## NOTE:

#### 20' SANITARY SEWER EASEMENT

SHORE WEST CONSTRUCTION COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE CITY OF AVON LAKE THEIR SUCCESSORS AND ASSIGNS, (HEREINAFTER REFERRED TO AS THE GRANTEE), A PERMANENT RIGHT OF WAY EASEMENT TWENTY FEET (20') IN WIDTH OVER, UNDER AND THROUGH THE COMMON LINE BETWEEN SUBLOTS 211 AND 212, TEN FEET (10') EACH SIDE, TO CONSTRUCT, PLACE OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND CONDUITS, SURFACE STRUCTURES, AND OTHER FACILITIES NECESSARY AND CONVIENENT FOR THE GRANTEE TO CONVEY SANITARY SEWAGE FOR PUBLIC AND PRIVATE USE AS GRANTEE MAY SANITARY SEWAGE FOR PUBLIC AND PRIVATE USE AS GRANTEE MAY DETERMINE, SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREOF, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND OUTSIDE OF SAID EASEMENT WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID SANITARY SEWER SERVICE, AND THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SEWER LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY EASEMENT AND GRANT. GRANTEE SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY THE GRANTEE, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEE.

#### OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE IT'S RECORDING. WE DO HEREBY GRANT UNTO THE CITY OF AVON LAKE TWENTY FOOT WIDE STORM EASEMENTS UNDER, OVER, AND THROUGH THE LANDS AS SHOWN HEREON. NO BUILDINGS OR TREES TO BE INSTALLED IN EASEMENTS. CITY TO BE HELD FREE FROM REPAIR OF ANYTHING PLACED IN THE EASEMENTS EXCEPT GRASS. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREETS SHOWN HEREON AND DESIGNATED AS BROOKSIDE CIRCLE AND PONDSIDE DRIVE

SHORE WEST CONSTRUCTION COMPANY 23826 LORAIN ROAD NORTH OLMSTED, OHIO 44070

### NOTARY PUBLIC

COUNTY OF CUYAHOGA STATE OF OHIO

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR FREDERIC C. BOWER, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING PLAT OF BRIDGESIDE SUBDIVISION NO. 7 AND THAT IT WAS HIS OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND 6th DAY OF **gam.** 2004. AND OFFICIAL SEAL THIS \_\_

NOTARY PUBLIC

Notary Public, State of the Ouy. Cty. My Commission Expires Aug 24, 2005

MY COMMISSION EXPIRES

DATE

1. ALL LOTS ARE SUBJECT TO THE COVENANTS AND RESTRICTIONS FOR BRIDGESIDE SUBDIVISION NO. 7 AS RECORDED IN INST.#02-877999 OF LORAIN COUNTY RECORDS AND AMENDED BY AMENDMENT CERTIFICATE TO BE FILED WITH THE CITY OF AVON LAKE AND LORAIN COUNTY.

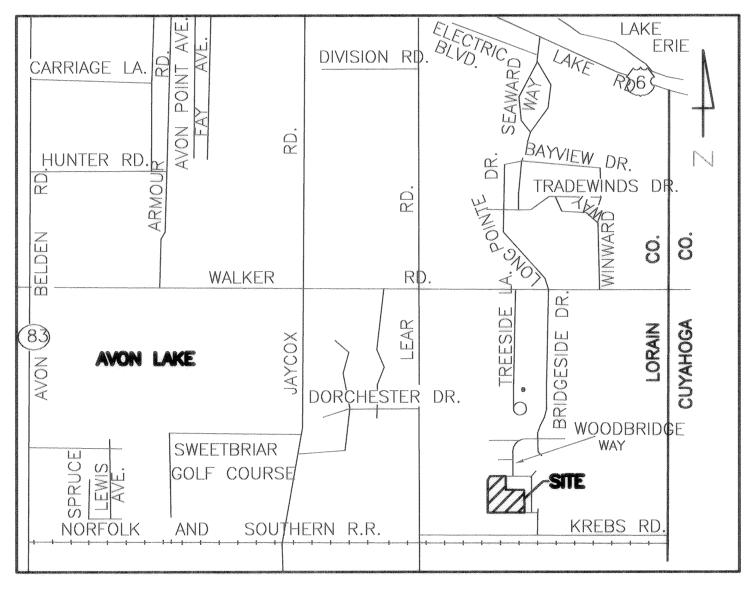
DESCRIPTION

**REVISIONS** 

# BRIDGESIDE SUBDIVISION NO. 7 PLAT

BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 29, NOW IN THE CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

# (BRIDGESIDE PLANNED UNIT DEVELOPMENT PHASE 4)



## SITE MAP

SCALE: 1"=2000'

#### 12 UTILITY EASEMENT & 20' GAS LINE EASEMENT S/L 213 \$ 214

SHORE WEST CONSTRUCTION COMPANY, THE OWNER OF THE WITHIN PLATTED LAND, DOES HEREBY GRANT UNTO THE ILLUMINATING COMPANY, CENTURYTEL COMPANY OF OHIO, COMCAST, AND COLUMBIA GAS THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEES), A PERMANENT RIGHT-OF-WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREET LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, NATURAL GAS AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON. WITHIN AND ACROSS THE EASEMENT PREMISES, SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREOF, TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC, COMMUNICATIONS AND NATURAL GAS FACILITIES AND THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS WILL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES.

SHORE WEST CONSTRUCTION COMPANY 23826 LORAIN ROAD NORTH OLMSTED, OHIO 44070

REFERENCE DRAWINGS

MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT HUNTINGTON NATIONAL BANK, THE MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF BRIDGESIDE SUBDIVISION NO. 7, AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED, DOES HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE THE STREETS SHOWN HEREON AND DESIGNATED AS BROOKSIDE CIRCLE AND PONDSIDE DRIVE.

BY: MOVER NOOF, ASST. VICE PRES.

### **NOTARY PUBLIC**

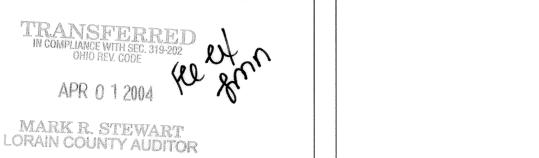
COUNTY OF CUYAHOGA S.S. STATE OF OHIO

LORAIN COUNTY AUDITOR

[ 0:\816401\Survey\PLAT7A.DWG ] PK 12/2/2003 4:04pm

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR MARIA NAGY, ASST. VICE PRES. REPRESENTING HUNTINGTON NATIONAL BANK WHO ACKNOWLEDGED THAT SHE DID SIGN THE FOREGOING PLAT OF BRIDGESIDE SUBDIVISION NO. 7, AND THAT IT WAS HER OWN FREE WILL ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 4th DAY OF Dec.

Notary Public, State of Ohio, Cuy. Cty. MY COMMISSION EXPIRES



LORAIN COUNTY RECORDER

SCALE NO SCALE

#### CITY ENGINEER

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF BRIDGESIDE SUBDIVISION NO. 7, AND FIND THE SAME TO BE PREPARED IN ACCORDANCE JFFICIENT TO DEPINE THE STREETS AS SHOWN HEREON.

WADE M. MERTZ, P.E.

#### CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF BRIDGESIDE SUBDIVISION NO. 7 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO, BY ORDINANCE NO. 68-2004 PASSED THE 22 DAY OF Morch

BARBARA DOPP

#### LAW DIRECTOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF BRIDGESIDE <u>SUBDIVISION NO. 7, AND FIND THE SAME TO BE PREPARED IN ACCORDANCE</u>

#### PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS PLAT OF BRIDGESIDE SUBDIVISION NO. 7 HAS BEEN ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO. P.C. approval March 2, 2001

PLANNING COMMISSION SECRETARY JOSEPH REITZ

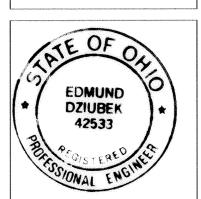
#### SURVEYOR'S CERTIFICATE AND ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND PLATTED "BRIDGESIDE SUBDIVISION NO. 7" AS SHOWN HEREON AND CONTAINING 11.0281 ACRES OF LAND IN AVON TOWNSHIP, SECTION NO. 29, NOW IN THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO. AT ALL POINTS THUSLY INDICATED, -O , IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED, . , IRON PIN MONUMENTS HAVE BEEN SET. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS. IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY, ALL OF WHICH I BELIEVE TO BE CORRECT.

ACREAGE IN STREETS 2.0709 ACRES ACREAGE IN 30 SUBLOTS 8.9572 ACRES TOTAL ACREAGE 11.0281 ACRES



MICHAEL A. STRAUB PROFESSIONAL SURVEYOR No. 7055



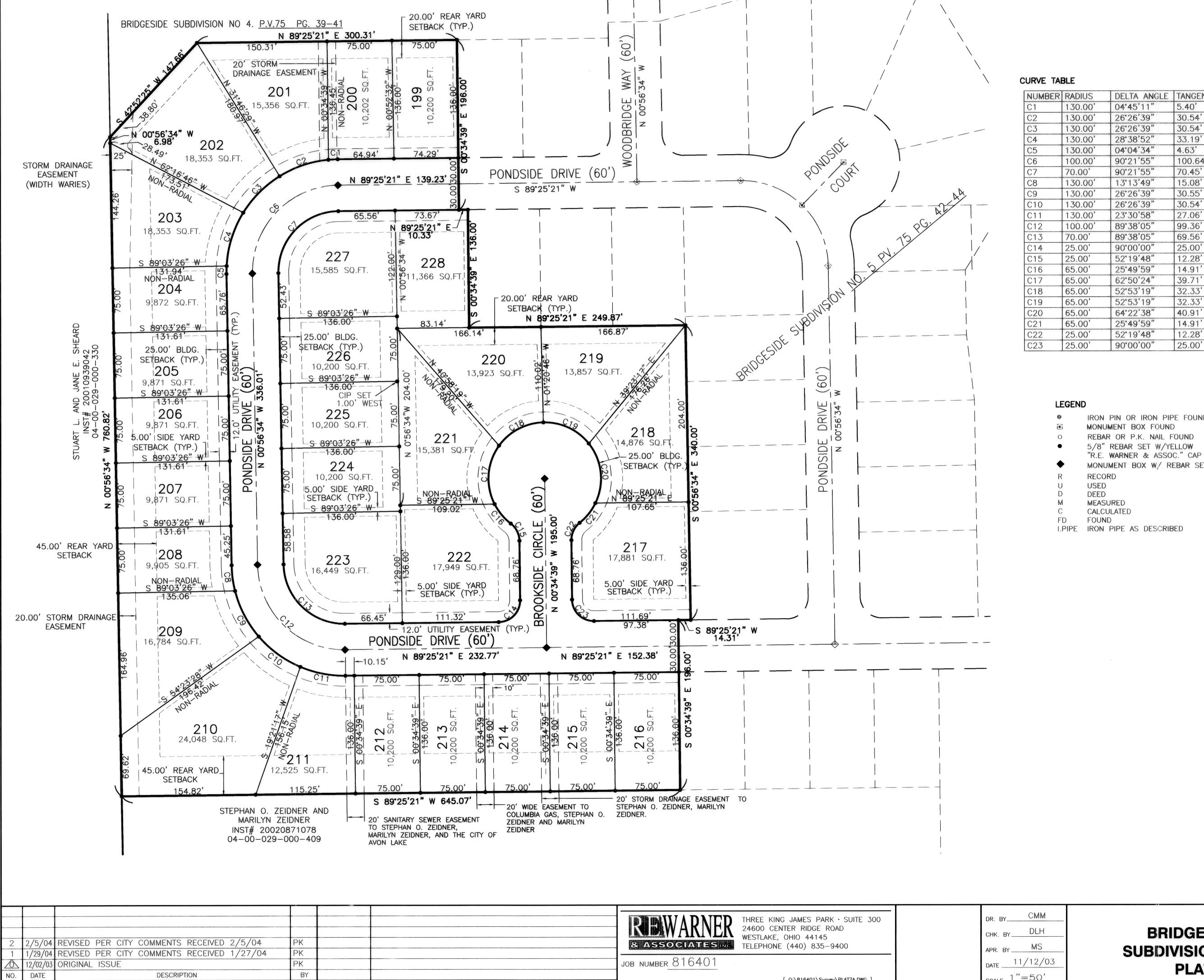
DATE 12-3-03 EDMUND DZIUBEK

PROFESSIONAL ENGINEER NO. 42533

THREE KING JAMES PARK SUITE 300 **BRIDGESIDE** 24600 CENTER RIDGE ROAD ASSOCIATES, INC WESTLAKE, OHIO 44145 **SUBDIVISION NO. 7** TELEPHONE (440) 835-9400 CONSULTING ENGINEERS 2/5/04 ADDED AND REVISED NOTES PER CITY GZ 11/12/03 PLAT 12/02/03 ORIGINAL ISSUE JOB No. 816401 BY

COLUMBIA GAS

DRAWING NUMBER OF 2



BY

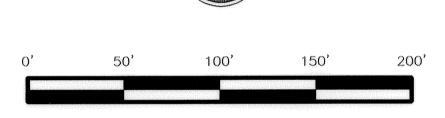
REFERENCE DRAWINGS

DESCRIPTION

REVISIONS

NUMBER	RADIUS	DELTA ANGLE	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	130.00'	04°45'11"	5.40'	10.78'	10.78'	S 87°02'46" W
C2	130.00'	26°26'39"	30.54	60.00'	59.47'	S 71°26'51" W
C3	130.00	26°26'39"	30.54	60.00'	59.47	S 45°00'12" W
C4	130.00'	28°38'52"	33.19	65.00'	64.32'	S 17°27'26" W
C5	130.00	04°04'34"	4.63'	9.25	9.25	N 01°05'43" E
C6	100.00'	90°21'55"	100.64	157.72'	141.87'	N 44°14'24" E
C7	70.00'	90°21'55"	70.45	110.40'	99.31'	S 44°14'24" W
C8	130.00'	13°13'49"	15.08'	30.02'	29.95'	N 07°33'28" W
C9	130.00'	26°26'39"	30.55	60.00'	59.47'	S 27°23'42" E
C10	130.00'	26°26'39"	30.54	60.00'	59.47'	S 53°50'21" E
C11	130.00'	23°30'58"	27.06	53.36'	52.98'	N 78°49'10" W
C12	100.00'	89°38'05"	99.36'	156.44	140.97'	N 45°45'37" W
C13	70.00'	89°38'05"	69.56'	109.51'	98.68'	N 45°45'37" W
C14	25.00'	90°00'00"	25.00'	39.27'	35.35'	S 44°25'21" W
C15	25.00'	52°19'48"	12.28'	22.83'	22.05'	S 26°44'33" E
C16	65.00'	25°49'59"	14.91	29.31'	29.06'	N 39°59'28" W
C17	65.00'	62°50′24″	39.71	71.29'	67.77	N 04°20'43" E
C18	65.00'	52°53′19″	32.33'	60.00'	57.89'	N 62°12'34" E
C19	65.00'	52°53'19"	32.33'	60.00'	57.89'	N 64°54'07" W
C20	65.00'	64°22'38"	40.91	73.03'	69.25'	S 06°16'08" E
C21	65.00'	25°49'59"	14.91	29.31'	29.06'	S 38°50'10" W
C22	25.00'	52°19'48"	12.28'	22.83'	22.05	N 25°35'15" E
C23	25.00'	90°00'00"	25.00'	39.27	35.36'	N 45°34'39" W

MONUMENT BOX W/ REBAR SET



SCALE: 1"= 50'-0"

 $^{'}_{SCALE} 1"=50"$ 

[ O:\816401\Survey\PLAT7A.DWG ] CMM 3/23/2004 12:49pm

**BRIDGESIDE SUBDIVISION NO. 7** PLAT

DRAWING NUMBER 2 OF 2