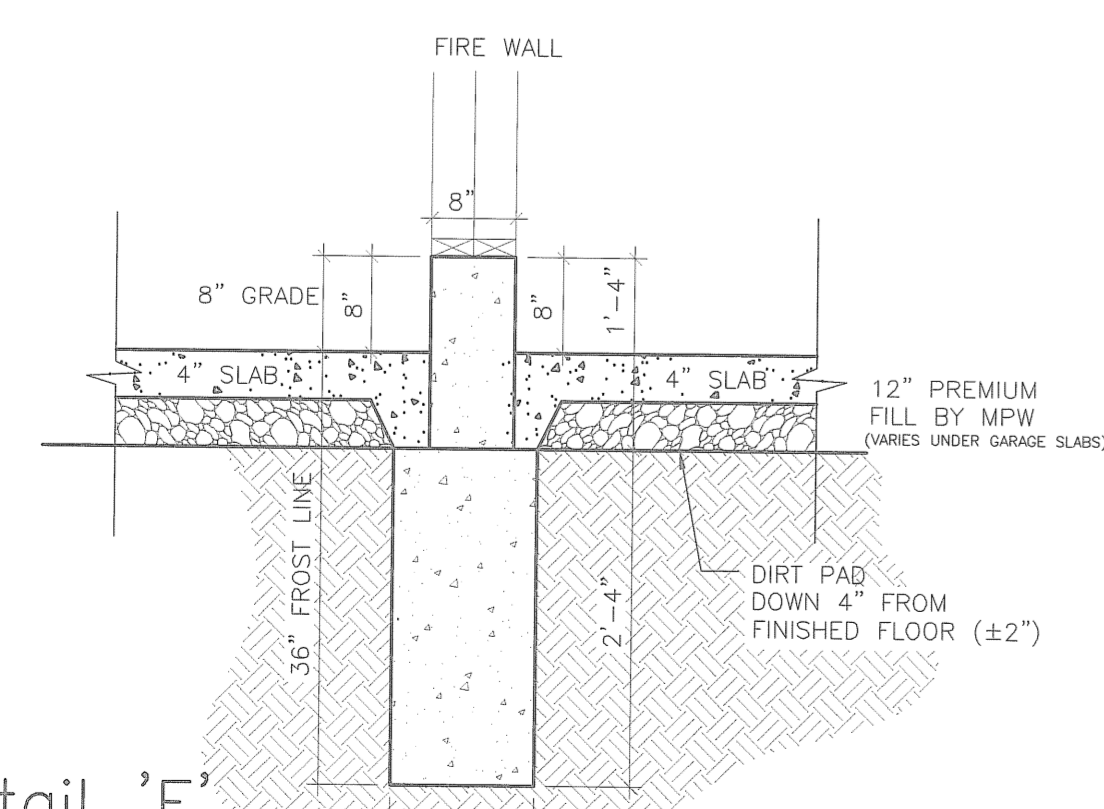
Detail 'B'



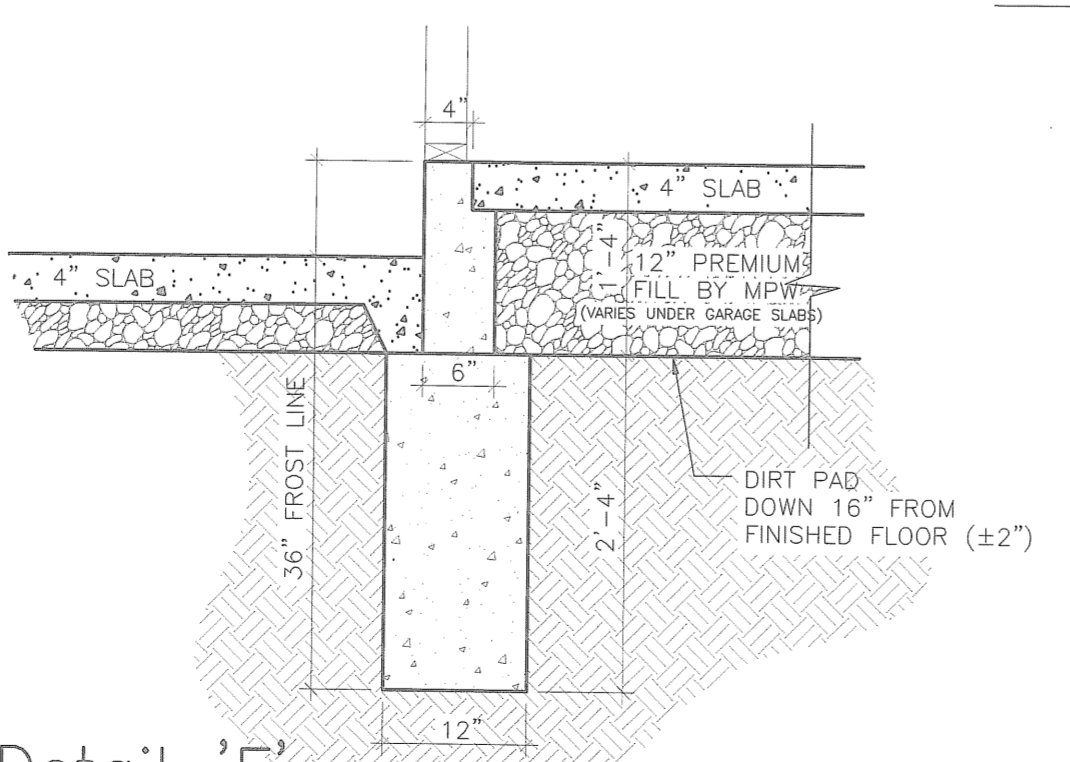
Detail 'C'



Detail 'D'

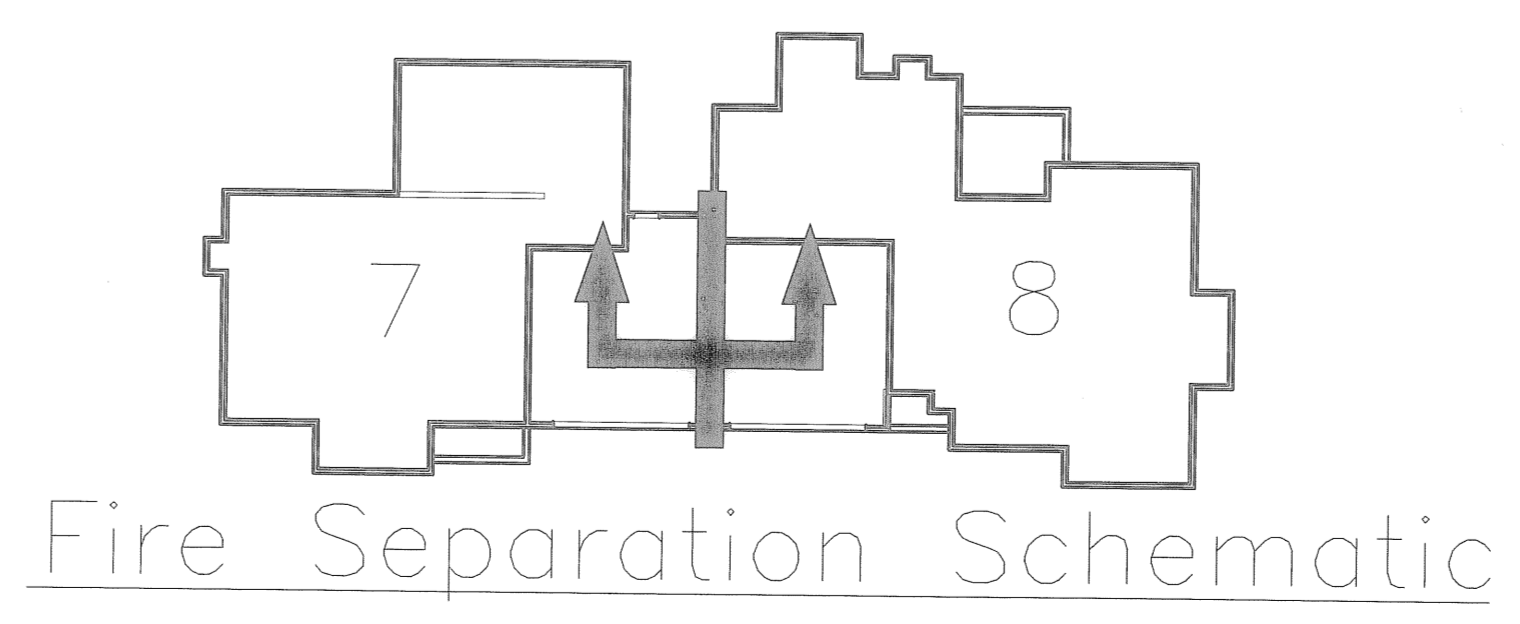


Detail 'E'



Detail 'F'

1 Hour Fire Wall



Fire Separation Schematic

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 7 & 8, Building "D" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

MICHAEL A. VITT
 PROFESSIONAL ENGINEER
 NO. 61750

DATE: 3/2/06



DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 02 2006
TIME	04:06 PM
FILE NAME	VAP-D.DWG

SHEET	5/9
OF SHEETS	

REVISION	DATE

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**AS-BUILT FLOOR PLANS
BUILDING "D" (UNITS 7 & 8)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

L:\Drawings\ASBUILT\VAP-D.dwg

DRAWN T.N.H.
SCALE 3/16" = 1'-0"
PROJECT VILLAGE AT ASHTON
DATE Mar, 02 2006
TIME 04:06 PM
FILE NAME VAP-D.DWG

SHEET 6/9
OF SHEETS

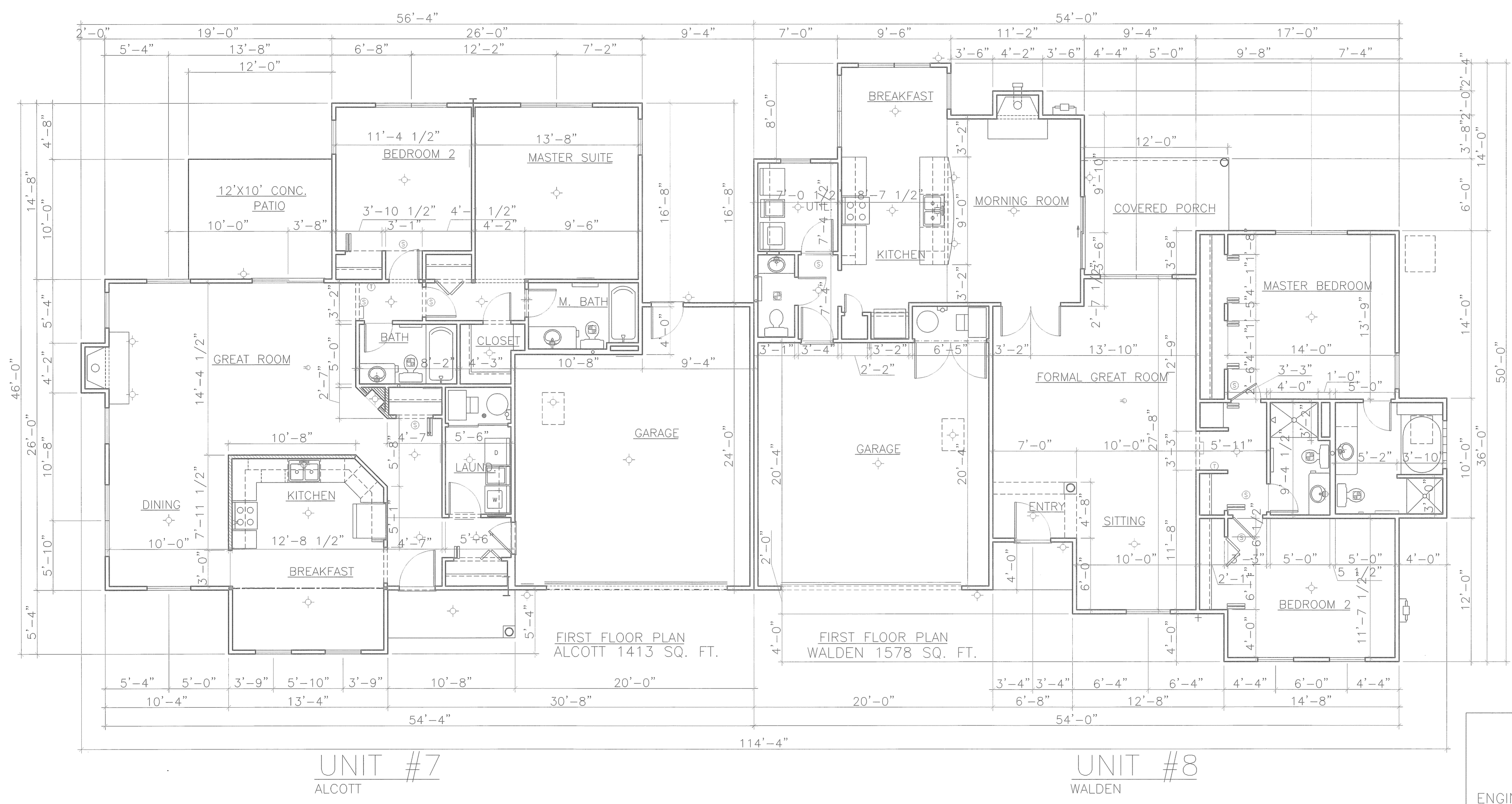
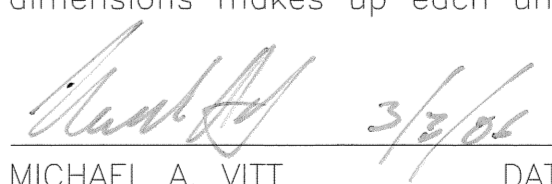


EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 7 & 8, Building "D" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.


 MICHAEL A. VITT DATE
 PROFESSIONAL ENGINEER NO. 61750



REVISION	DATE

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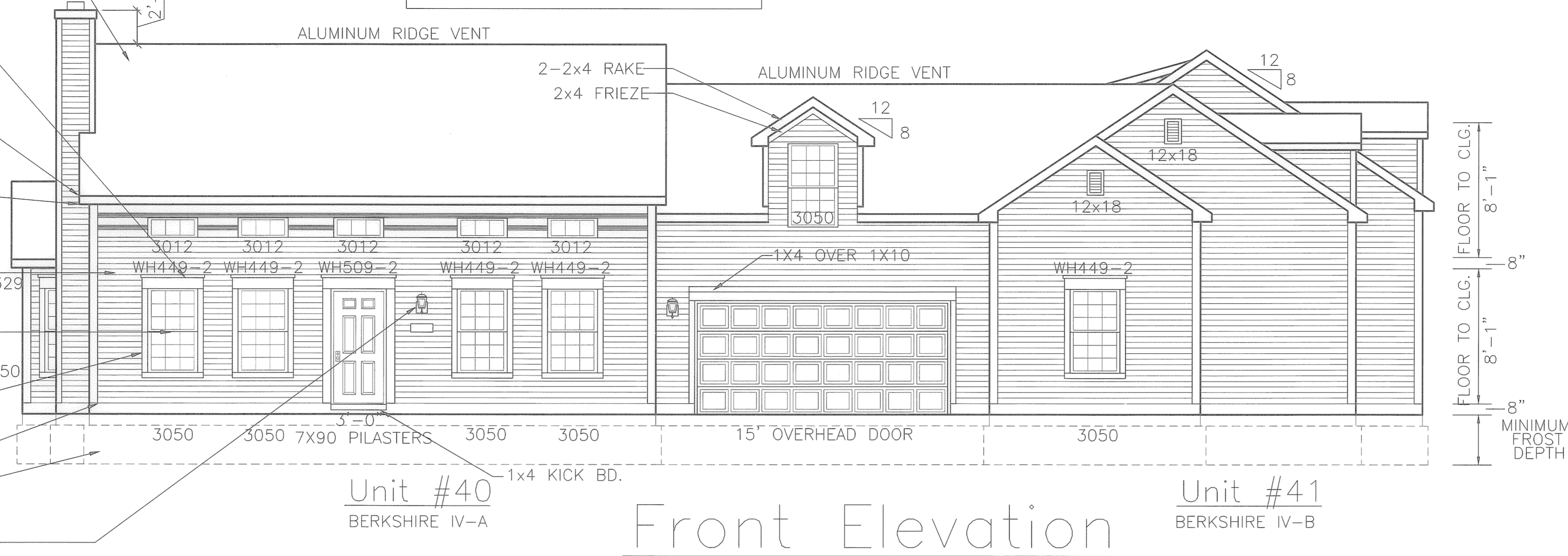
AS-BUILT ELEVATIONS
BUILDING "V" (UNITS 40 & 41)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE
 BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500
WHITLATCH&CO.

30 YEAR ASPHALT SHINGLES ON
15# ASPHALT FELT PAPER ON
ORIENTED STRAND BD. ON APPROVED
2X WOOD BLDG. PANELS @ 16" O/C
(SEE SECTION ON SHEET N-1)

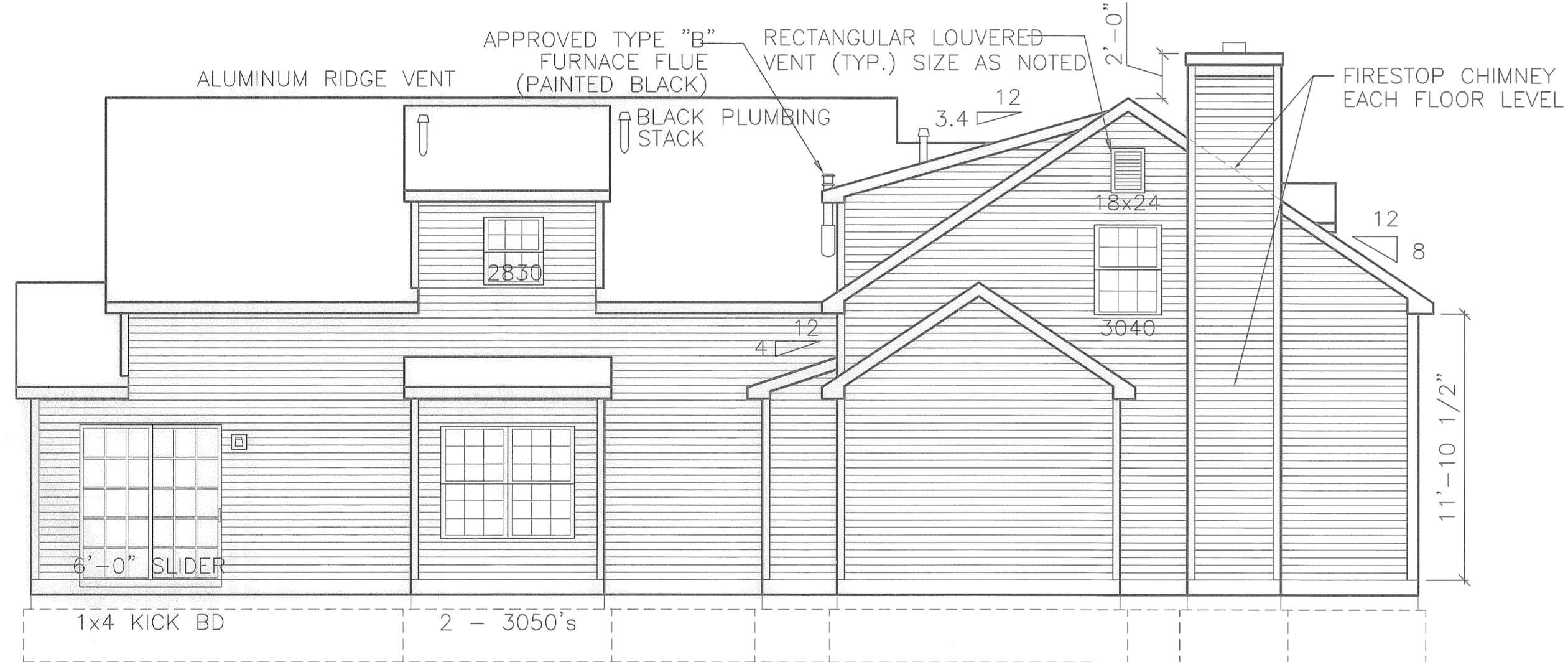
*** ALL NOTES
TYPICAL UNLESS
OTHERWISE NOTED

A WATERPROOF MEMBRANE SHALL
BE PLACED AT EVERY EAVE EDGE
EXTENDING TO A POINT A MINIMUM OF
24" INSIDE THE EXTERIOR WALL LINE

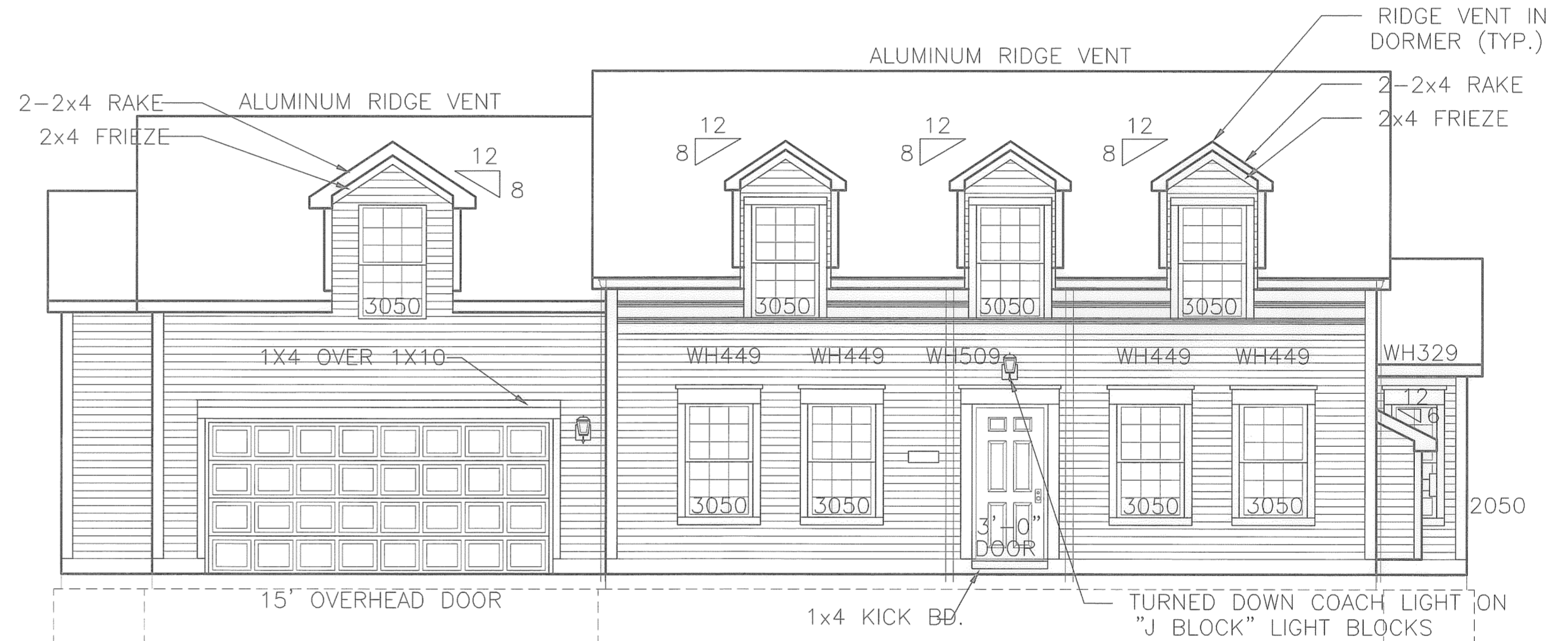
- ALL WINDOW & DOOR TRIM TO BE 'NU-WOOD' OR APPROVED EQUAL AS PLACED & INDICATED
- 6" ALUMINUM FASCIA ON 1x6 WOOD SUB-FASCIA W/ VENTED ALUMINUM SOFFIT
- 4" ALUMINUM GUTTERS AND DOWNSPOUTS, TIE D.S. IN TO CITY STORM SEWERS
- DOUBLE 4" SIDING W/6" CORNER TRIM
- ALL WINDOWS ARE TO BE SINGLE HUNG THERMAL PANE
- 1x4 WOOD TRIM BOARD (TYP.) WHERE INDICATED (RIPPED FROM 1X6) ARCHITECTURAL FINISH
- 12"x28" CONTINUOUS CONCRETE FOOTING
- STANDARD COACH LIGHT ON 'J' BLOCK LIGHT BLOCKS (TYP.) WHERE INDICATED



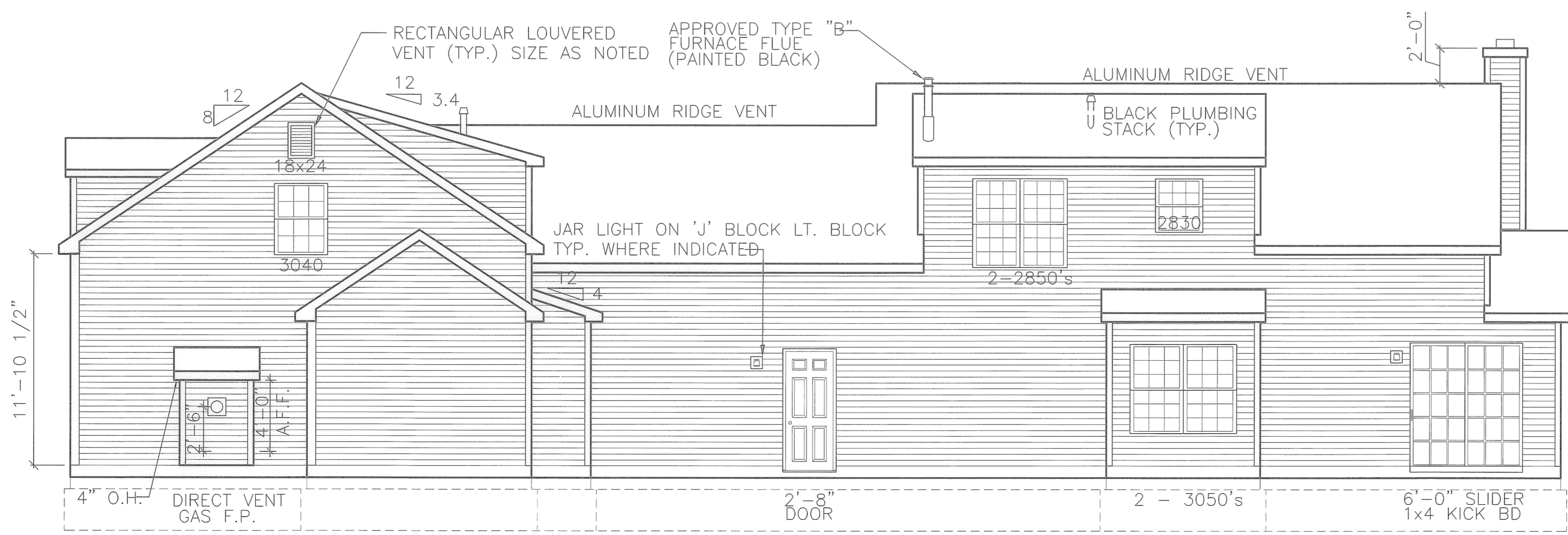
Front Elevation



Left Elevation



Right Elevation



Rear Elevation



EXHIBIT "B"

ENGINEER'S CERTIFICATION

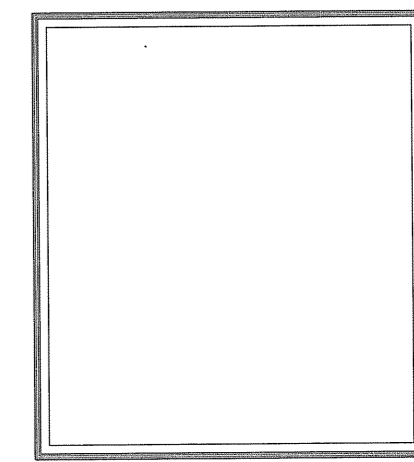
I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 40 & 41, Building "V" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 3/2/06
 MICHAEL A. VITT PROFESSIONAL ENGINEER NO. 61750 DATE

DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 02 2006
TIME	02:53 PM
FILE NAME	VAP-V.DWG

SHEET	7/9
OF SHEETS	

REVISION	DATE

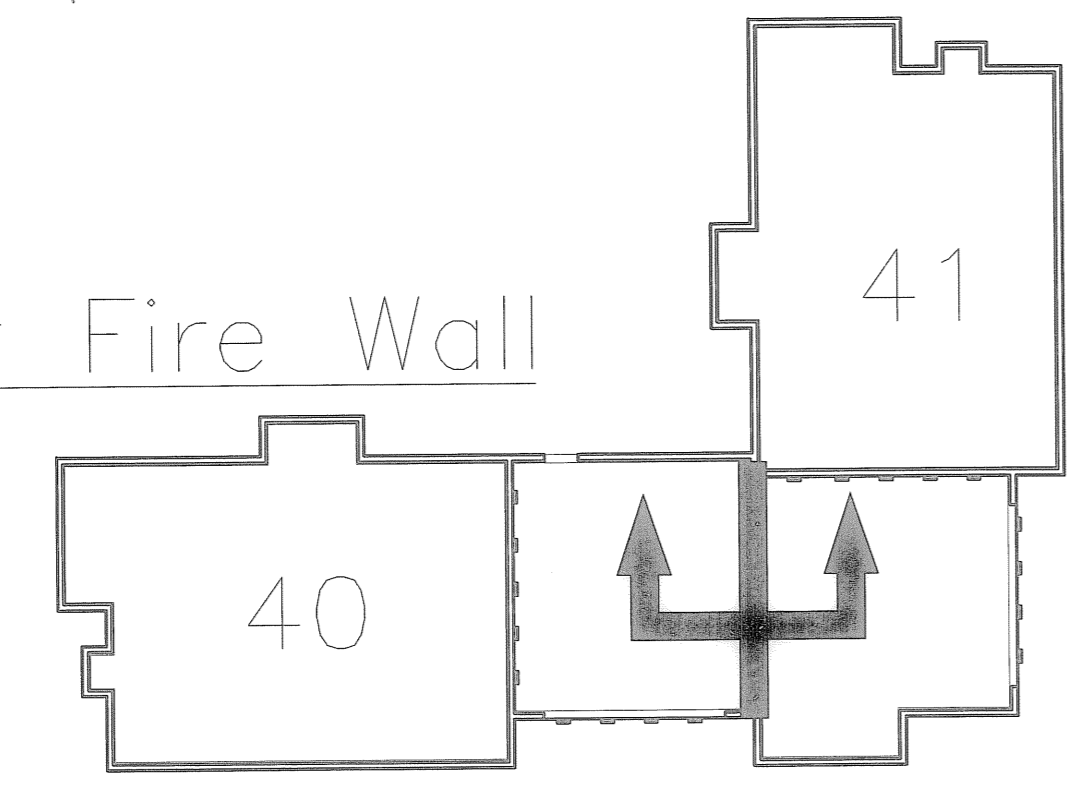


**AS-BUILT FOUNDATION PLAN
BUILDING "V" (UNITS 40 & 41)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

WHITLATCH & CO.
BUILDERS AND DEVELOPERS • P.O. BOX 363 • TWINSBURG, OHIO 44087 • 330-425-3500

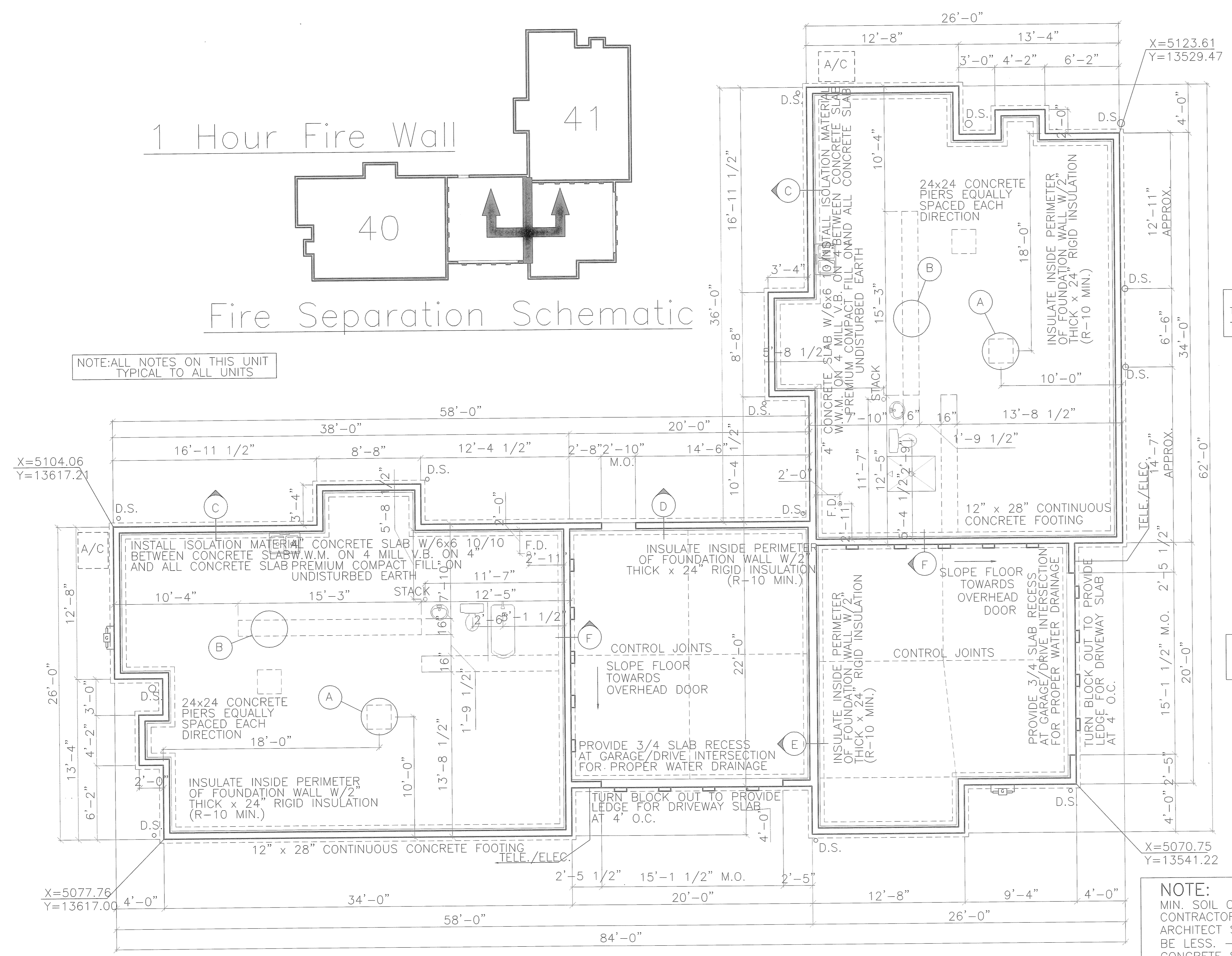
L:\Drawings\ASBUILT\VAP-V.dwg

1 Hour Fire Wall



Fire Separation Schematic

NOTE: ALL NOTES ON THIS UNIT TYPICAL TO ALL UNITS



UNIT # 41
T.O.B. = 740.67
T.O.S. = 740.67

Unit #41

GARAGE
T.O.B. = 740.67
T.O.S. = 740.00

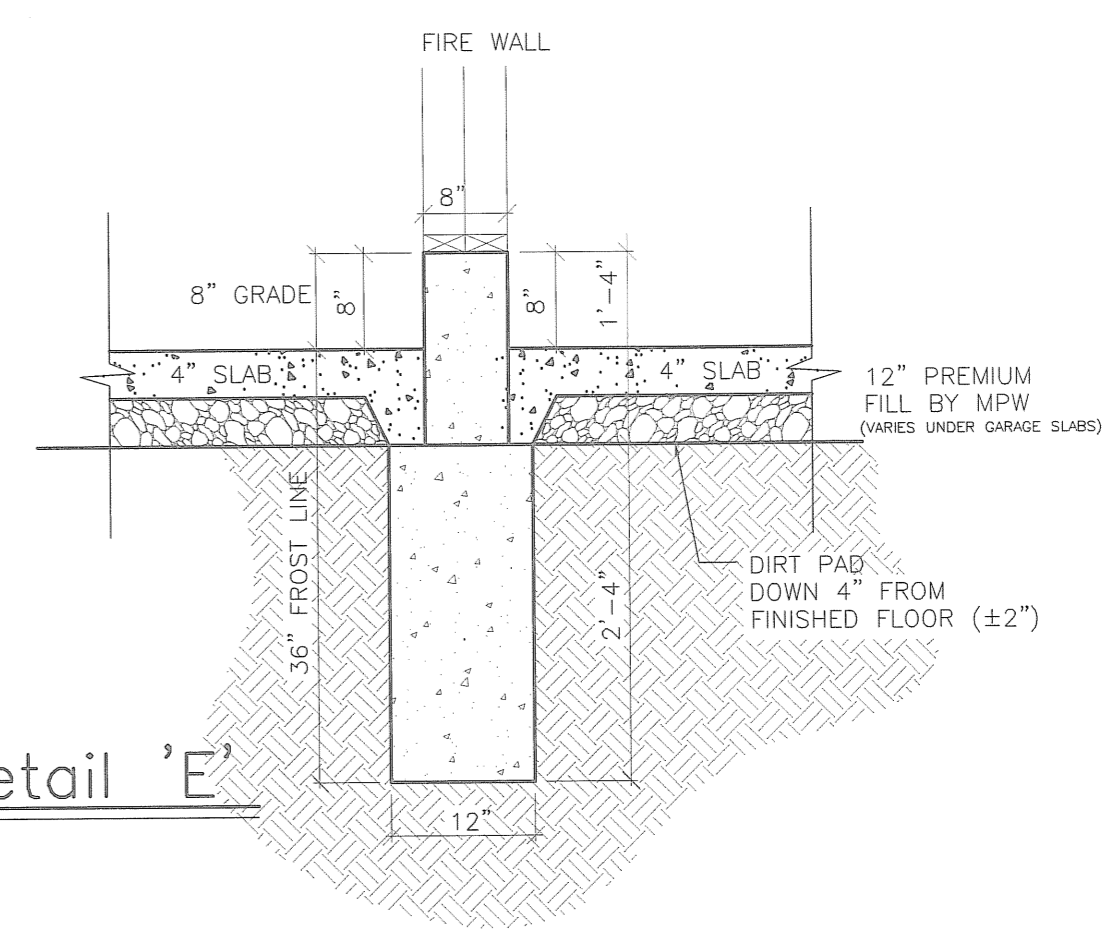
UNIT #40
T.O.B. = 740.67
T.O.S. = 740.67

Unit #40

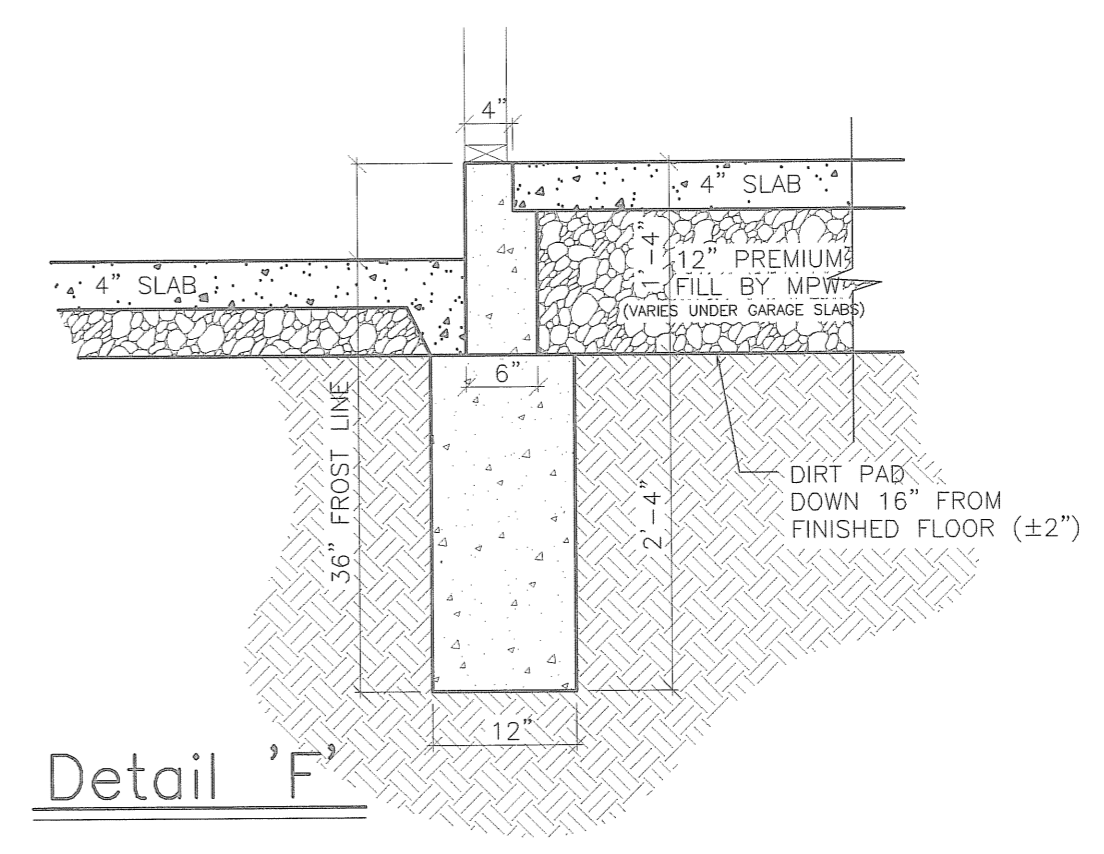
GARAGE
T.O.B. = 740.67
T.O.S. = 740.00

Foundation Plan

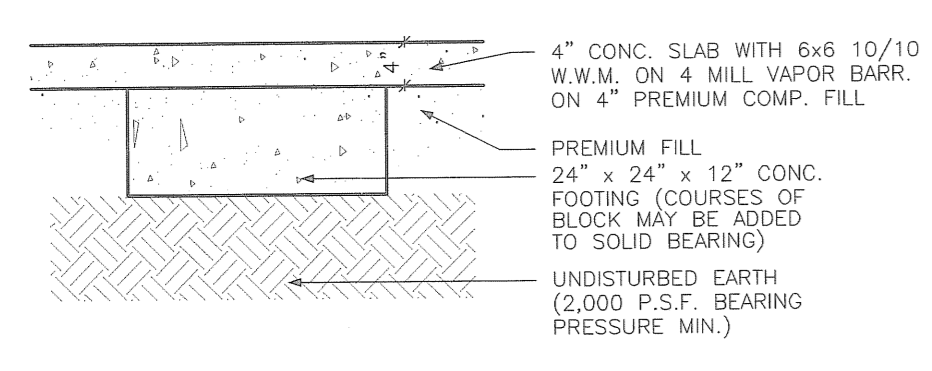
NOTE: FOUNDATION DESIGN BASED ON MIN. SOIL CAPACITY OF 2,000 P.S.I. - CONTRACTOR TO VERIFY & NOTIFY ARCHITECT SHOULD SOIL BEARING BE LESS. - CONCRETE STRENGTH DESIGN = 3,000 P.S.I. IN 28 DAY



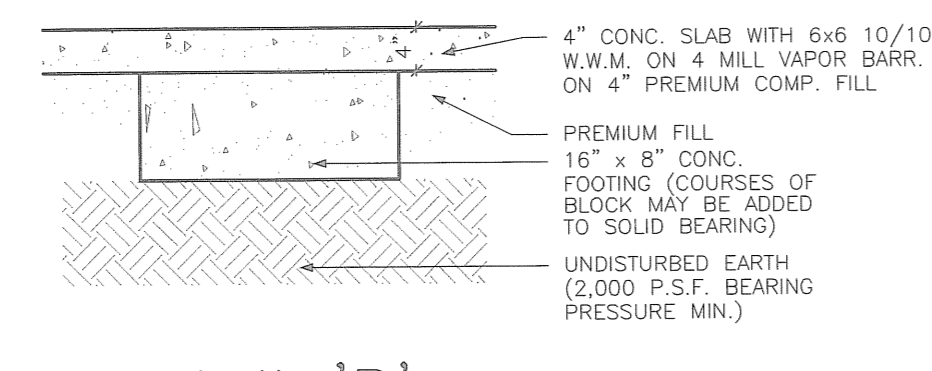
Detail 'E'



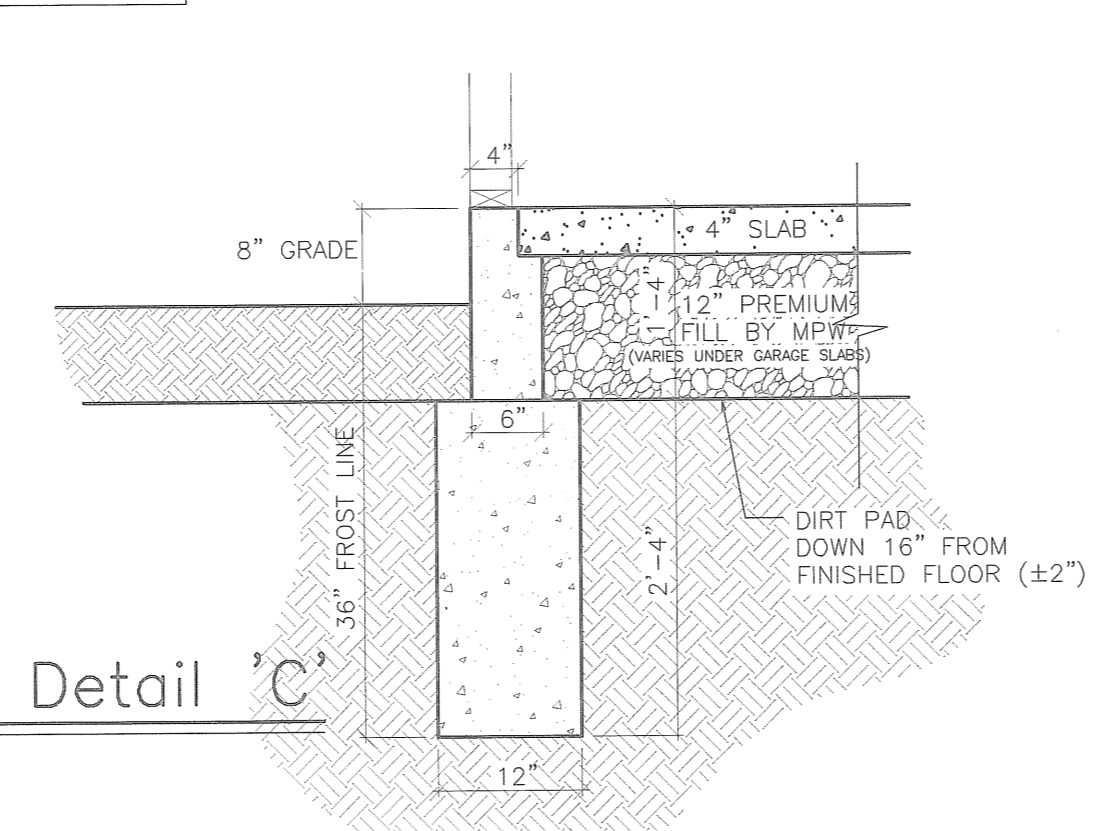
Detail 'F'



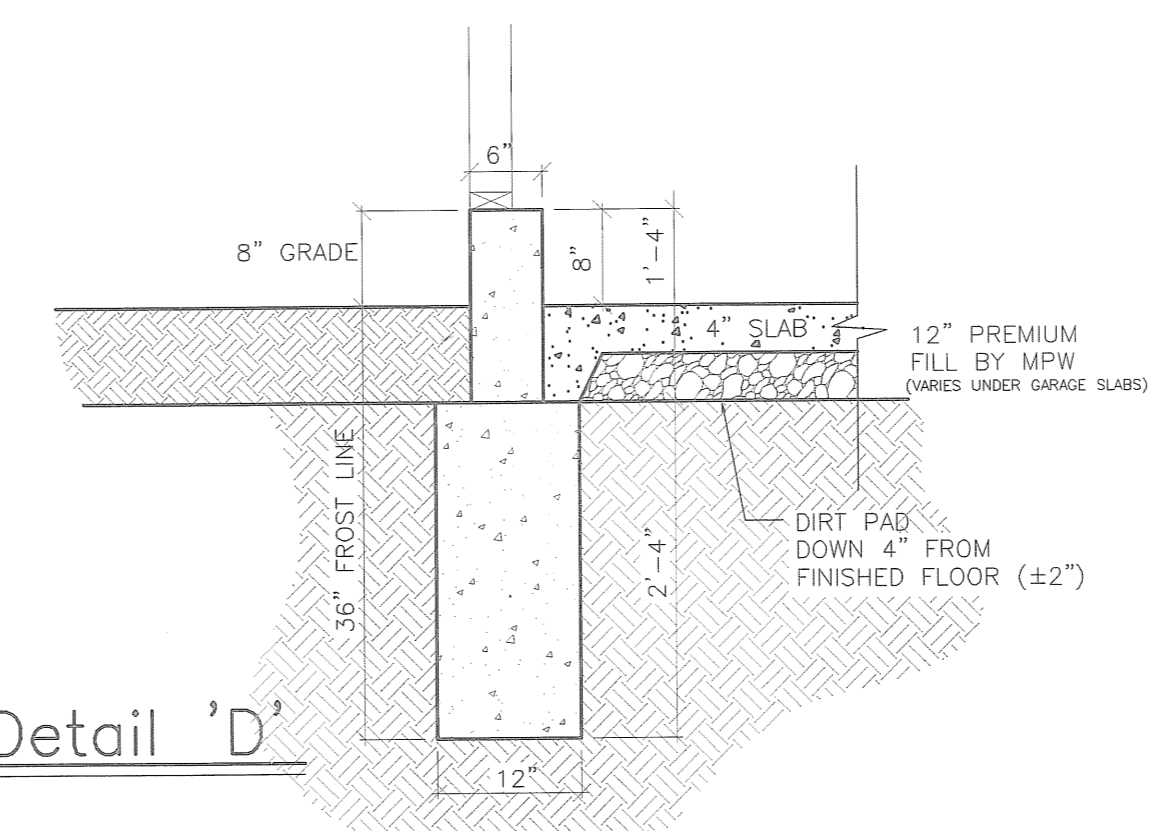
Detail 'A'



Detail 'B'



Detail 'C'



Detail 'D'

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 40 & 41, Building "V" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

MICHAEL A. VITT DATE 2/5/06
 PROFESSIONAL ENGINEER NO. 61750



DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar, 02 2006
TIME	02:53 PM
FILE NAME	VAP-V.DWG

SHEET	8/9
OF	SHEETS

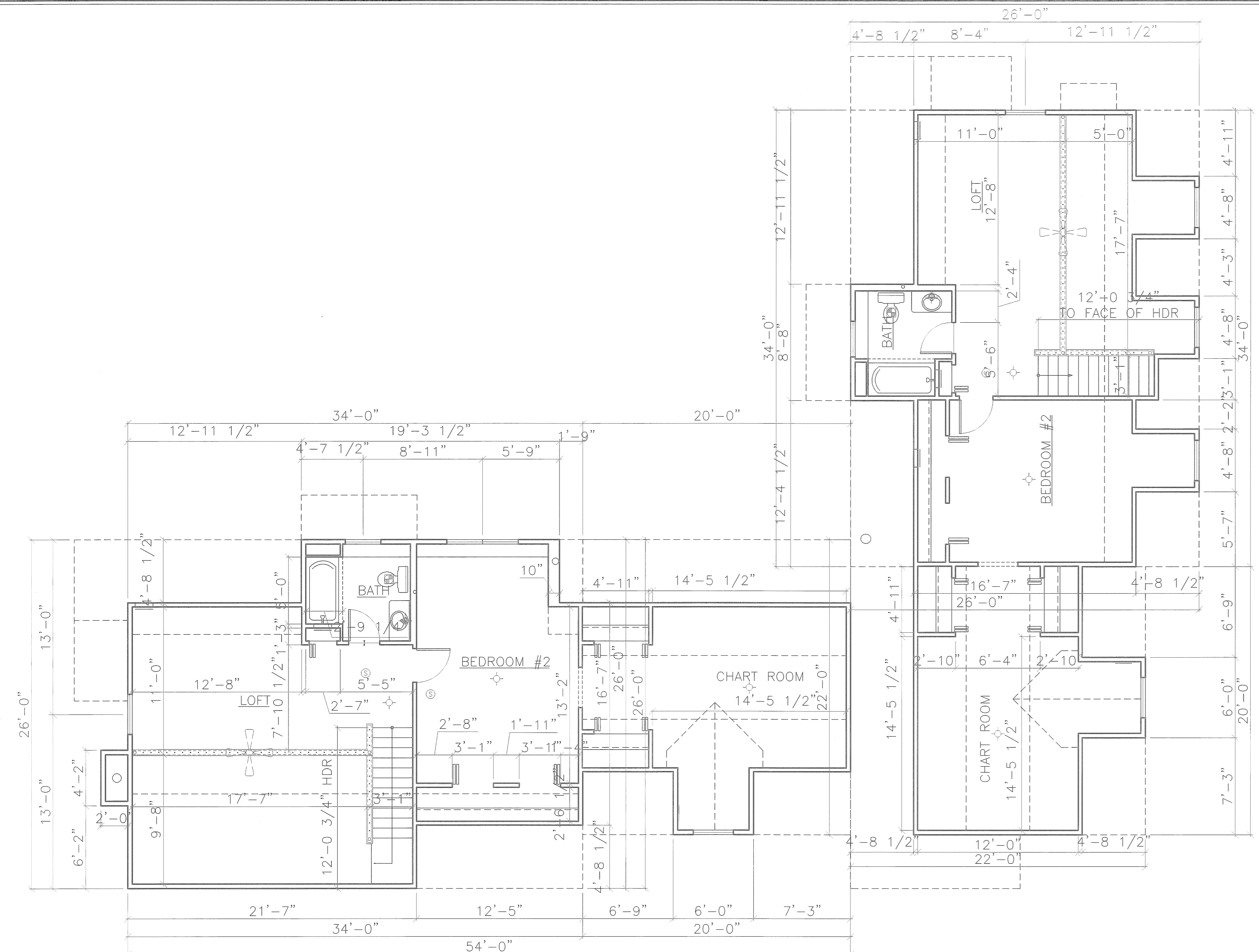
REVISION	DATE

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**AS-BUILT FLOOR PLANS
BUILDING "V" (UNITS 40 & 41)
VILLAGE AT ASHTON PLACE, NORTH RIDGEVILLE**

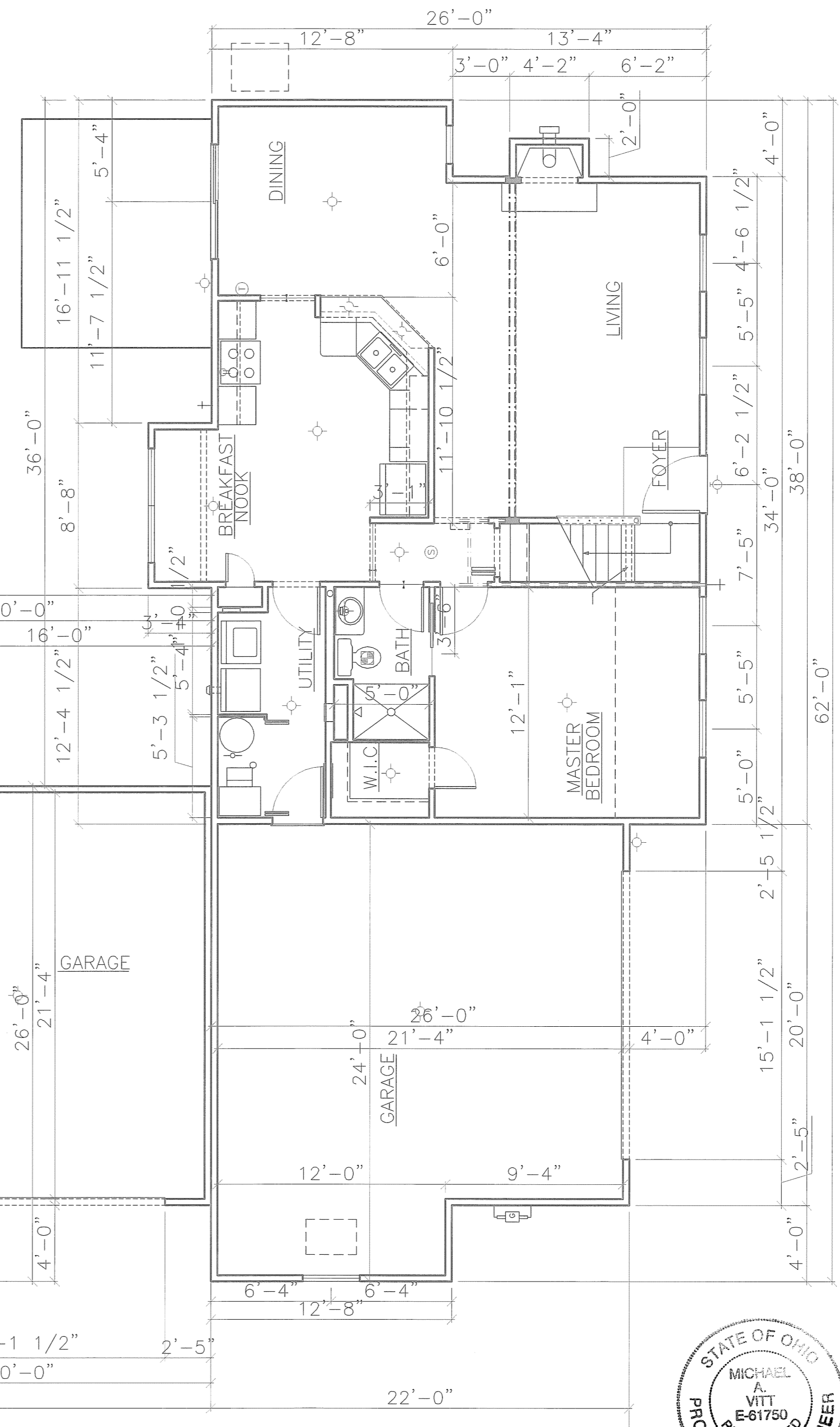
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L:\Drawings\ASBUILT\VAP-V.dwg

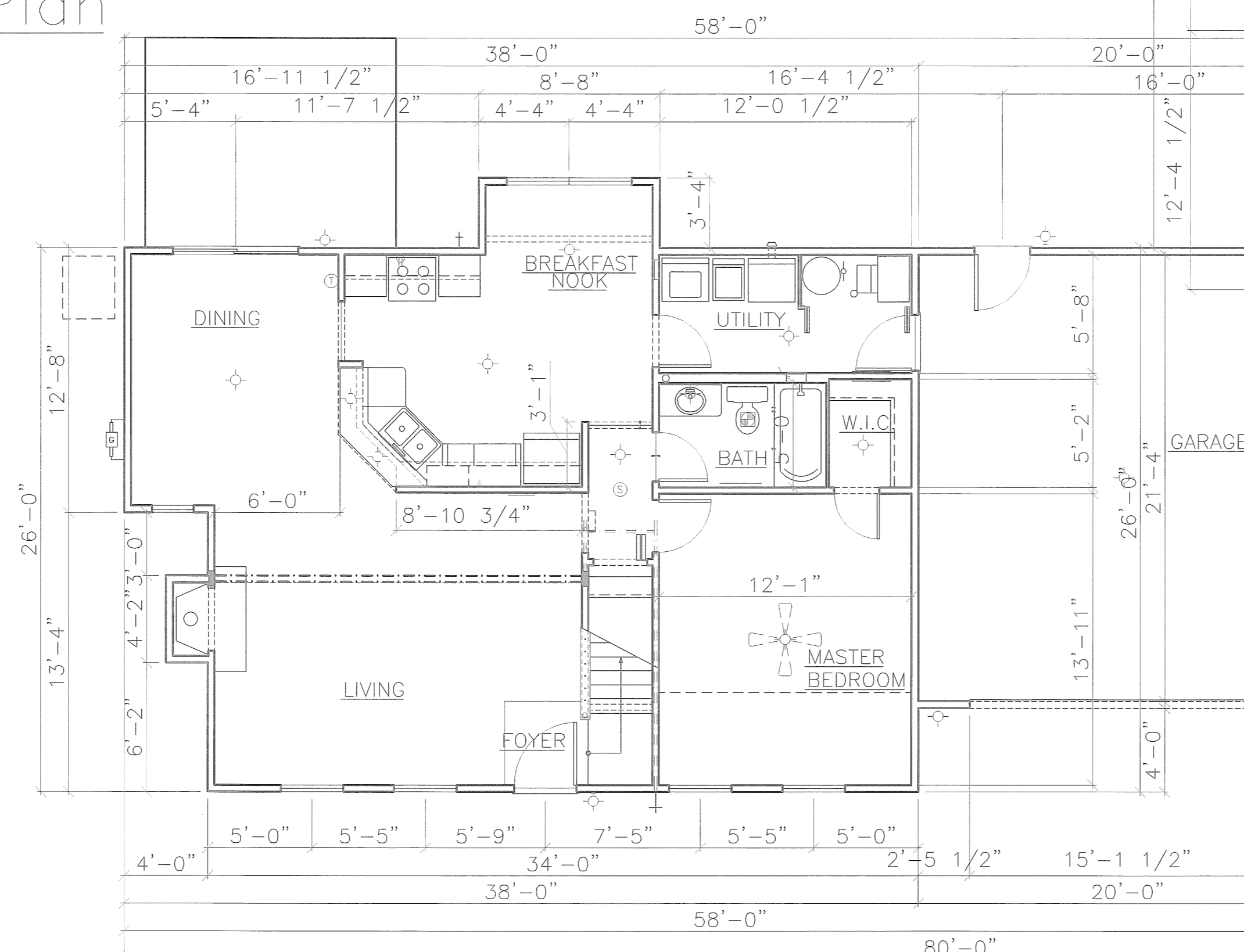


Unit #40 Second Floor Plan

Unit #41



Unit #41



Unit #40

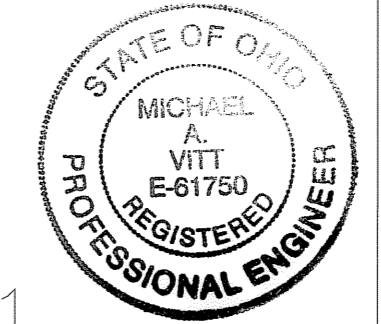
First Floor Plan

EXHIBIT "B"

ENGINEER'S CERTIFICATION

I, MICHAEL A. VITT hereby certify that this drawing sets forth the dimensions of Units 40 & 41, Building "V" in Village at Ashton Place Condominium. The entire space within these dimensions makes up each unit.

Michael A. Vitt 3/3/06
MICHAEL A. VITT DATE
PROFESSIONAL ENGINEER NO. 61750



DRAWN	T.N.H.
SCALE	3/16" = 1'-0"
PROJECT	VILLAGE AT ASHTON
DATE	Mar. 02 2006
TIME	04:04 PM
FILE NAME	VAP-V.DWG

SHEET	9/9
OF	SHEETS