# THE RESERVE AT MARTIN'S RUN

BEING PART OF

BLACK RIVER TOWNSHIP TRACT 3 ORIGINAL LOT 1 CITY OF LORAIN, COUNTY OF LORAIN, STATE OF OHIO

## OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, GARY NICHOLS BUILDERS BY GARY NICHOLS, ITS PRESIDENT, OWNER OF LAND CONTAINED WITHIN THIS PLAT OF THE RESERVE AT MARTIN'S RUN, DOES HEREBY ACCEPT IT TO BE CORRECT AND DEDICATES FOREVER TO PUBLIC USE THE STREETS AND EASEMENTS AS SHOWN HEREON.

GARY NICHOLS) PRESIDENT  BY:	GARY NICHOLS BUILDERS BY:		
WITNESS . ( . ( . ( . )	GARY NICHOLS PRESIDENT		
WITHESS . BY:	Con Ware Georg	ВҮ:	
BY:	WITNESS .		
a construction of the cons	- Jana Dighakta	BY:	

#### NOTARY CERTIFICATE

STATE OF OHIO

LORAIN COUNTY THIS PLAT, WHO ACKNOWLEDGED THAT HE DID SIGN THIS FOREGOING PLAT AND THAT IT WAS HIS OWN FREE ACT AND DEED IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS 38 DAY OF 14 6 , 2023.

ANN MARIE CZARNEY Motary Public, State of Ohio My Commission Expires Sept. 26, 2004

don 1 / and NOTARY PUBLIC 9/26/2004 MY COMMISSION EXPIRES

## UNDERGROUND UTILITIES

THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE OHIO EDISON CO., CENTURY TELEPHONE OF OHIO, AND ADELPHIA CABLE COMMUNICATION, INC. THEIR SUCCESSORS AND ASSIGNEES. (HEREINAFTER REFERRED TO AS THE GRANTEES), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES, EXCEPT WHERE SHOWN OTHERWISE, TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES. DUCTS. CONDUITS SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON. WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENT RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES. EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

> GARY NICHOLS BUILDERS GARY NICHOLS PRESIDENT

AREA IN SUBLOTS 9.5113 ACRES AREA IN RIGHT-OF-WAY 1.3569 ACRES 0.5103 ACRES AREA IN BLOCKS

TOTAL AREA IN SUBDIVISION 11.3785 ACRES

### SURVEYOR'S CERTIFICATE

**VICINITY MAP** 

**PROJECT** 

LOCATION

JAEGER

LAKE ERIE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND PLATTED "THE RESERVE AT MARTIN'S RUN" AS SHOWN HEREON AND CONTAINING 11.3785 ACRES OF LAND IN BLACK RIVER TOWNSHIP ORIGINAL LOT 1 IN TRACT 3 IN THE CITY OF LORAIN, COUNTY OF LORAIN, AND STATE OF OHIO. AT ALL POINTS THUSLY INDICATED -. IRON PIN MONUMENTS WERE FOUND AND AT ALL POINTS THUSLY INDICATED — IRON PIN MONUMENTS WERE SET. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND USED TO DESCRIBE ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS. IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.

> Nand Z. Elevel DAVID L. ELWELL DAVIDA REGISTERED SURVEYOR NO 6333 ELWELL ELLO

\_orain

NO SCALE

#### LEGEND

-O- INDICATES IRON PIN FOUND O INDICATES IRON PIN SET -MI- INDICATES MONUMENT SET

MORTGAGEES CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, REPRESENTING PUBLIC USE THE STREETS AND EASEMENTS AS SHO

MORTGAGEE'S

## NOTARY CERTIFICATE

STATE OF OHIO

LORAIN COUNTY

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR JOHN TO MILL PROJUSKY, DICE BRESS SEC REPRESENTING THE ST. FE DERAL SOLVE LOOP ASSIST OF LORRING WHO ACKNOWLEDGED THAT 之色 DID SIGN THIS FOREGOING PLAT AND THAT IT WAS 415 OWN FREE ACT AND DEED, IN TESTIMONY WHEREOF, HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS DAY OF 2003

Motary Public, State of Ohio

NOTARY PUBLIC MY COMMISSION EXPIRES 126 2004

LORAIN CITY SURVEYOR CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS FOREGOING PLAT OF THE RESERVE AT MARTIN'S RUN AND FIND SUFFICIENT MONUMENTS SET

COUNCIL CERTIFICATE

LORAIN CITY SURVEYOR

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE RESERVE AT MARTIN'S RUN WAS ACCEPTED BY THE COUNCIL OF THE CITY OF LORAIN

BY ORDINANCE NO PASSED THIS \_\_\_\_\_\_\_\_DAY OF I dreen axeco

CLERK OF COUNCIL

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE RESERVE AT MARTIN'S RUN IS HEREBY PROVED BY THE PLANNING

PLANNING COLVISSION

LAW DIRECTOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS FOREGOING PLAT OF THE RESERVE AT MARTIN'S RUN IS COVERED BY A PROPER CERTIFICATE OF TITLE AND THE PLAT IS HEREBY APPROVED AS TO FORM.

LAW DIRECTOR, CITY OF LONAIN

PARK DEPARTMENT CERTIFICATE THIS IS TO CERTIFY THAT THE REQUIREMENTS OF SECTION 1111.05 AS APPROVED BY ORDINANCE NO. 186-85 OF THE CODIFIED ORDINANCES OF THE CITY OF LORAIN HAVE BEEN MET: WHEREIN THE PARK DEDICATION HAS BEEN WAIVED AND OTHER CONSIDERATIONS

TRANSFERRED IN COMPLIANCE WITH SEC. 319-202 OHIO REV. CODE OCT 3 0 2003 MARK R. STEWART LORAIN COUNTY AUDITOR

LORAIN COUNTY AUDITOR

LORAIN COUNTY RECORDER

**BENIZIONZ** 

BLACK RIVER TOWNSHIP ORIGINAL LOT NO. 1. TRACT

JOB NO. 01116

