HARBOR WALK ON THE BLACK RIVER NO. 17

BEING SUBLOTS 149 THROUGH 152 INCLUSIVE

ORIGINAL BLACK RIVER TOWNSHIP LOT 2, TRACT 1, CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO AND BEING THE RESUBDIVISION OF SUBLOT 19 & PART OF SUBLOT 20, IN RIVERFRONT URBAN RENEWAL SUBDIVISION NUMBER 2 AS RECORDED IN VOLUME 76, PAGES 74-75 OF LORAIN COUNTY PLAT RECORDS.

OWNER'S CERTIFICATE:		<u>CITY SURVEYOR'S CERTIFICATE:</u>	
	LAKE ERIE	THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FOREGOING PLA	AT OF THE DEDICATION OF THE "HARBOR WALK ON
THIS IS TO CERTIFY THAT THE UNIVERSIGNED, ZAREMBA BLACK RIVER DEVELOPMENT, L.L.C., OWNER OF LAND CONTAINED WITHIN THIS PLATESTATION HARBOR WALK ON THE BLACK RIVER NUMBER 17, DOES HEREBY ACCEPT IT TO BE CORRECT AND PLOICATE FOREVER TO PUBLIC USE THE STREETS, PARKS AND EASEMENTS AS SHOWN	EAST LEAST L	THE BLACK RIVER NUMBER 17" AND FIND SUFFICIENT MONUMENT	S SET TO DEFINE THE STREETS SHOWN HEREON
IT TO BE CORRECT AND DEDICATE FOREVER TO PUBLIC USE THE STREETS, PARKS AND EASEMENTS AS SHOWN HEREON.	ST. E.ST.	Patrick O. M. Dannon	10/17/05
10.6.05	E 51 8 500		70/1// 05
	2nd SUE NORFOLK	PATRICK A. McGANNON, P.S. ADMINISTRATIVE DIRECTOR OF ENGINEERING	DATE
NATHAN ZAREMBA	OIE SITE OF THE PROPERTY OF TH	ADMINISTRATIVE DIRECTOR OF ENGINEERING	
ZAREMBA BLACK RIVER DEVELOPMENT, LLC	4th 4th	COUNCIL CERTIFICATE:	
$\bigvee_{i=1}^{n} A_i = 0$	Sth 61D		
10-6-05	$\frac{6\text{th}}{}$	THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE "HARBO ACCEPTED BY THE COUNCIL OF THE CITY OF LORAIN, OHIO BY	R WALK ON THE BLACK RIVER NUMBER 17" WAS
WITNESS		ORDINANCE NO. <u>156-05</u> 189-05	
		PASSED THIS SIXTH DAY OF SEPTEMBER, 2005.	
STATE OF OHIO		- Varies a. Freer	10-17-05
LORAIN COUNTY	BLACK	NANCY GREER	DATE
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED NATHAN ZAREMBA, ZAREMBA BLACK RIVER DEVELOPMENT LLC. ALITHORIZED REPRESENTATIVE WHO ACKNOWLEDGED THE CONTROL OF THE	FOR FORMULA AND AND AND AND AND AND AND AND AND AN	CLERK OF COUNCIL	DATE
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED NATHAN ZAREMBA, ZAREMBA BLACK RIVER DEVELOPMENT, L.L.C., AUTHORIZED REPRESENTATIVE, WHO ACKNOWLEDGED THE SIGNING OF THE INSTRUMENT TO BE THEIR FREE ACT AND DEED, Lotober, 2005	FOREGOING		
SIGNED AND SEALED THIS 10th DAY OF 1/0701000, 2005	$\overline{\xi}$	PLANNING COMMISSION:	
		THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE "HARRO	P WALK ON THE BLACK DIVED NUMBER 17" IC
Whatey Fuence States of Ohio	610	HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY	OF LORAIN, OHIO.
NOTARY PUBLIC Recorded in Lake County MY COMMISSION EXPIRES MAKE April 19, 2006		a oid	
WIT COMMISSION EXPIRES TABLE 12 ZEE		- Cay 100a	10-14-05
		CRAIG FOLTIN	DATE
MORTGAGE CERTIFICATION:		CHAIRMAN, CITY OF LORAWN PLANNING COMMISSION	
THIS IS TO CERTIFY THAT THE UNDERSIGNED HUNTINGTON NATIONAL BANK, HOLDER OF A MORTGAGE	(57)		
DEED ON LANDS CONTAINED WITHIN THIS PLAT OF THE HARBOR WALK ON THE BLACK RIVER NUMBER 17, HAVING EXAMINED THE FOREGOING PLAT, DO HEREBY ACCEPT THE SAME TO BE CORRECT AND	LOCATION MAP SCALE: 1 IN. = 1/2 MI.	LAW DIRECTOR:	
CONSENT TO DEDICATE TO PUBLIC USE, STREETS AS SHOWN HEREON; THEREBY RELEASING MORTGAGE RIGHTS ON THAT PART DEDICATED.	SOALL. 1 114 1/2 1411.	THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE "HARBOI	R WALK ON THE BLACK RIVER NUMBER 17" IS
		COVERED BY A PROPER CERTIFICATE OF TITLE AND THE DEDICATION	ON IS HEREBY APPROVED AS TO FORM.
6 Lishand Jam V.P. 10/11/05.	SUDVENOR'S AFRICATE	Man Parens	10.17.65
	SURVEYOR'S CERTIFICATE:		10-17-05
HUNTINGTON NATIONAL BANK	THIS IS TO CERTIFY THAT, AT THE REQUEST OF THE OWNERS, I HAVE SURVEYED AND PLATTED THE "HARBOR WALK ON THE BLACK RIVER NUMBER 17", BEING SUBLOTS 149 THROUGH 152, INCLUSIVE, AS SHOWN HEREON CONTAINING 0.1312 OF AN ACRE OF LAND,	MARK R. PROVENZA	DATE
STATE OF OHIO	CITY OF LORAIN, COUNTY OF LORAIN. STATE OF OHIO AND BEING THE RESURDIVISION OF SUBLOT 10 & DAPT OF SUBLOT 20 IN	LAW DIRECTOR	
S.S.	RIVERFRONT URBAN RENEWAL SUBDIVISION NUMBER 2 AS RECORDED IN VOLUME 76, PAGES 74-75 OF LORAIN COUNTY PLAT RECORDS. AT ALL POINTS THUSLY INDICATED O, IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED		
LORAIN COUNTY BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR RICHARD GOSS	IRUN PIN MUNUMENIS WERE SEL. DISTANCES ARE SHOWN IN FFFT AND DECIMAL PARTS THEREOF REARINGS SHOWN ARE	PARK DEPARTMENT CERTIFICATE:	
LEGAL REPRESENTATIVE OF HUNTINGTON NATIONAL BANK WHO ACKNOWLEDGED THE SIGNING OF THE EOREGOING INSTRU	MENT TO POLINDAPIES OF THE TRACT AND OF FACE DISCUSTING A SOLVET IN WHICH THE TRAVERSE OF THE EXTERIOR		
BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES HEREIN EXPRESSED, IN WITNESS WHEREOF I HAVE HERE SET MY HAND AND OFFICIAL SEAL THISDAY OF	SUNTO LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FFFT OF THE PERIMETER REFORE BALANCING THE SURVEY ALL	THIS IS TO CERTIFY THAT THE REQUIREMENTS OF SECTION 1111 (05 AS APPROVED BY ORDINANCE NO. 186-85
SET MT HAND AND OFFICIAL SEAL THIS	OF WHICH I CERTIFY TO BE CORRECT.	THIS IS TO CERTIFY THAT THE REQUIREMENTS OF SECTION 1111.0 OF THE CODIFIED ORDINANCES OF THE CITY OF LORAIN, HAVE BE	EN MET; WHEREIN THE CITY ACCEPTS THE
Manufley V. Beres		DEDICATION TO PUBLIC USE PARKS AS SHOWN HEREON.	
	Mrs. 11/. 1400 \$ ichristopher 10/05/2005	Crain Phelle.	10/14/05
NOTARY PUBLIC MY COMMISSION EXPIRES 4/30/08	CHRISTOPHER M. HIRZEL, P.S. DATE DATE		10/14/05
and the second s	REGISTERED SURVEYOR NUMBER 8081	CRAIG MILLER	DATE
NORTH FOR STATE OF CIND	COLORADO AVENUE (66	DIRECTOR OF PUBLIC SAFETY/SERVICE	
Motary Public, State of Class My Commission Expires 04-30-08		P.K.S.	, FOE10
	S 22°35'50" E		<u>LEGEND:</u>
		2.	M MONUMENT BOX
		000,00	
		33.33	O 5/8" REBAR FOUND WITH CAP
		9 1	STAMPED "BRAMHALL 8073"
	S 22°35'50" E 86 180.11' S 22°35'50" E 104.71'		5/8" REBAR SET WITH CAP
	SOUTHERLY 10.80' 30.35' 22.00' 22.00' 30.	36' W	STAMPED "BRAMHALL 8073"
	SOUTHERLY 10.89' 22.00 22.00 30.		
			LIMITS OF BUILDING
LORAIN COUNTY AUDITOR		The state of the s	
ESTATION SOUTH ACCOUNT ACCOUNTS	SUBLOT 20		ACREAGE TABLE
GRAPHIC SCALE	REMAINDER 25.28	S S S S S S S S S S S S S S S S S S S	SUBLOT AREA (SQ.FT.) AREA (AC.) 149 1657.01 0.0380
20	0.2256 AC. 149 150 150 151 152 152		150 1200.54 0.0276
	9 9		151 1200.54 0.0276
10			152 1655.94 0.0380
(IN FEET)	SOUTHERLY 10.89'\(\frac{2}{30.38'}\) 30.38' 22.00' 22.00' 70.70	N N N N N N N N N N N N N N N N N N N	
1 IN. = 20 FT.	B_{W} 30.38' 22.00' B_{R} 22.00' 30.3	3' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	S 22°35′50° E 180.11' N 22°35′50° W W 104.71'	106.18'	
BASIS OF BEARINGS:			
A PORTION OF THE CENTERLINE OF COLORADO AVENUE WHICH WAS ASSUMED TO BE	CHASET AVENUE (502)		
SOUTH 22° 35' 50" EAST	SUNSET AVENUE (50') >	6.0 A	
AS SURVEYED ON DECEMBER OF 2004 LORAIN COUNTY RECORDER	N 22°35'50" W 117.00' N 22°35'50" W 117.00'	N 22°35'50" W 117.00'	
		N 22 33 30 W 117.00	
		.88	
	33.7 A	N. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	
	$\frac{9}{10}$		
		SAS S	
<u>UTILITY EASEMENT:</u>	SUBLOT 16 SUBLOT 17	T Q - T	
WE, THE OWNERS OF THE WITHIN PLATTED LAND DO HERERY CRANT LINTO THE OHIO EDISON COMPANY CENTURYEL AND OUT OF		RR	
OHIO EDISON COMPANY AND CENTURYTEL THEIR SUCCESSORS AND ASSIGNS A REPMANENT PICHT OF WAY FACEMENT WITHIN STREET	VE, DO HEREBY GRANT UNTO		AMHALL
OHIO EDISON COMPANY AND CENTURYTEL, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT RIGHT—OF—WAY EASEMENT WITHIN STREET ON THE RECORDED PLAT DRAWINGS. SAID EASEMENTS SHALL BE USED TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, PLACE, PL	ISTOLICE OD DELOCATE OUGU		
UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, PIPES, SURFACE MOUNTED TRANSFORMERS AND PEDESTAL MANHOLES AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING, TRANSPORTING	S CONCRETE DADS OR	ENGINEERI	NG AND SURVEYING CO., INC.
ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE CHANTEES MAY DETERMINE I	IDOM WITHIN AND ACROSS		EST DRIVE AVON, OHIO 44011
SAID EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREOF, TO REMOVE TREES AND LAWNS, FLOWERS OR SHRUBBERY WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, F	ANDSCADING INCLUDING		
ELECTRIC CURRENT, AND THE RIGHT OF ACCESS, INGRESS TO THE PURPOSES OF THIS RIGHT-OF-WAY EASEMENT.	EPAIR OR OPERATION OF	(440) 934 - 7	'878 (440) 934 - 7879 FAX