

THE LANDINGS AT MARTIN'S RUN SUBDIVISION No. 1, PHASE 2

BEING PART OF

BLACK RIVER TOWNSHIP TRACT 2 ORIGINAL LOTS 11 & 12
CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, REPRESENTING

Fifth Third Bank
MORTGAGEE OF LAND CONTAINED WITHIN THIS PLAT OF THE
LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2, HAS
EXAMINED THIS PLAT OF THE SAME, ACCEPTS IT TO BE CORRECT,
AND DEDICATES FOREVER TO PUBLIC USE THE STREETS AND
EASEMENTS AS SHOWN HEREON.

REPRESENTATIVE Timothy M. Brown Vice President
TITLE
WITNESS _____ WITNESS _____

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, OSTER CONSTRUCTION, INC.
BY THOMAS J. OSTER, ITS PRESIDENT, OWNER OF LAND CONTAINED WITHIN
THIS PLAT OF THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE
2, DOES HEREBY ACCEPT IT TO BE CORRECT AND DEDICATES FOREVER TO
PUBLIC USE THE STREETS AND EASEMENTS AS SHOWN HEREON.

OSTER CONSTRUCTION INC.
BY: Thomas J. Oster, President
THOMAS J. OSTER PRESIDENT
WITNESS _____ BY: _____
Christopher J. Brown BY: _____
WITNESS

NOTARY CERTIFICATE

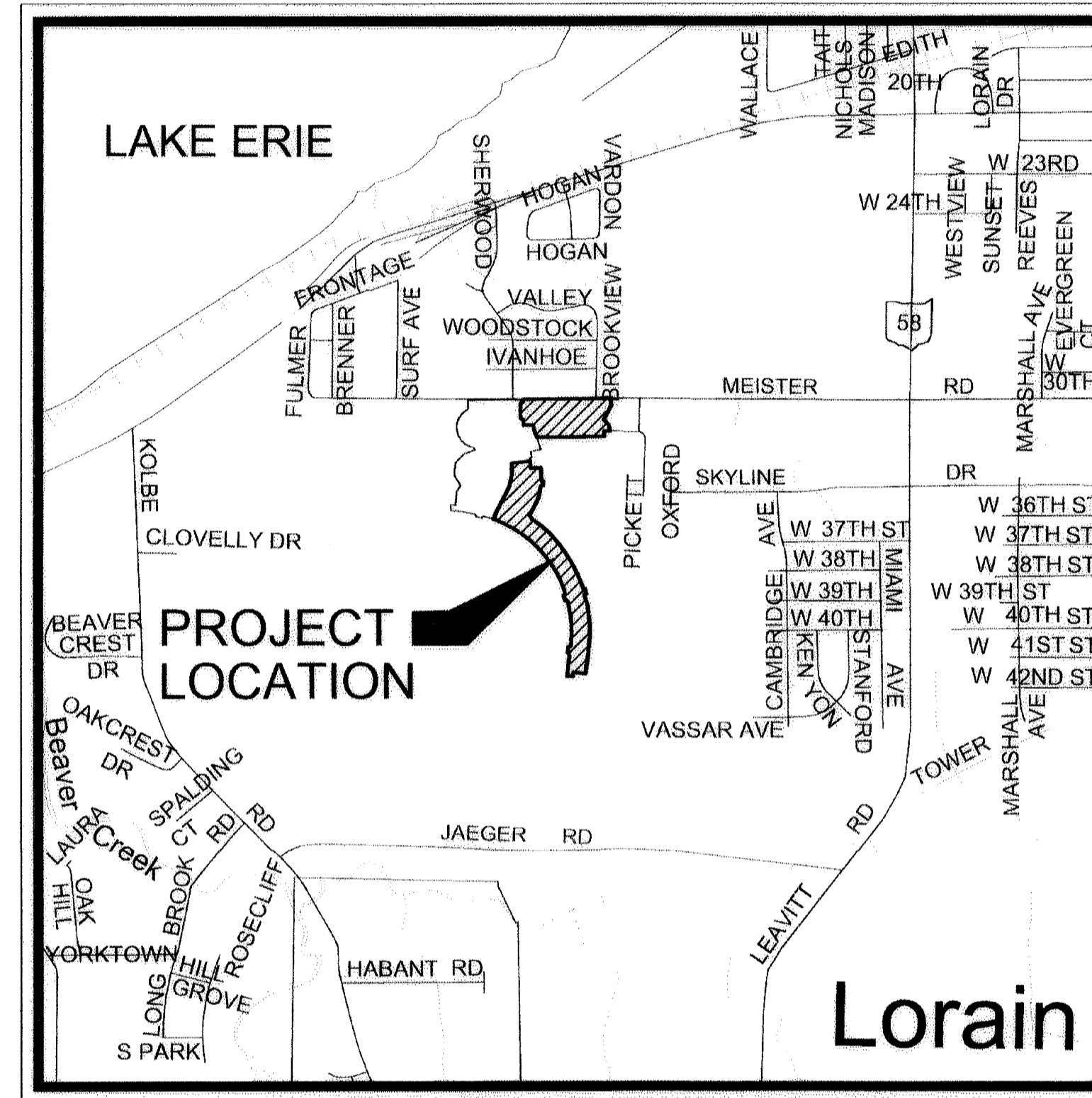
STATE OF OHIO
SS
LORAIN COUNTY
BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE
DID PERSONALLY APPEAR THOMAS OSTER OWNER OF THE LAND CONTAINED
WITHIN THIS PLAT, WHO ACKNOWLEDGED THAT HE DID SIGN THIS
FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED.
IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL
ON THIS 11th DAY OF February, 2003

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

UNDERGROUND UTILITIES

THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY
GRANT UNTO THE OHIO EDISON CO., CENTURY TELEPHONE OF
OHIO, AND ADELPHIA CABLE COMMUNICATION, INC., THEIR
SUCCESSORS AND ASSIGNEES, (HEREINAFTER REFERRED TO AS
THE GRANTEE), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET
(12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL
LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL
STREET LINES, EXCEPT WHERE SHOWN OTHERWISE, TO CONSTRUCT,
PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE
SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS,
CONDUITS SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS,
PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE
NECESSARY AND CONVENIENT FOR THE GRANTEE TO DISTRIBUTE AND
TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC
AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE
UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID
EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN,
REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES
OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE
THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF
THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING
ANY OF THE EASEMENT RIGHTS INDICATED HEREIN. GRANTEE SHALL
AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT
EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEE,
EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR
REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH
ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED
OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR
HEREIN BY GRANTEE. THE SUBLOTS SHALL BE RESTRICTED TO
UNDERGROUND UTILITY SERVICE.

BY: Thomas J. Oster, President

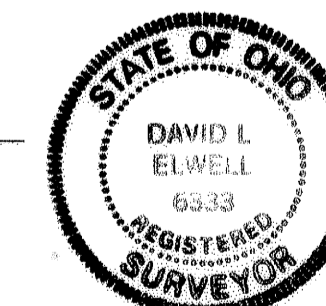


VICINITY MAP NO SCALE

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND
PLATTED "THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2" AS SHOWN
HEREON AND CONTAINING 20.7346 ACRES OF LAND IN ORIGINAL LOTS 11 & 12 IN TRACT
2 OF BLACK RIVER TOWNSHIP, THE CITY OF LORAIN, LORAIN COUNTY, OHIO. AT ALL
POINTS THUSLY INDICATED ->, IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS
THUSLY INDICATED -o-, IRON PIN MONUMENTS WERE SET. DISTANCES ARE SHOWN IN
FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO
DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE
OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED
FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE
(1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE
SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION
4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS
HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE
CORRECT.

David L. Elwell
DAVID L. ELWELL
REGISTERED SURVEYOR NO 6333



| | O.L. 11 | O.L. 12 | TOTAL |
|---------------------------|------------|-------------|---------------|
| AREA IN BLOCKS | | 1.2320 AC. | 1.2320 AC. |
| AREA IN SUBLOTS | 0.8460 AC. | 12.5338 AC. | 13.3798 AC. |
| AREA IN RIGHT-OF-WAY | 0.3336 AC. | 5.7892 AC. | 6.1228 AC. |
| TOTAL AREA IN SUBDIVISION | 1.1796 AC. | 19.5550 AC. | 20.7346 ACRES |

| | |
|---------------------------|---------------|
| AREA IN ORIG. LOT 11 | 1.1796 AC. |
| AREA IN ORIG. LOT 12 | 19.5550 AC. |
| TOTAL AREA IN SUBDIVISION | 20.7346 ACRES |

LEGEND

- ☒ EXISTING MONUMENT BOX
- ⊙ IRON PIPE/ IRON PIN/ 5/8" KS CAPPED PIN FOUND
- ☒ PROPOSED MONUMENT BOX
- 5/8"x30" KS CAPPED PIN SET
- LABELED KS ASSOC INC PROP MARKER

LORAIN COUNTY AUDITOR

LORAIN COUNTY RECORDER

NOTARY CERTIFICATE

STATE OF OHIO SS
LORAIN COUNTY
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE DID PERSONALLY APPEAR _____
REPRESENTING _____
WHO ACKNOWLEDGED THAT _____ DID SIGN THIS FOREGOING PLAT
AND THAT IT WAS _____ OWN FREE ACT AND DEED, IN TESTIMONY
WHEREOF I HAVE HERETO SET MY HAND AND OFFICIAL SEAL ON
THIS 11th DAY OF February, 2003

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FOREGOING PLAT OF
THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 AND
FIND SUFFICIENT MONUMENTS SET TO DEFINE THE STREETS SHOWN
HEREON AND APPROVE SAME.
Patrick A. McGannon 03-10-04
PATRICK A. MCGANNON, PS DATE
ADMINISTRATIVE DIRECTOR OF ENGINEERING

COUNCIL CERTIFICATE

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE
LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 HAS
ACCEPTED BY THE COUNCIL OF THE CITY OF LORAIN
BY ORDINANCE NO. 24-04
PASSED THIS 1st DAY OF March, 2004
Thomas J. Oster
CLERK OF COUNCIL

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE LANDINGS
AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 IS HEREBY
APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LORAIN,
OHIO.
David L. Elwell 3-9-04
CHAIRMAN, CITY OF LORAIN DATE
PLANNING COMMISSION

LAW DIRECTOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE LANDINGS AT
MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 IS COVERED BY A PROPER
CERTIFICATE OF TITLE AND THE PLAT IS HEREBY APPROVED AS TO
FORM.
Mark P. ... 3-9-04
LAW DIRECTOR, CITY OF LORAIN DATE

PARK DEPARTMENT CERTIFICATE

THIS IS TO CERTIFY THAT THE REQUIREMENTS OF SECTION 1111.05
AS APPROVED BY ORDINANCE NO. 186-85 OF THE CODIFIED
ORDINANCES OF THE CITY OF LORAIN HAVE BEEN MET; WHEREIN THE
PARK DEDICATION HAS BEEN WAIVED AND OTHER CONSIDERATIONS
ACCEPTED IN LIEU THEREOF.
Craig Miller 3/9/04
DIRECTOR OF PUBLIC SERVICE DATE

RECORD PLAT
THE LANDINGS AT MARTIN'S RUN
SUBDIVISION NO. 1, PHASE 2
OF PART OF
BLACK RIVER TOWNSHIP ORIGINAL LOT NOS 11 & 12, TRACT 2
CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO

DATE: 3-11-03
DRAWN BY: DAM
CH'D BY:
DWG: 1-PLATCS
PA TH: 03044/LDDT
F.B.

REVISIONS

DATE: 2003

DESCRIPTION

BY:

KS ASSOCIATES, INC. Suite 100
400 Burns Road
Lorain, OH 44130
Phone: (440) 365-4730
Fax: (440) 365-4700
mailroom@ksassoc.com
www.ksassoc.com

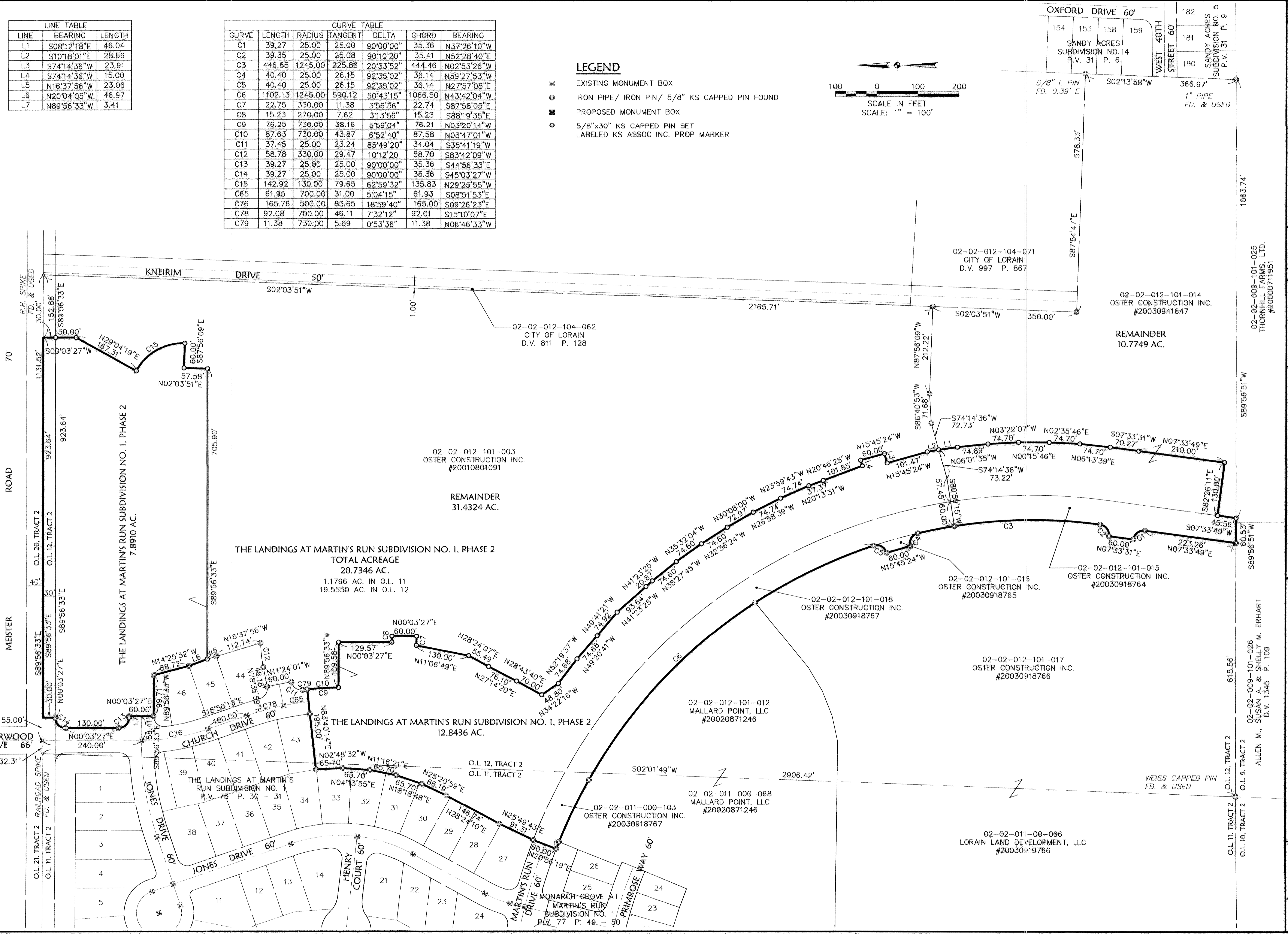
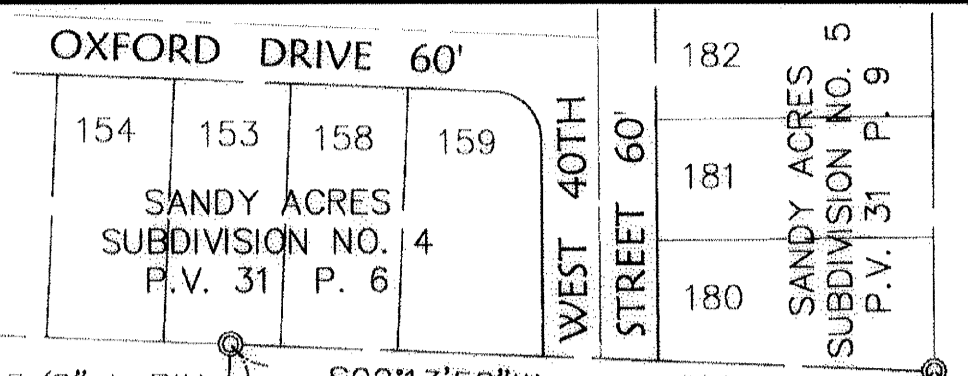
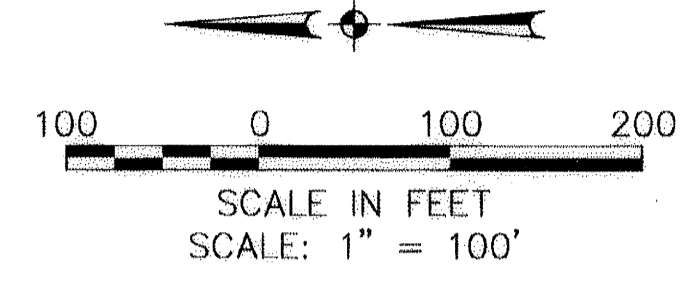
SHEET 1 OF 5
JOB NO. 03044

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | S08°12'18"E | 46.04 |
| L2 | S10°18'01"E | 28.66 |
| L3 | S74°14'36"W | 23.91 |
| L4 | S74°14'36"W | 15.00 |
| L5 | N16°37'56"W | 23.06 |
| L6 | N20°04'05"W | 46.97 |
| L7 | N89°56'33"W | 3.41 |

| CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | BEARING |
|-------|---------|---------|---------|-----------|---------|-------------|
| C1 | 39.27 | 25.00 | 25.00 | 90°00'00" | 35.36 | N37°26'10"W |
| C2 | 39.35 | 25.00 | 25.08 | 90°10'20" | 35.41 | N52°28'40"E |
| C3 | 446.85 | 1245.00 | 225.86 | 20°33'52" | 444.46 | N02°53'26"W |
| C4 | 40.40 | 25.00 | 26.15 | 92°35'02" | 36.14 | N59°27'53"W |
| C5 | 40.40 | 25.00 | 26.15 | 92°35'02" | 36.14 | N27°57'05"E |
| C6 | 1102.13 | 1245.00 | 590.12 | 50°43'15" | 1066.50 | N43°42'04"W |
| C7 | 22.75 | 330.00 | 11.38 | 3°56'56" | 22.74 | S87°58'05"E |
| C8 | 15.23 | 270.00 | 7.62 | 3°13'56" | 15.23 | S88°19'35"E |
| C9 | 76.25 | 730.00 | 38.16 | 5°59'04" | 76.21 | N03°20'14"W |
| C10 | 87.63 | 730.00 | 43.87 | 6°52'40" | 87.58 | N03°47'01"W |
| C11 | 37.45 | 25.00 | 23.24 | 85°49'20" | 34.04 | S35°41'19"W |
| C12 | 58.78 | 330.00 | 29.47 | 10°12'20" | 58.70 | S83°42'09"W |
| C13 | 39.27 | 25.00 | 25.00 | 90°00'00" | 35.36 | S44°56'33"E |
| C14 | 39.27 | 25.00 | 25.00 | 90°00'00" | 35.36 | S45°03'27"W |
| C15 | 142.92 | 130.00 | 79.65 | 62°59'32" | 135.83 | N29°25'55"W |
| C65 | 61.95 | 700.00 | 31.00 | 5°04'15" | 61.93 | S08°51'53"E |
| C76 | 165.76 | 500.00 | 83.65 | 18°59'40" | 165.00 | S09°26'23"E |
| C78 | 92.08 | 700.00 | 46.11 | 7°32'12" | 92.01 | S15°10'07"E |
| C79 | 11.38 | 730.00 | 5.69 | 0°53'36" | 11.38 | N06°46'33"W |

LEGEND

- ☒ EXISTING MONUMENT BOX
- ⊙ IRON PIPE/ IRON PIN/ 5/8" KS CAPPED PIN FOUND
- ☒ PROPOSED MONUMENT BOX
- 5/8"x30" KS CAPPED PIN SET LABELED KS ASSOC INC. PROP MARKER



| | |
|-------------|----------------------|
| DATE: | 3-11-03 |
| DRAWN BY: | DM |
| CHECKED BY: | DM |
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| F.B.: | |

REVISIONS

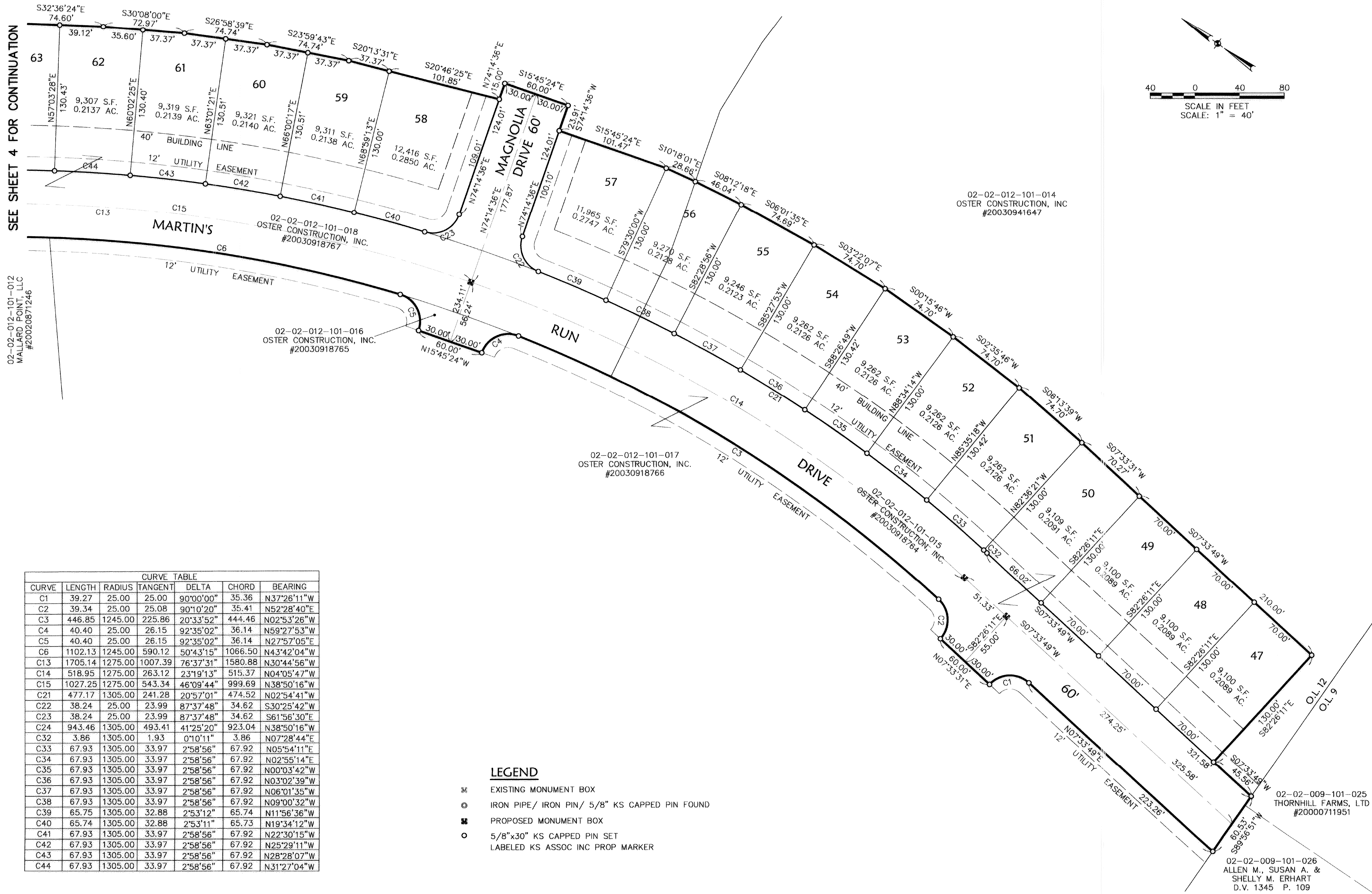
| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| 1 | | |

KS ASSOCIATES
 KS ASSOCIATES, INC.
 840 Rte. 100
 Erie, Ohio 44035
 Phone: (440) 365-4730
 Fax: (440) 365-4790
 email: info@ksassoc.com
 www.ksassoc.com

RECORD PLAT
THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2
 OF PART OF
 BLACK RIVER TOWNSHIP ORIGINAL LOT NOS. 11 & 12, TRACT 2
 CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO

SHEET 2 OF 5
 JOB NO. 03044

R:\03000\03044\Drawings\1-PLAT02.dwg 02/05/2004 10:27:12 AM EST



02-02-012-101-003
OSTER CONSTRUCTION, INC.
#20010801091

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OSTER CONSTRUCTION, INC.
#20030941647

02-02-012-101-018
OSTER CONSTRUCTION, INC.
#20030918767

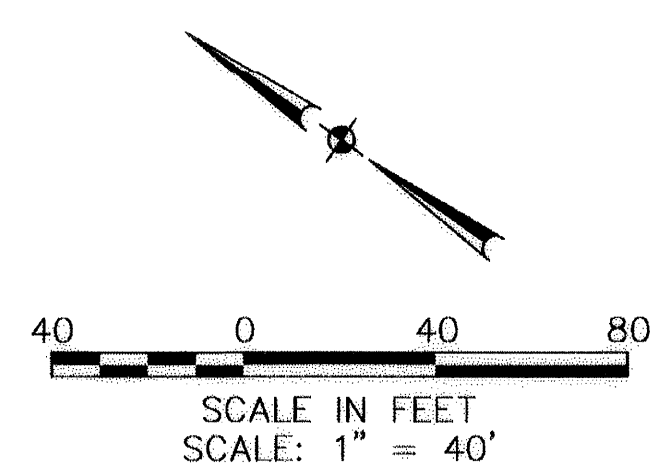
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OSTER CONSTRUCTION, INC.
#20030918765

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OSTER CONSTRUCTION, INC.
#20030918766

02-02-012-101-015
OSTER CONSTRUCTION, INC.
#20030918764

02-02-009-101-025
THORNHILL FARMS, LTD
#20000711951

02-02-009-101-026
ALLEN M., SUSAN A. &
SHELLY M. ERHART
D.V. 1345 P. 109



SEE SHEET 4 FOR CONTINUATION

02-02-012-101-012
MALLARD POINT, LLC
#20020871246

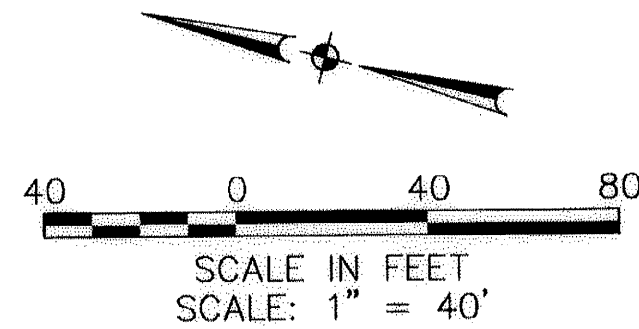
| CURVE TABLE | | | | | | |
|-------------|---------|---------|---------|-----------|---------|-------------|
| CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | BEARING |
| C1 | 39.27 | 25.00 | 25.00 | 90°00'00" | 35.36 | N37°26'11"W |
| C2 | 39.34 | 25.00 | 25.08 | 90°10'20" | 35.41 | N52°28'40"E |
| C3 | 446.85 | 1245.00 | 225.86 | 20°33'52" | 444.46 | N02°53'26"W |
| C4 | 40.40 | 25.00 | 26.15 | 92°35'02" | 36.14 | N59°27'53"W |
| C5 | 40.40 | 25.00 | 26.15 | 92°35'02" | 36.14 | N27°57'05"E |
| C6 | 1102.13 | 1245.00 | 590.12 | 50°43'15" | 1066.50 | N43°42'04"W |
| C13 | 1705.14 | 1275.00 | 1007.39 | 76°37'31" | 1580.88 | N30°44'56"W |
| C14 | 518.95 | 1275.00 | 263.12 | 23°19'13" | 515.37 | N04°05'47"W |
| C15 | 1027.25 | 1275.00 | 543.34 | 46°09'44" | 999.69 | N38°50'16"W |
| C21 | 477.17 | 1305.00 | 241.28 | 20°57'01" | 474.52 | N02°54'41"W |
| C22 | 38.24 | 25.00 | 23.99 | 87°37'48" | 34.62 | S30°25'42"W |
| C23 | 38.24 | 25.00 | 23.99 | 87°37'48" | 34.62 | S61°56'30"E |
| C24 | 943.46 | 1305.00 | 493.41 | 41°25'20" | 923.04 | N38°50'16"W |
| C32 | 3.86 | 1305.00 | 1.93 | 0°10'11" | 3.86 | N07°28'44"E |
| C33 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N05°54'11"E |
| C34 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N02°55'14"E |
| C35 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N00°03'42"W |
| C36 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N03°02'39"W |
| C37 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N06°01'35"W |
| C38 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N09°00'32"W |
| C39 | 65.75 | 1305.00 | 32.88 | 2°53'12" | 65.74 | N11°56'36"W |
| C40 | 65.74 | 1305.00 | 32.88 | 2°53'11" | 65.73 | N19°34'12"W |
| C41 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N22°30'15"W |
| C42 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N25°29'11"W |
| C43 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N28°28'07"W |
| C44 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N31°27'04"W |

LEGEND

- ☒ EXISTING MONUMENT BOX
- ⊙ IRON PIPE/ IRON PIN/ 5/8" KS CAPPED PIN FOUND
- ☒ PROPOSED MONUMENT BOX
- 5/8"x30" KS CAPPED PIN SET
Labeled KS ASSOC INC PROP MARKER

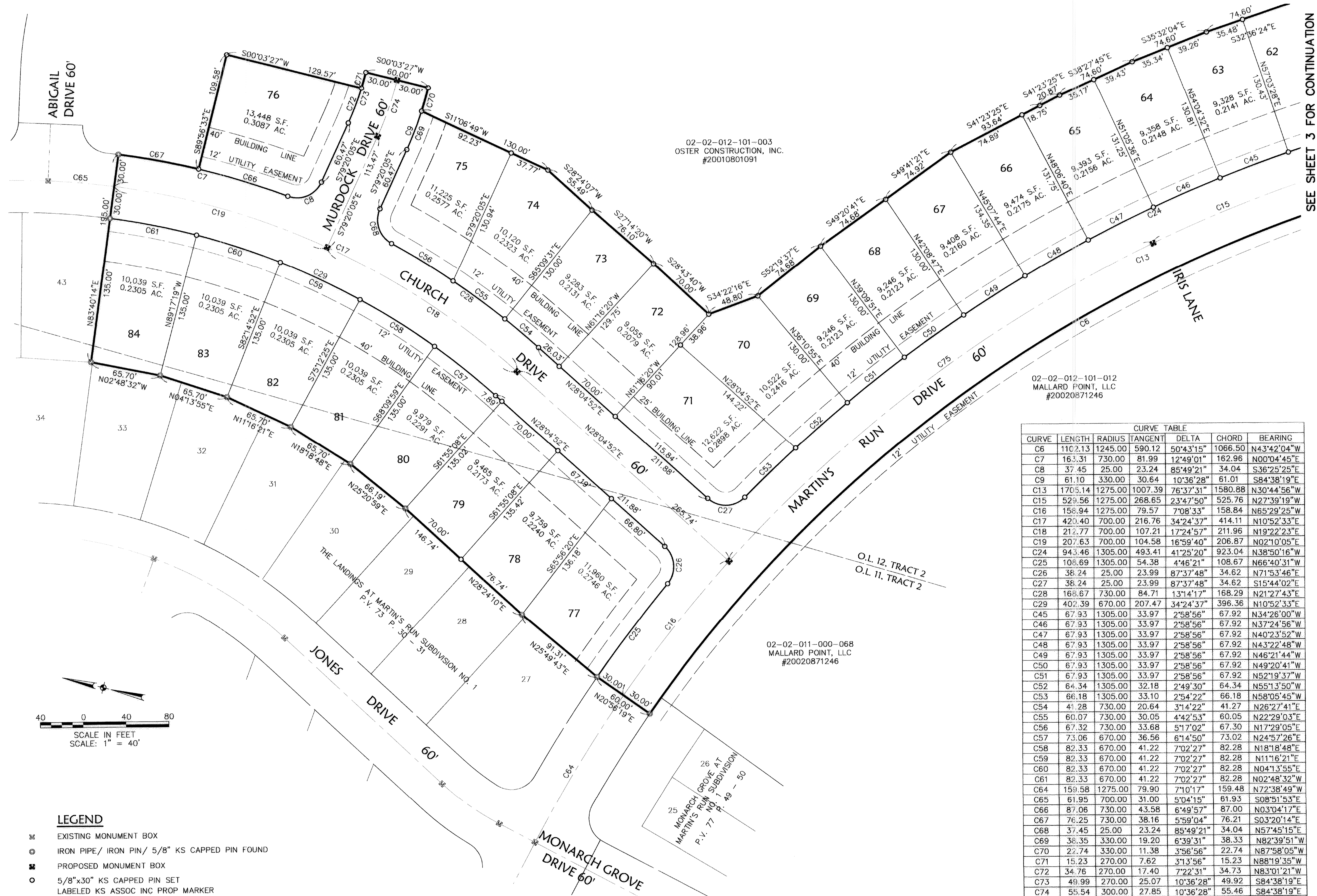
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| CHK BY: | | | |
| DWG. NAME: | 1-PLAT02 | | |
| PATH: | R:\03000\03044\DRAWING\1-PLAT02 | | |
| F.B.: | | | |
| | | | |
| RECORD PLAT THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 OF PART OF BLACK RIVER TOWNSHIP ORIGINAL LOT NOS. 11 & 12, TRACT 2 CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO | | | |
| SHEET | 3 | OF | 5 |
| JOB NO. | 03044 | | |

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LEGEND

- ⊗ EXISTING MONUMENT BOX
- ⊙ IRON PIPE/ IRON PIN/ 5/8" KS CAPPED PIN FOUND
- ⊕ PROPOSED MONUMENT BOX
- 5/8"x30" KS CAPPED PIN SET
- LABELED KS ASSOC INC PROP MARKER



02-02-012-101-003
OSTER CONSTRUCTION, INC.
#20010801091

02-02-012-101-012
MALLARD POINT, LLC
#20020871246

02-02-011-000-068
MALLARD POINT, LLC
#20020871246

| CURVE TABLE | | | | | | |
|-------------|---------|---------|---------|-----------|---------|-------------|
| CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | BEARING |
| C6 | 1102.13 | 1245.00 | 590.12 | 50°43'15" | 1066.50 | N43°42'04"W |
| C7 | 163.31 | 730.00 | 81.99 | 12°49'01" | 162.96 | N00°04'45"E |
| C8 | 37.45 | 25.00 | 23.24 | 85°49'21" | 34.04 | S36°25'25"E |
| C9 | 61.10 | 330.00 | 30.64 | 10°36'28" | 61.01 | S84°38'19"E |
| C13 | 1705.14 | 1275.00 | 1007.39 | 76°37'31" | 1580.88 | N30°44'56"W |
| C15 | 529.56 | 1275.00 | 268.65 | 23°47'50" | 525.76 | N27°39'19"W |
| C16 | 158.94 | 1275.00 | 79.57 | 7°08'33" | 158.84 | N65°29'25"W |
| C17 | 420.40 | 700.00 | 216.76 | 34°24'37" | 414.11 | N10°52'33"E |
| C18 | 212.77 | 700.00 | 107.21 | 17°24'57" | 211.96 | N19°22'23"E |
| C19 | 207.63 | 700.00 | 104.58 | 16°59'40" | 206.87 | N02°10'05"E |
| C24 | 943.46 | 1305.00 | 493.41 | 41°25'20" | 923.04 | N38°50'16"W |
| C25 | 108.69 | 1305.00 | 54.38 | 4°46'21" | 108.67 | N66°40'31"W |
| C26 | 38.24 | 25.00 | 23.99 | 87°37'48" | 34.62 | N71°53'46"E |
| C27 | 38.24 | 25.00 | 23.99 | 87°37'48" | 34.62 | S15°44'02"E |
| C28 | 168.67 | 730.00 | 84.71 | 13°14'17" | 168.29 | N21°27'43"E |
| C29 | 402.39 | 670.00 | 207.47 | 34°24'37" | 396.36 | N10°52'33"E |
| C45 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N34°28'00"W |
| C46 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N37°24'56"W |
| C47 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N40°23'52"W |
| C48 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N43°22'48"W |
| C49 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N46°21'44"W |
| C50 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N49°20'41"W |
| C51 | 67.93 | 1305.00 | 33.97 | 2°58'56" | 67.92 | N52°19'37"W |
| C52 | 64.34 | 1305.00 | 32.18 | 2°49'30" | 64.34 | N55°13'50"W |
| C53 | 66.18 | 1305.00 | 33.10 | 2°54'22" | 66.18 | N58°05'45"W |
| C54 | 41.28 | 730.00 | 20.64 | 3°14'22" | 41.27 | N26°27'41"E |
| C55 | 60.07 | 730.00 | 30.05 | 4°42'53" | 60.05 | N22°29'03"E |
| C56 | 67.32 | 730.00 | 33.68 | 5°17'02" | 67.30 | N17°29'05"E |
| C57 | 73.06 | 670.00 | 36.56 | 6°14'50" | 73.02 | N24°57'26"E |
| C58 | 82.33 | 670.00 | 41.22 | 7°02'27" | 82.28 | N18°18'48"E |
| C59 | 82.33 | 670.00 | 41.22 | 7°02'27" | 82.28 | N11°16'21"E |
| C60 | 82.33 | 670.00 | 41.22 | 7°02'27" | 82.28 | N04°13'55"E |
| C61 | 82.33 | 670.00 | 41.22 | 7°02'27" | 82.28 | N02°48'32"W |
| C64 | 159.58 | 1275.00 | 79.90 | 7°10'17" | 159.48 | N72°38'49"W |
| C65 | 61.95 | 700.00 | 31.00 | 5°04'15" | 61.93 | S08°51'53"E |
| C66 | 87.06 | 730.00 | 43.58 | 6°49'57" | 87.00 | N03°04'17"E |
| C67 | 76.25 | 730.00 | 38.16 | 5°59'04" | 76.21 | S03°20'14"E |
| C68 | 37.45 | 25.00 | 23.24 | 85°49'21" | 34.04 | N57°45'15"E |
| C69 | 38.35 | 330.00 | 19.20 | 6°39'31" | 38.33 | N82°39'51"W |
| C70 | 22.74 | 330.00 | 11.38 | 3°56'56" | 22.74 | N87°58'05"W |
| C71 | 15.23 | 270.00 | 7.62 | 3°13'56" | 15.23 | N88°19'35"W |
| C72 | 34.76 | 270.00 | 17.40 | 7°22'31" | 34.73 | N83°01'21"W |
| C73 | 49.99 | 270.00 | 25.07 | 10°36'28" | 49.92 | S84°38'19"E |
| C74 | 55.54 | 300.00 | 27.85 | 10°36'28" | 55.46 | S84°38'19"E |
| C75 | 497.69 | 1275.00 | 252.05 | 22°21'54" | 494.54 | S50°44'11"E |

SEE SHEET 3 FOR CONTINUATION

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|--|-----------|-----------|------------|--|-----------|
| DATE: | DRAWN BY: | CHKD BY: | DWG. NAME: | PATH: | P.B.: |
| 02/04 | DAM | J. PLATON | J. PLATON | E:\02000\02004\1\02004\CONTRD_NDWG\1_P\1A101.dwg | J. PLATON |
| | | | | | |
| KS ASSOCIATES, INC. 260 Burns Road, Suite 100 Elvira, Ohio 44035 Phone (440) 365-4790 Fax (440) 365-4790 info@ksassoc.com www.ksassoc.com | | | | | |
| RECORD PLAT THE LANDINGS AT MARTIN'S RUN SUBDIVISION NO. 1, PHASE 2 OF PART OF BLACK RIVER ORIGINAL TOWNSHIP LOT NOS. 11 & 12, TRACT 2 CITY OF LORAIN COUNTY OF LORAIN STATE OF OHIO | | | | | |
| BY: | | | | | |
| DATE: | | | | | |
| REVISIONS: | | | | | |
| SHEET | 4 | OF | 5 | | |
| JOB NO. | 03044 | | | | |

