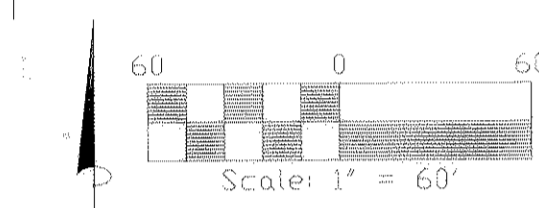
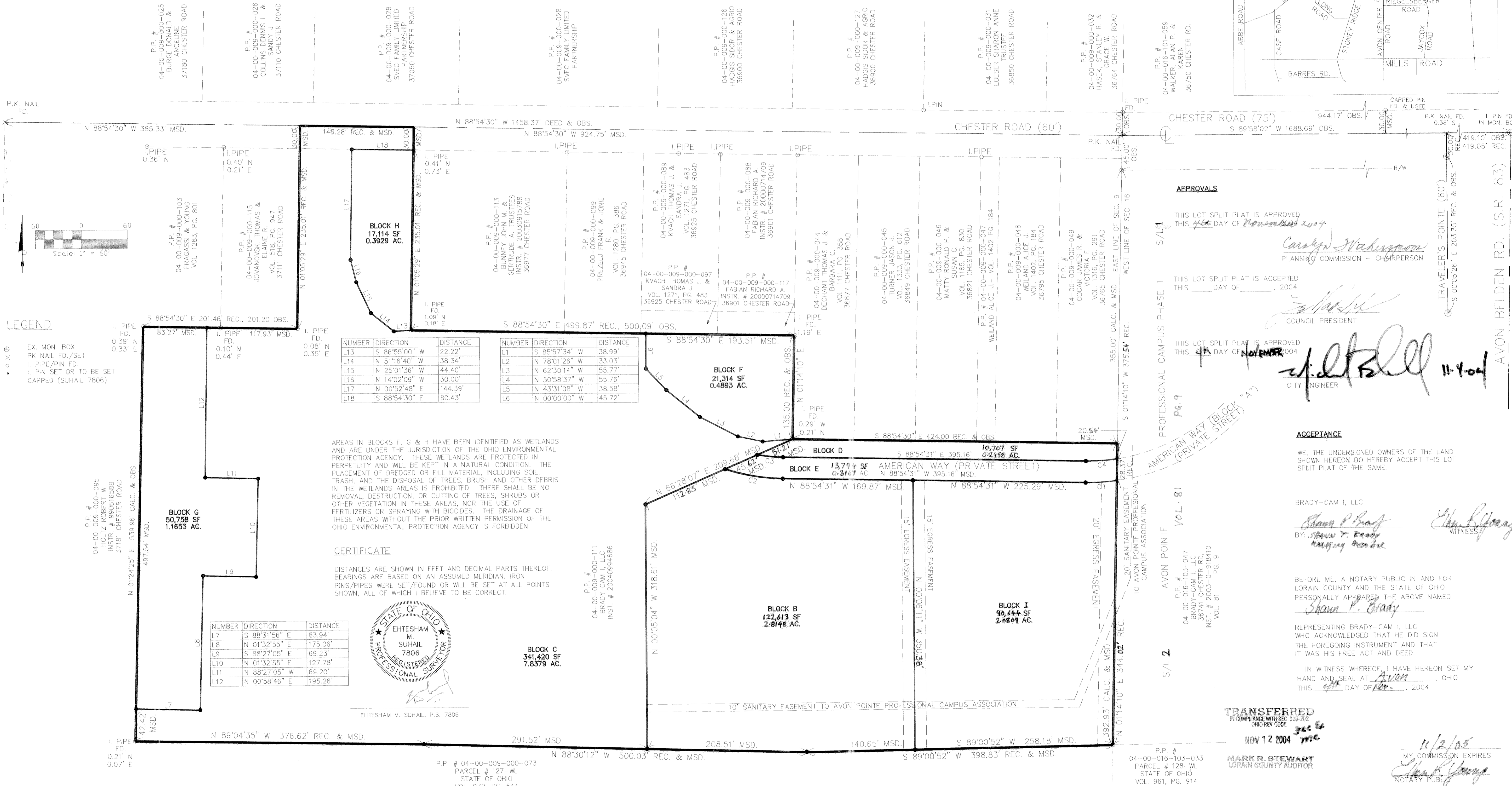


VICINITY MAP - NOT TO SCALE



NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	08°35'09"	S 86°47'55" W	20.57	274.00	41.06	41.02
C2	17°26'33"	S 80°11'15" E	38.81	253.00	73.02	76.72
C3	08°47'08"	S 84°30'51" E	17.28	225.00	34.50	34.47
C4	09°35'19"	S 86°17'49" W	20.63	246.00	41.17	41.12

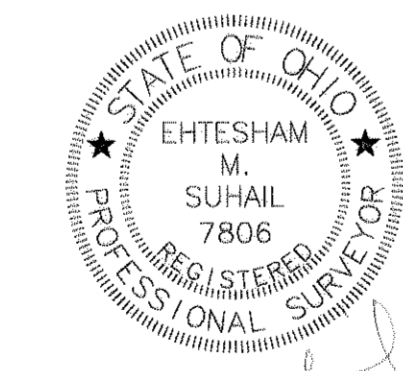


- LEGEND**
- EX. MON. BOX
 - PK NAIL FD./SET
 - I. PIPE/PIN FD.
 - I. PIN SET OR TO BE SET
 - CAPPED (SUHAIL 7806)

NUMBER	DIRECTION	DISTANCE	NUMBER	DIRECTION	DISTANCE
L13	S 86°55'00" W	22.22'	L1	S 85°57'34" W	38.99'
L14	N 51°16'40" W	38.34'	L2	N 78°01'26" W	33.03'
L15	N 25°01'36" W	44.40'	L3	N 62°30'14" W	55.77'
L16	N 14°02'09" W	30.00'	L4	N 50°58'37" W	55.76'
L17	N 00°52'48" E	144.39'	L5	N 43°31'08" W	38.58'
L18	S 88°54'30" E	80.43'	L6	N 00°00'00" W	45.72'

AREAS IN BLOCKS F, G & H HAVE BEEN IDENTIFIED AS WETLANDS AND ARE UNDER THE JURISDICTION OF THE OHIO ENVIRONMENTAL PROTECTION AGENCY. THESE WETLANDS ARE PROTECTED IN PERPETUITY AND WILL BE KEPT IN A NATURAL CONDITION. THE PLACEMENT OF DREDGED OR FILL MATERIAL, INCLUDING SOIL, TRASH, AND THE DISPOSAL OF TREES, BRUSH AND OTHER DEBRIS IN THE WETLANDS AREAS IS PROHIBITED. THERE SHALL BE NO REMOVAL, DESTRUCTION, OR CUTTING OF TREES, SHRUBS OR OTHER VEGETATION IN THESE AREAS, NOR THE USE OF FERTILIZERS OR SPRAYING WITH BIOCIDES. THE DRAINAGE OF THESE AREAS WITHOUT THE PRIOR WRITTEN PERMISSION OF THE OHIO ENVIRONMENTAL PROTECTION AGENCY IS FORBIDDEN.

CERTIFICATE
DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE BASED ON AN ASSUMED MERIDIAN. IRON PINS/PIPES WERE SET/FOUND OR WILL BE SET AT ALL POINTS SHOWN, ALL OF WHICH I BELIEVE TO BE CORRECT.



APPROVALS

THIS LOT SPLIT PLAT IS APPROVED
THIS 14th DAY OF NOVEMBER, 2004

Caryn Mahoney
PLANNING COMMISSION - CHAIRPERSON

THIS LOT SPLIT PLAT IS ACCEPTED
THIS _____ DAY OF _____, 2004

[Signature]
COUNCIL PRESIDENT

THIS LOT SPLIT PLAT IS APPROVED
THIS 14th DAY OF NOVEMBER, 2004

[Signature]
CITY ENGINEER

ACCEPTANCE

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON DO HEREBY ACCEPT THIS LOT SPLIT PLAT OF THE SAME.

BRADY-CAM I, LLC
Shawn P. Brady
BY: *Shawn P. Brady*
Managing Member

John R. Young
WITNESS

BEFORE ME, A NOTARY PUBLIC IN AND FOR LORAIN COUNTY AND THE STATE OF OHIO PERSONALLY APPEARED THE ABOVE NAMED Shawn P. Brady

REPRESENTING BRADY-CAM I, LLC WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS HIS FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND SEAL AT Avon, OHIO THIS 14th DAY OF NOV, 2004

Mark Stewart
NOTARY PUBLIC

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-312
OHIO REV CODE
NOV 12 2004

MARK STEWART
LORAIN COUNTY AUDITOR

11/2/05
MY COMMISSION EXPIRES
[Signature]
NOTARY PUBLIC

NO.	DATE	REVISIONS	BY	REFERENCE DRAWINGS
1.	10-30-04	REVISED PER CITY ENGINEER'S COMMENTS DATED 10-06-04	RN	
2.	11-10-04	REVISED PER TAX MAP DEPT. COMMENTS	HS	

Suhail & Suhail, Inc.
Consulting Engineers & Surveyors
8401 Chagrin Road, Suite 17
Chagrin Falls, Ohio 44023
(440) 708-1330 Fax: (440) 708-1334

DR. BY HS
CHK. BY EMS
DATE JUNE 29, 2004
SCALE 1" = 60'

AVON POINTE PROFESSIONAL CAMPUS PHASE 2

SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL SECTION NO. 9

PREPARED FOR
BRADY CAM I, LLC

S&S JOB NO.
04114

SHEET NO.
1 OF 1