

HIGHLAND PARK SUBDIVISION, NO. 14 FINAL PLAT

RESIDENTIAL SUBDIVISION
LOTS 391 TO 401

CITY OF AVON ~ COUNTY OF LORAIN ~ STATE OF OHIO
PART OF ORIGINAL AVON SECTION 12

P.P.N. 04-00-012-103-183
DOC. NO. 03-0890964
17.0843 ACRES

PREPARED BY:

PREPARED FOR:

HAYWOOD
Civil Engineering & Land Surveying
"Committed to Service and Quality"
630 Cleveland Street Elyria, Ohio 44035
Office: (440) 365-9831 Fax: (440) 365-3426
www.haywoodcivilengineering.com

CENTRAL SOUTH LTD
3320 STONEY RIDGE ROAD
AVON, OHIO 44011

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT I, OWNER OF THE LANDS CONTAINED WITHIN THIS FOREGOING PLAT OF HIGHLAND PARK SUBDIVISION, NO. 14, DO HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREIN.

SIGNED Dary Smith
Central South Ltd.

NOTARIAL SEAL

STATE OF OHIO
S.S.
LORAIN COUNTY
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 23 DAY OF December 2003

BY: Brandi Littlefield, NOTARY PUBLIC
MY COMMISSION EXPIRES May, 2008

MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT I, MORTGAGEE OF THE LANDS CONTAINED WITHIN THIS FOREGOING PLAT OF HIGHLAND PARK SUBDIVISION, NO. 14, DO HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE THE DRIVES AND STREETS AS SHOWN HEREIN.

SIGNED James Ketchum
JAMES KETCHUM, E.V.P.
NORTHERN SAVINGS & LOAN Co.

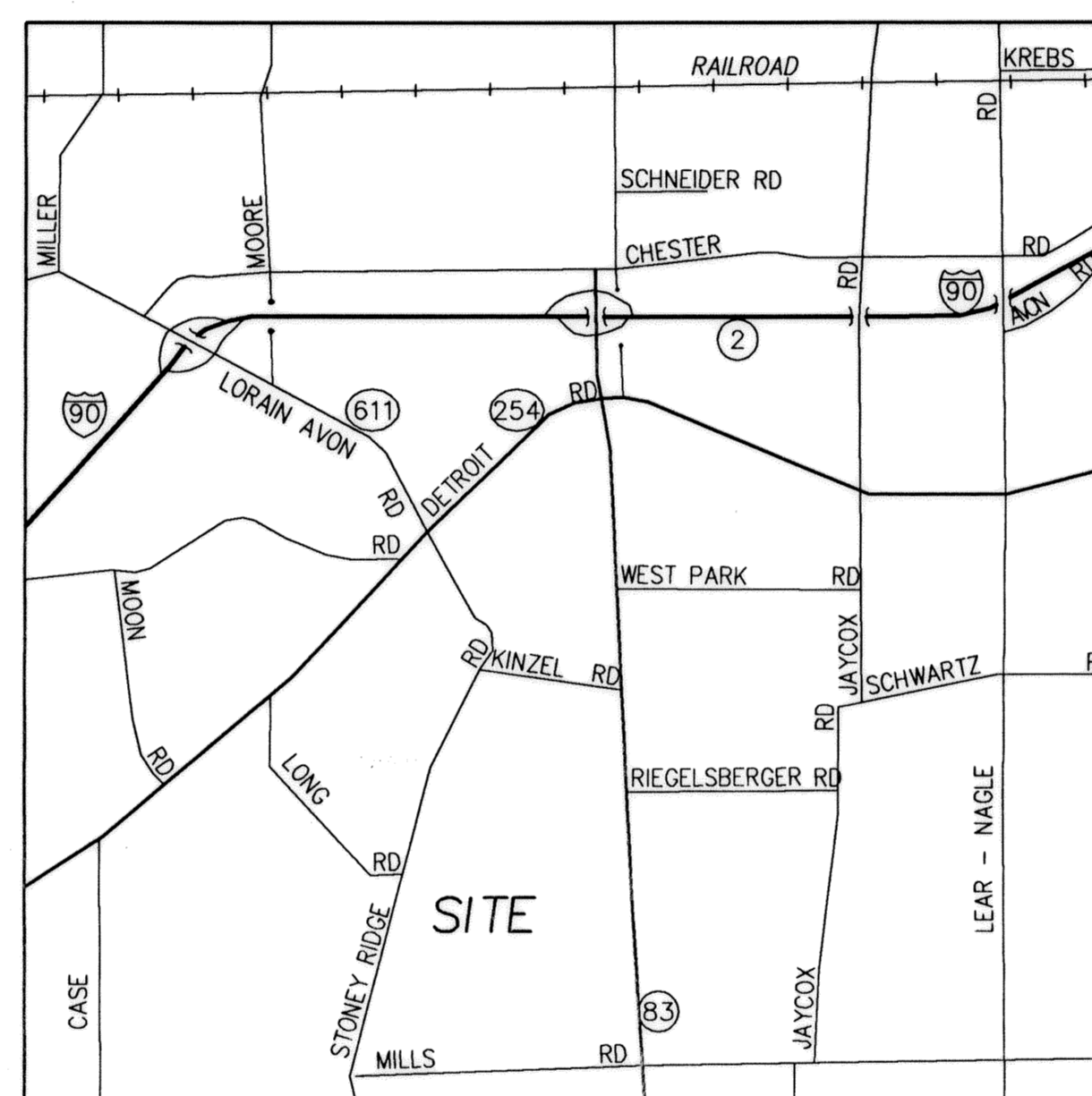
NOTARIAL SEAL

STATE OF OHIO
S.S.
LORAIN COUNTY
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS OWN FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 23 DAY OF December 2003

BY: Brandi Littlefield, NOTARY PUBLIC
MY COMMISSION EXPIRES May, 2008

AREA MAP NO SCALE



APPROVAL AND ACCEPTANCE SIGNATURES

CITY ENGINEER

APPROVED BY THE CITY ENGINEER FOR RECORDING PURPOSES ONLY
ON THIS 12/17/2003 DAY OF Dec., 2003

SIGNED Michael Bramhall
MICHAEL BRAMHALL, P.E., P.S.

PLANNING COMMISSION

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF AVON FOR RECORDING PURPOSES ONLY
ON THIS 12/18/03 DAY OF Dec., 2003

SIGNED Carolyn Wierspoon
CAROLYN WIERSPOON, CHAIRPERSON

CITY COUNCIL

APPROVED BY THE CITY COUNCIL OF AVON FOR RECORDING PURPOSES ONLY
ON THIS 23 DAY OF Dec., 2003

SIGNED Thomas Wearsch
THOMAS WEARSCH, COUNCIL PRESIDENT

TRANSFERRED
IN COMPLIANCE WITH RES. 118-201
OHIO REV. CODE
JAN 06 2004
MARK R. STEWART
LORAIN COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HAVE SURVEYED AND PLATTED HIGHLAND PARK SUBDIVISION, NO. 14 AS SHOWN HEREON AND CONTAINING 6.4837 ACRES OF LAND IN PART OF ORIGINAL AVON TOWNSHIP SECTION 12, COUNTY OF LORAIN, STATE OF OHIO. DIMENSIONS SHOWN ON THIS MAP ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF AND ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED. THIS PLAT REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.



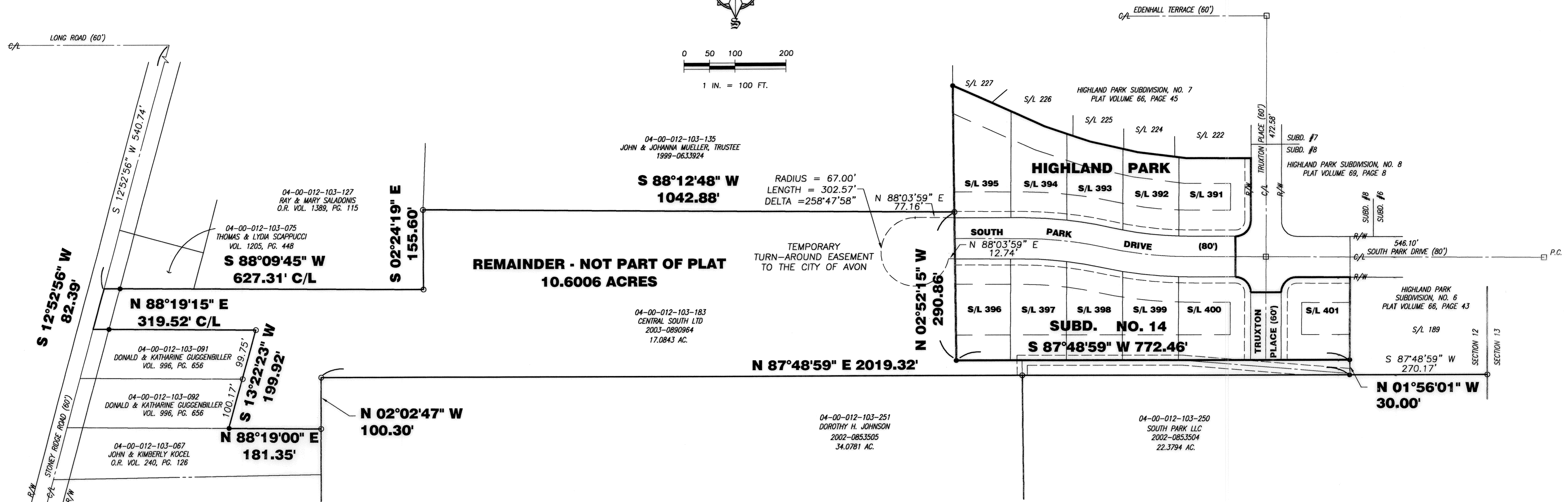
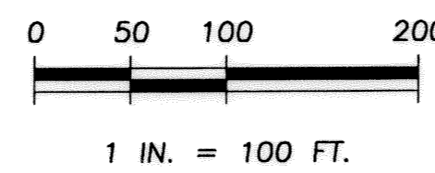
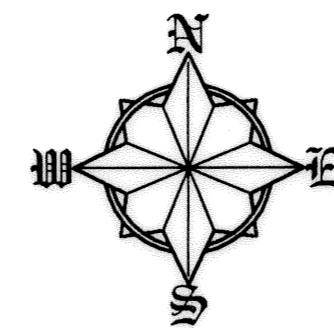
11/11/03

HIGHLAND PARK SUBDIVISION, NO. 14 FINAL PLAT

RESIDENTIAL SUBDIVISION
LOTS 391 TO 401

CITY OF AVON ~ COUNTY OF LORAIN ~ STATE OF OHIO
PART OF ORIGINAL AVON SECTION 12

P.P.N. 04-00-012-103-183
DOC. NO. 03-0890964
17.0843 ACRES



LEGEND

- IRON PIN FOUND
- IRON PIN FOUND IN MONUMENT BOX
- IRON PIN SET WITH CAP STAMPED "ANDERSON"
- IRON PIN SET WITH CAP STAMPED "ANDERSON" IN MONUMENT BOX

HIGHLAND PARK SUBDIVISION, NO. 14 FINAL PLAT

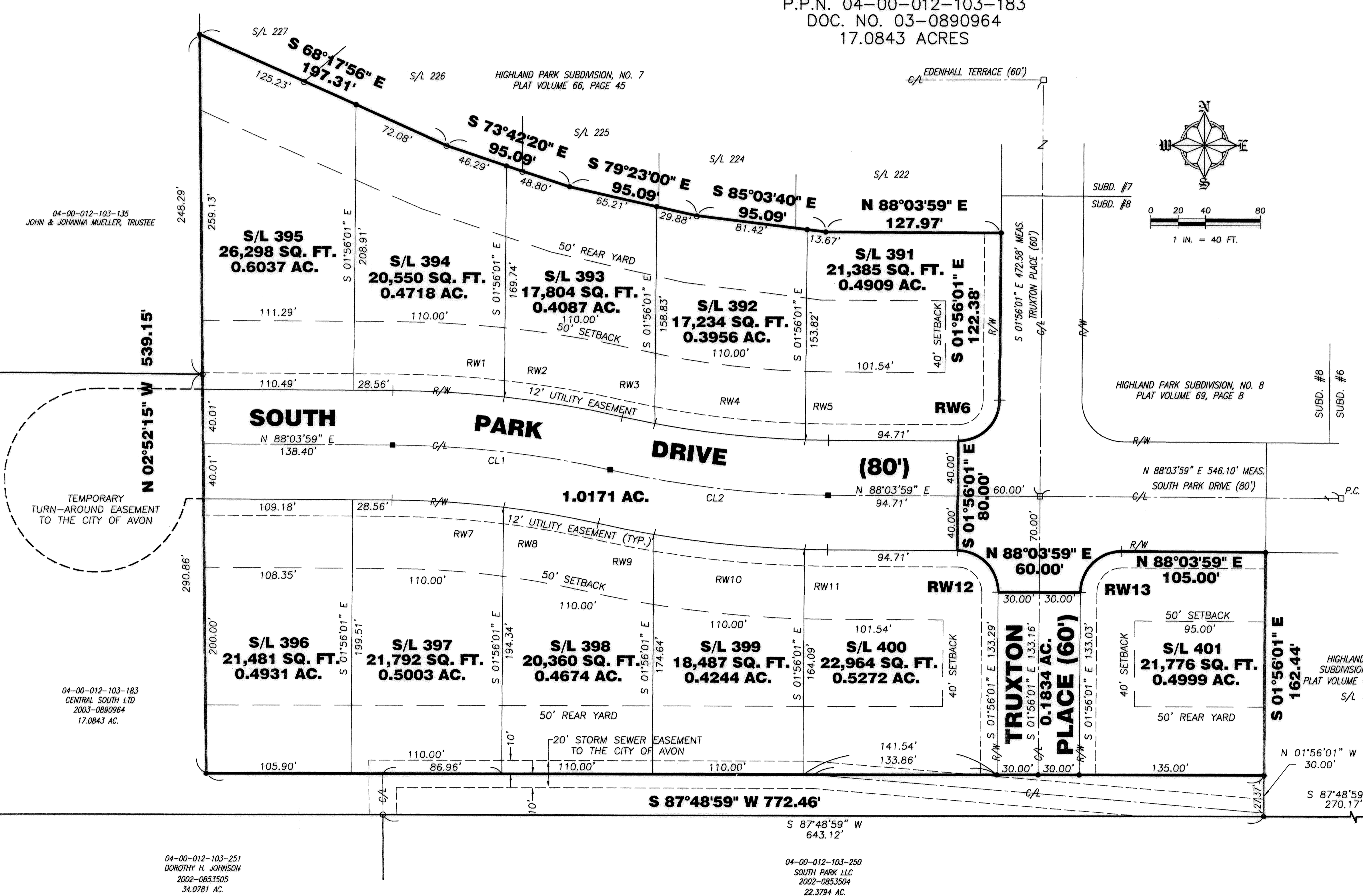
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AREA SUMMARY

LOTS	5.2832	AC.
STREETS	1.2005	AC.
TOTAL	6.4837	AC.



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
RW1	81.58	790.00	05°55'00"	40.83	81.54	S 88°58'31" E
RW2	87.33	790.00	06°20'01"	43.71	87.28	S 82°51'00" E
RW3	24.28	710.00	01°57'34"	12.14	24.28	S 80°39'47" E
RW4	110.68	710.00	08°55'54"	55.45	110.57	S 86°06'32" E
RW5	16.84	710.00	01°21'32"	8.42	16.84	N 88°44'45" E
RW6	47.12	30.00	90°00'00"	30.00	42.43	S 43°03'59" W
RW7	81.62	710.00	06°35'12"	40.86	81.57	S 88°38'26" E
RW8	70.19	710.00	05°39'51"	35.12	70.16	S 82°30'55" E
RW9	41.52	790.00	03°00'41"	20.77	41.51	S 81°11'20" E
RW10	110.55	790.00	08°01'04"	55.37	110.46	S 86°42'13" E
RW11	16.84	790.00	01°13'17"	8.42	16.84	N 88°40'37" E
RW12	47.12	30.00	90°00'00"	30.00	42.43	S 46°56'01" E
RW13	47.12	30.00	90°00'00"	30.00	42.43	N 43°03'59" E
CL1	160.36	750.00	12°15'02"	80.49	160.05	S 85°48'31" E
CL2	160.36	750.00	12°15'02"	80.49	160.05	S 85°48'31" E

LEGEND

- IRON PIN FOUND
- IRON PIN FOUND IN MONUMENT BOX
- IRON PIN SET WITH CAP STAMPED "ANDERSON"
- IRON PIN SET WITH CAP STAMPED "ANDERSON" IN MONUMENT BOX

04-00-012-103-135
JOHN & JOHANNA MUELLER, TRUSTEE

04-00-012-103-183
CENTRAL SOUTH LTD
2003-0890964
17.0843 AC.

04-00-012-103-251
DOROTHY H. JOHNSON
2002-0853505
34.0781 AC.

04-00-012-103-250
SOUTH PARK LLC
2002-0853504
22.3794 AC.