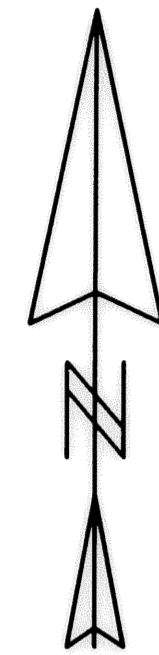


**AVON LAKE OFFICE & STORAGE CONDOMINIUMS, A COMMERCIAL CONDOMINIUM
FIRST AMENDMENT**
SITUATED IN THE CITY OF AVON LAKE, AVON TWP. SECTION 8 COUNTY OF LORAIN, AND STATE OF OHIO



Scale 1 INCH = 60 FT.

I HEREBY CERTIFY THAT THIS DESCRIPTION DESCRIBES THE AVON LAKE OFFICE & STORAGE CONDOMINIUMS AND THAT THE DRAWINGS ACCURATELY SHOW EACH BUILDING AS BUILT OR CONSTRUCTED, AND ACCURATELY REFLECT THE LOCATION OF IMPROVEMENTS AND RECORDED EASEMENTS, WITH RESPECT TO THE BOUNDARIES AS SHOWN. THE DIMENSIONS SHOWN ON THIS PLAT ARE IN FEET AND DECIMAL PARTS THEREOF ALL OF WHICH I CERTIFY TO BE CORRECT.

Ray Henry, P.E. 10/29/05
RAY HENRY, P.E. P.S. OHIO REG. # E-34519 AND S-5108



Line	Bearing	Distance
2	N 89°44'30" E	9.15'
3	S 89°45'10" W	10.00'
4	S 89°45'10" W	60.00'
5	N 78°59'21" E	81.48'
6	N 78°59'21" E	117.72'
9	N 16°47'12" E	68.95'
10	N 89°44'15" E	0.85'
11	N 89°46'06" W	30.00'
12	N 89°46'06" W	30.00'
13	N 89°46'06" W	30.00'
14	N 89°46'06" W	30.00'
15	N 00°13'54" E	20.00'
16	N 00°13'54" E	40.00'
17	N 11°00'39" W	40.00'
18	S 00°15'30" E	40.00'

THE DECLARATION OF CONDOMINIUM AND BY-LAWS OF THE UNIT OWNERS ASSOCIATION ARE RECORDED IN INSTRUMENT NUMBER _____ IN THE OFFICIAL RECORDS OF LORAIN COUNTY OHIO, AS AMENDED BY AMENDMENT TO DECLARATION AND BY-LAWS OF AVON LAKE OFFICE & STORAGE CONDOMINIUMS.

THE PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS WHICH IS OWNED BY EACH UNIT IS SET FORTH IN THE CONDOMINIUM DECLARATION.

NOTE:
AVON LAKE OFFICE & STORAGE CONDOMINIUMS AREA CONTAINS 3.4865 ACRES, THE EXPANSION AREA CONTAINS 3.6972 ACRES. THE TOTAL AREA OF BOTH SECTIONS IS 7.1837 ACRES.

COUNTY OFFICIALS

LORAIN COUNTY ENGINEER _____

DATE _____

LORAIN COUNTY AUDITOR _____

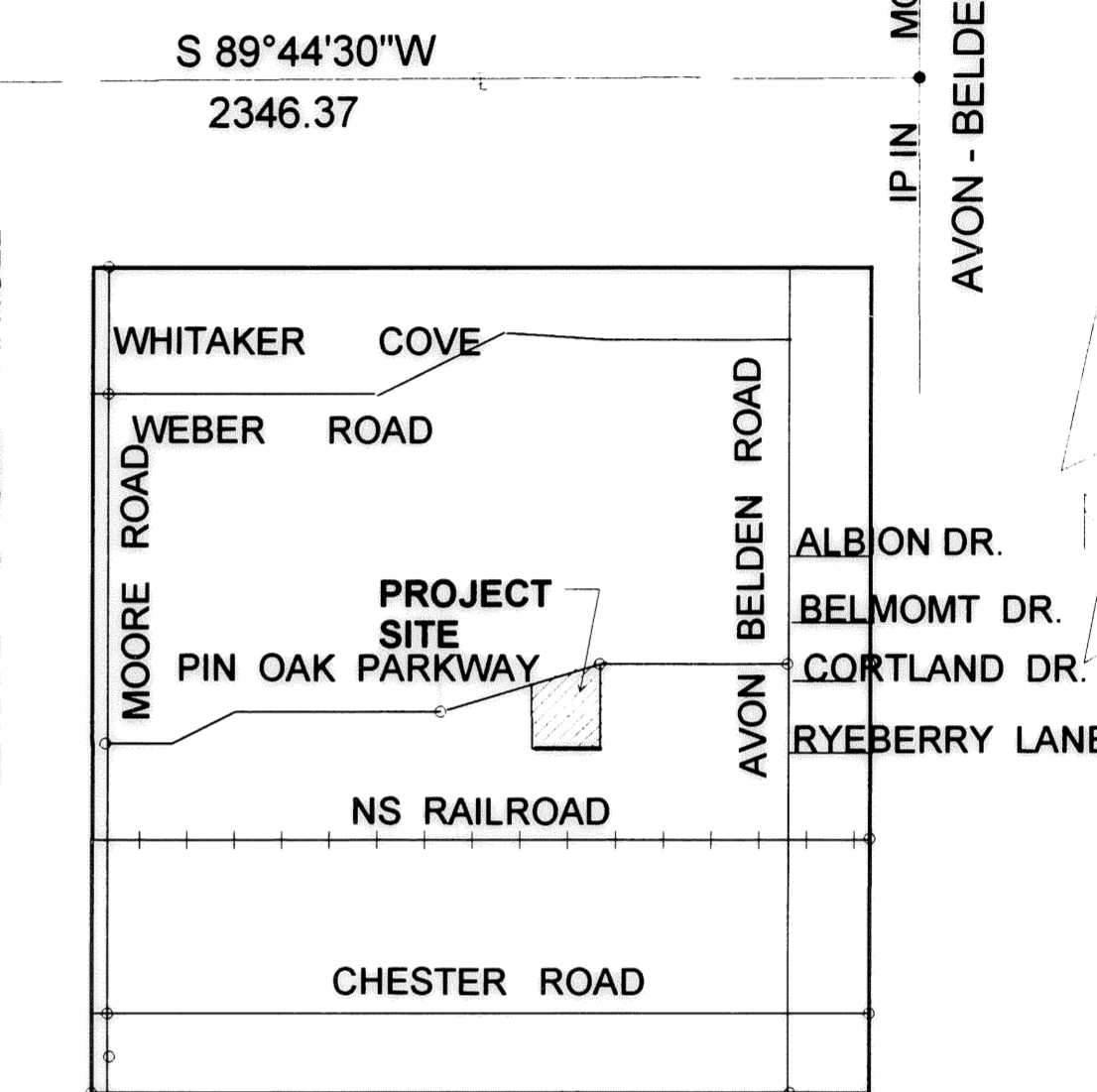
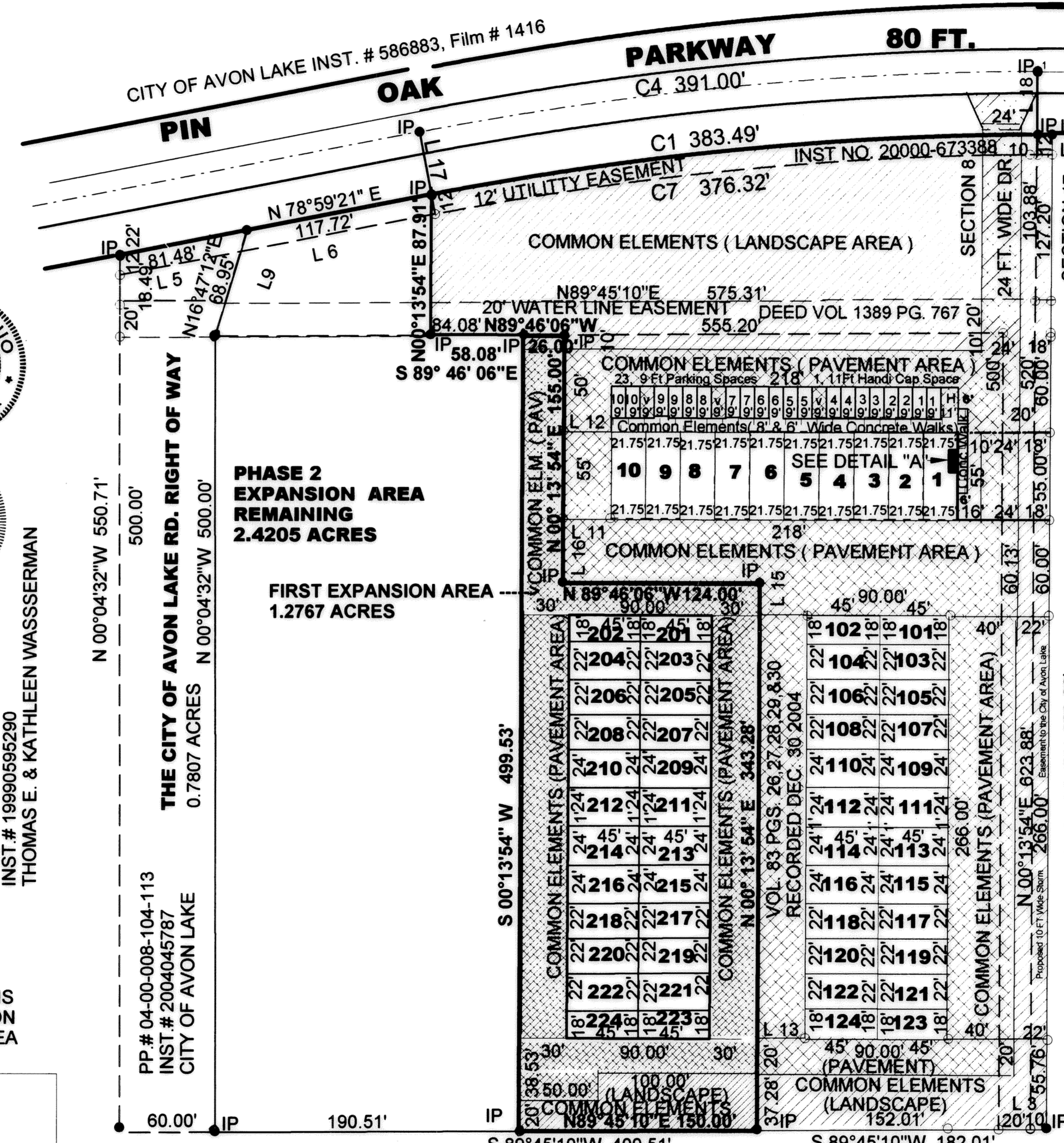
DATE _____

LEGEND

- IRON PIN FD. OR SET
- ▨ COMMON ELEMENTS(LANDSCAPE)
- ▩ COMMON ELEMENTS(ASPHALT PAV)
- LIMITED COMMON ELEMENT FOR THE BENEFIT OF STORAGE UNIT OWNERS
- ▤ COMMON ELEMENTS CONCRETE WALKS
- PRIVATE UNIT & PARKING SPACE
- ▧ VISITOR PARKING SPACE
- 1ST EXPANSION UNITS 201 TO 224

CURVE	DELTA ANGLE	RADIUS	ARC TANGENT CHORD	CHORD BEARING
1	10°45'09"	2043.48'	383.49' 192.31'	382.93' N 84°21'56" E
4	10°45'09"	2083.48'	391.00' 196.08'	390.43' N 84°21'56" E
7	10°45'09"	2031.48'	376.32' 188.70'	375.78' N 84°21'56" E

PP# 04-00-008-104-006
CITY OF AVON LAKE
D. V. 1194 PG. 349



NO SCALE
LOCATION MAP

STORAGE CONDOMINIUM UNIT DIMENSIONS

STORAGE UNIT NUMBER	WIDTH	DEPTH	HEIGHT
1 TO 10	21.75 FT	55 FT	16 FT
101 & 102	18 FT	45 FT	16 FT
103 TO 108	22 FT	45 FT	16 FT
109 TO 112	24 FT	45 FT	16 FT
113 TO 116	24 FT	45 FT	16 FT
117 TO 122	22 FT	45 FT	16 FT
123 TO 124	18 FT	45 FT	16 FT
201 TO 202	18 FT	45 FT	16 FT
203 TO 208	22 FT	45 FT	16 FT
209 TO 212	24 FT	45 FT	16 FT
213 TO 216	24 FT	45 FT	16 FT
217 TO 222	22 FT	45 FT	16 FT
223 TO 224	18 FT	45 FT	16 FT

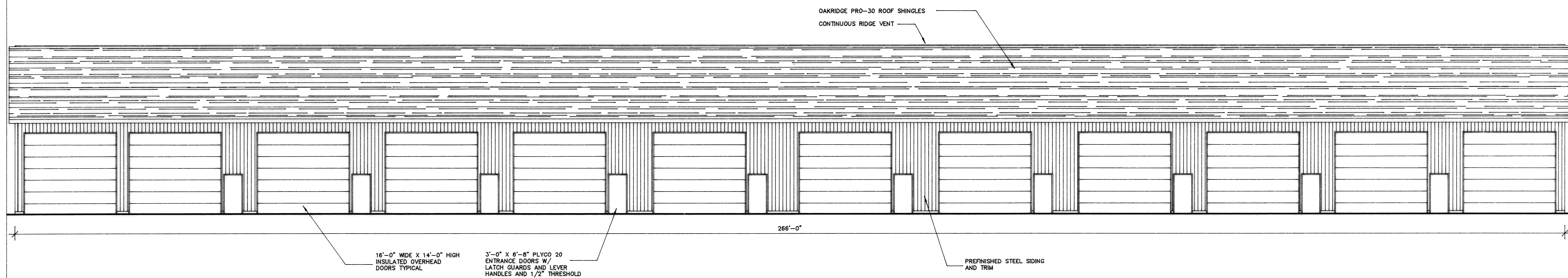
COMMON ELEMENT OWNERSHIP PER UNIT PERCENTAGE

UNIT	PERCENTAGE EACH
1 TO 10	2.51%
101 & 102	1.28%
103 TO 108	1.56%
109 TO 116	1.70%
117 TO 122	1.56%
123 & 124	1.28%
201 TO 202	1.28%
203 TO 208	1.56%
209 TO 216	1.70%
217 TO 222	1.56%
223 TO 224	1.28%

LIMITED COMMON ELEMENT FOR THE BENEFIT OF EACH STORAGE UNIT OWNER
DETAIL "A"
NO SCALE

PURSUANT TO SECTION 4(A) OF THE DECLARATION OF AVON LAKE OFFICE & STORAGE CONDOMINIUMS, UNITS 1 THROUGH 10 INCLUDE THE DESIGNATED PARKING SPACES DEPICTED ON THE DRAWING. AS SHOWN HEREIN, THE PARKING SPACES ARE EACH LABELED WITH A NUMBER CORRESPONDING WITH THE UNIT THE PARKING SPACE IS A PART OF.

TRANSFERRED
NOV 7 2006
MARK R. STEWART
LORAIN COUNTY AUDITOR



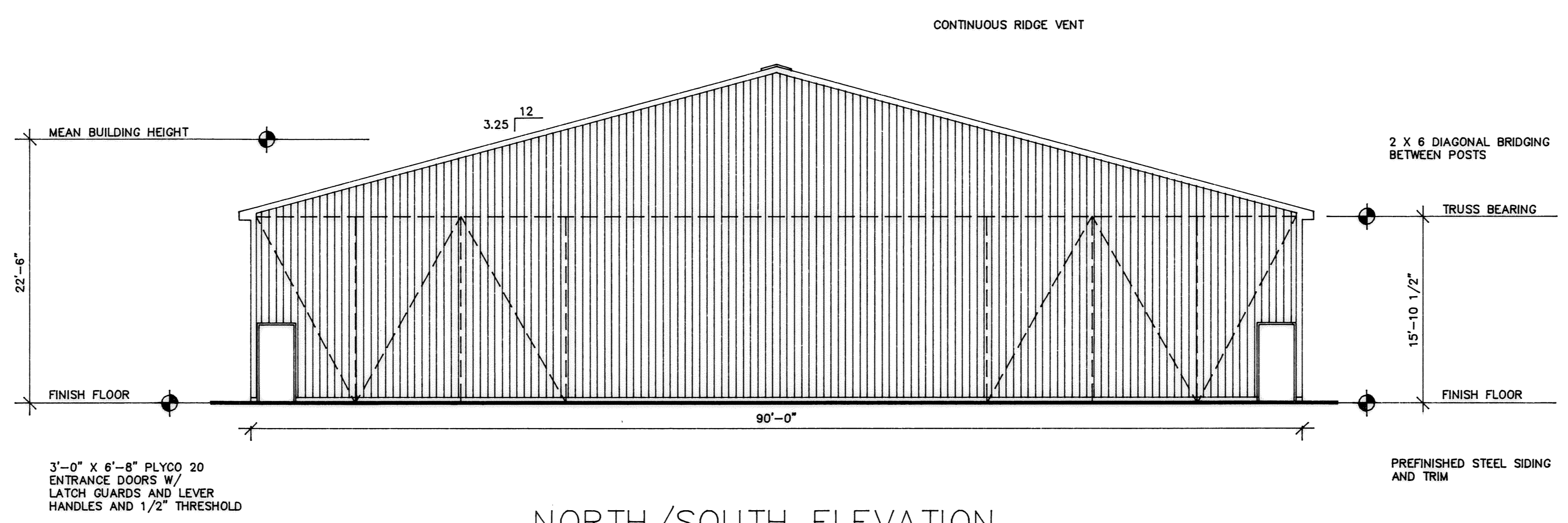
WEST ELEVATION (EAST ELEVATION OPPOSITE HAND)

NO SCALE

16'-0" WIDE X 14'-0" HIGH
INSULATED OVERHEAD
DOORS TYPICAL

3'-0" X 6'-8" PLYCO 20
ENTRANCE DOORS W/
LATCH GUARDS AND LEVER
HANDLES AND 1/2" THRESHOLD

PREFINISHED STEEL SIDING
AND TRIM



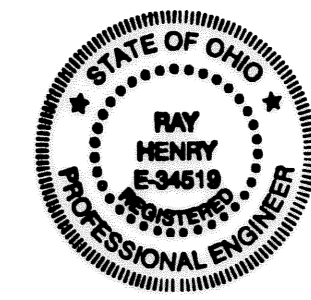
NORTH/SOUTH ELEVATION

NO SCALE

3'-0" X 6'-8" PLYCO 20
ENTRANCE DOORS W/
LATCH GUARDS AND LEVER
HANDLES AND 1/2" THRESHOLD

PREFINISHED STEEL SIDING
AND TRIM

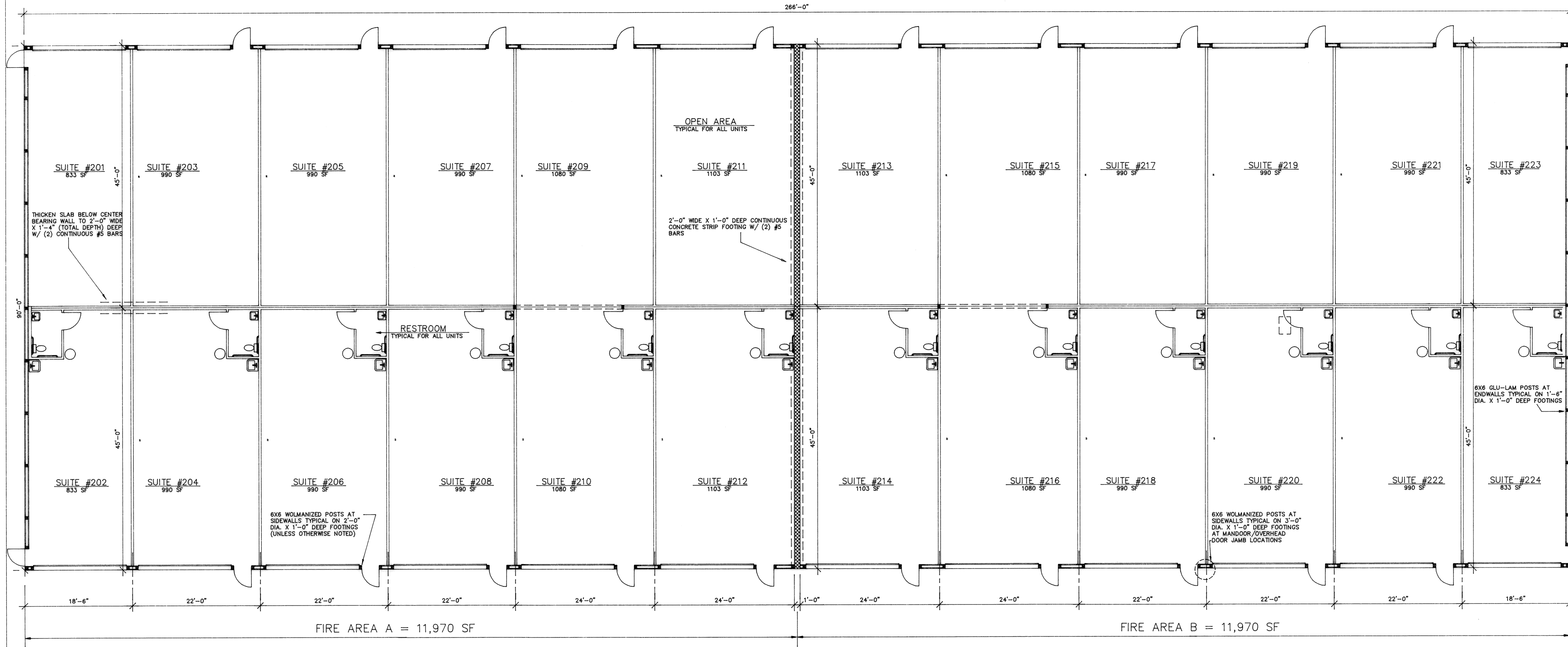
Pg 2 of 3



Ray Henry PE 9/01/05

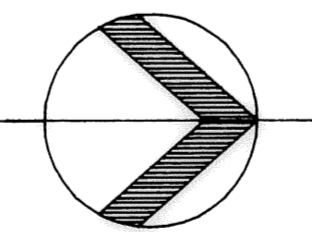
RAY HENRY
PROFESSIONAL ENGINEER
NO. E-34519

STORAGE CONDOMINIUMS INC.
P.O. BOX 61
GYPSUM, OH 43433
CONTACT: DAVE WINTERS
PHONE: 419-734-3455
FAX: 419-732-2178



FLOOR PLAN

NO SCALE
A = 11,970 SF
B = 11,970 SF



Ray Henry
9/12/05

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