

HIGHLAND WOODS CONDOMINIUMS PHASE 5

CITY OF VERMILION - COUNTY OF LORAIN - OHIO

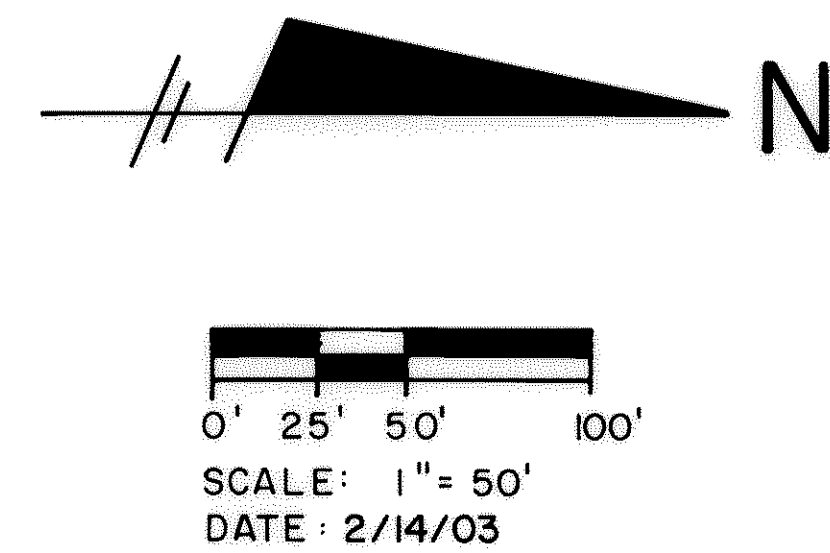
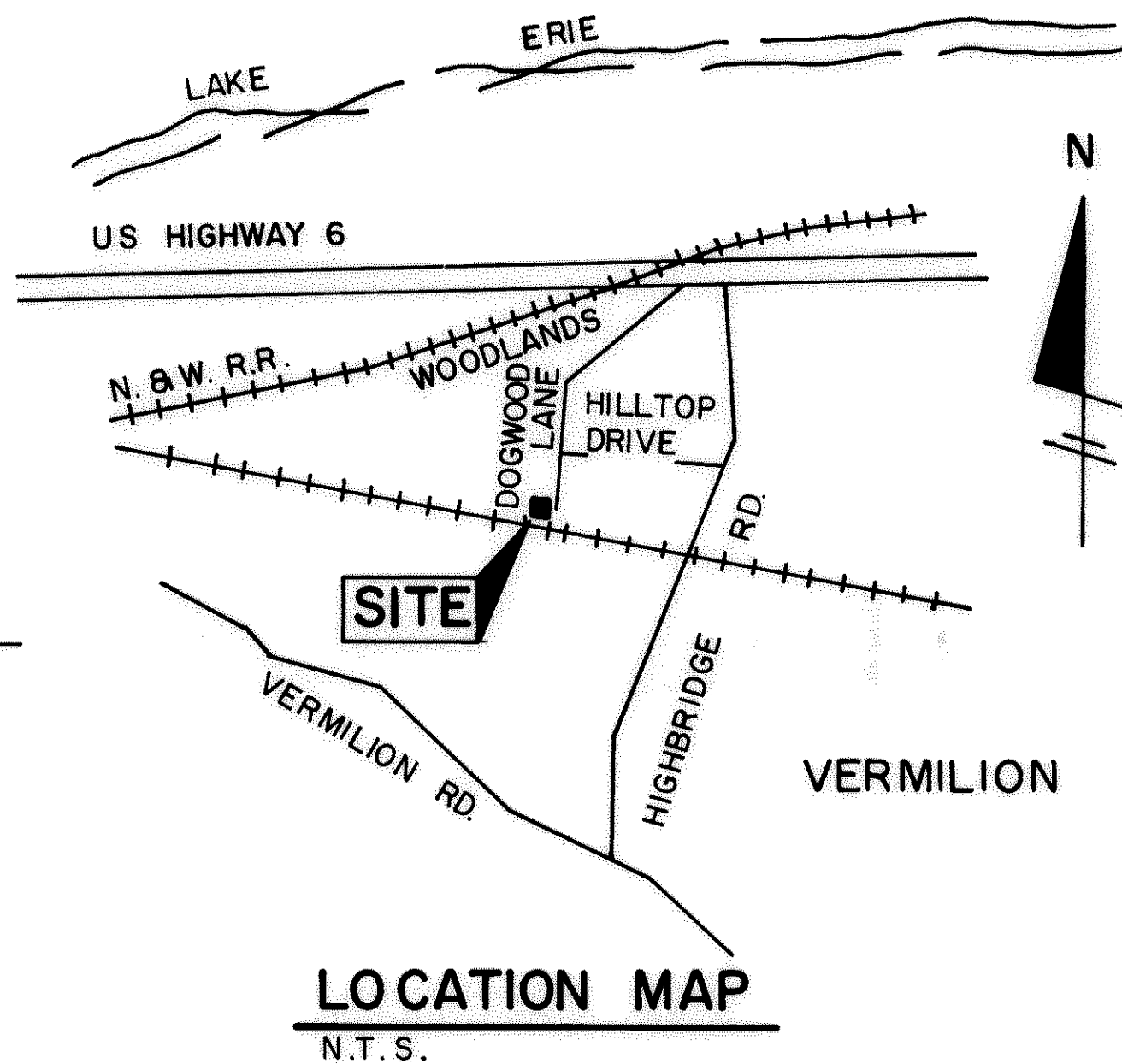
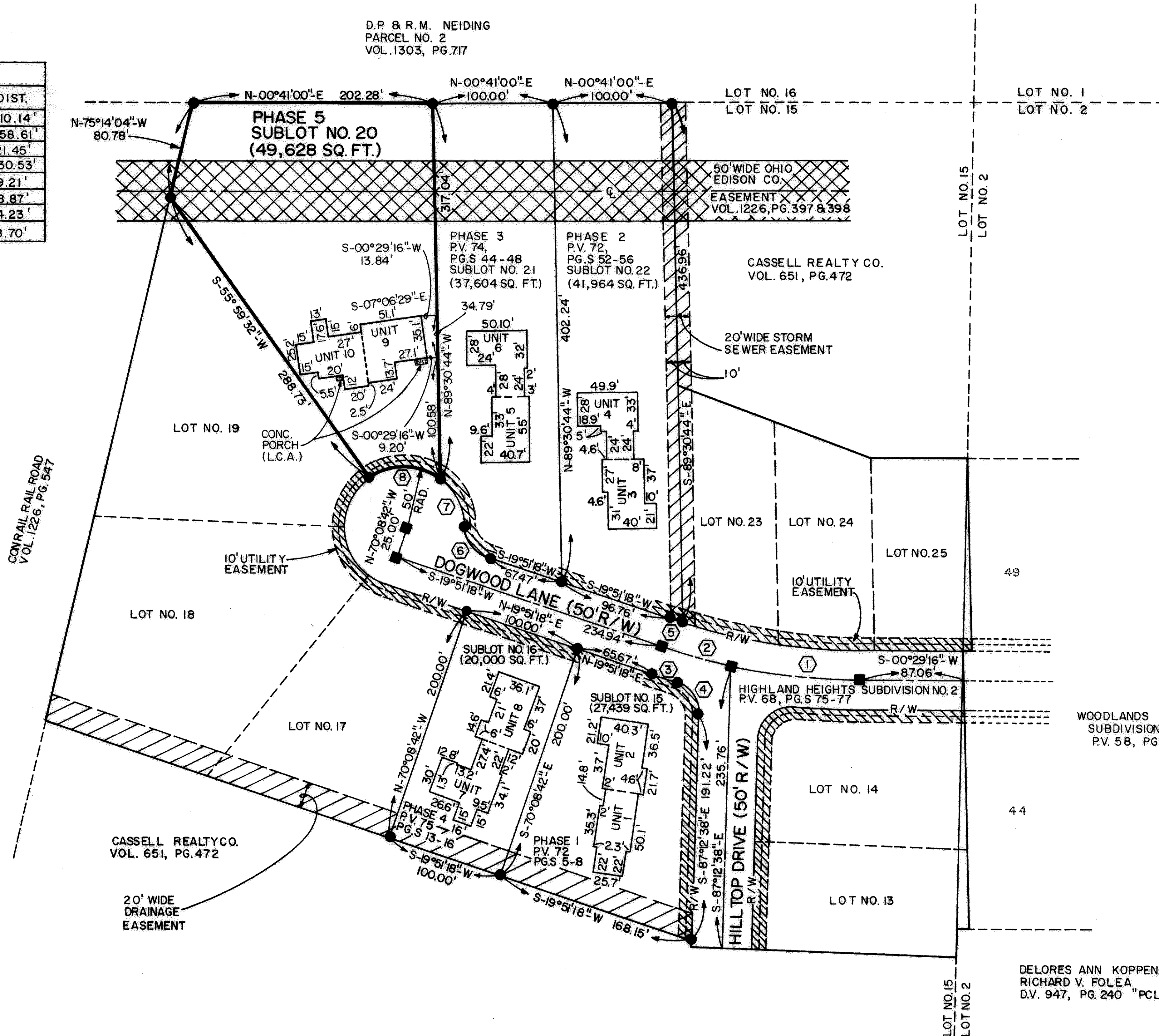
PART OF ORIGINAL BROWNHELM TOWNSHIP LOT NO. 15, BEING SUBLT. NO. 20 OF HIGHLAND HEIGHTS SUBDIVISION NO. 2, PLAT VOLUME 68, PAGES 75-77.

D.P. & R.M. NEIDING
PARCEL NO. 2
VOL. 1303, PG. 717

CURVE DATA					
CURVE NO.	ARC	RADIUS	TANGENT	DELTA	CHORD BEAR. / DIST.
1	110.37'	500.00'	55.41'	12°38'50"	S-06°48'37"-W / 110.14'
2	58.64'	500.00'	29.35'	06°43'11"	S-16°29'44"-W / 58.61'
3	21.45'	525.00'	10.73'	02°20'27"	S-18°40'59"-W / 21.45'
4	32.85'	25.00'	19.28'	75°16'36"	S-55°09'04"-W / 30.53'
5	9.21'	475.00'	4.61'	01°06'41"	N-19°17'53"-E / 9.21'
6	30.77'	25.00'	17.68'	70°31'38"	N-55°07'13"-E / 28.87'
7	45.81'	50.00'	24.66'	52°29'58"	N-64°08'03"-E / 44.23'
8	62.74'	50.00'	36.26'	71°53'32"	N-01°56'18"-E / 58.70'

NOTES:

- * COMMON AREA AND LIMITED COMMON AREAS ARE AS DEFINED IN ARTICLE V AND VI OF THE DECLARATION.
- * CONCRETE GARAGE APPROACHES, WALKS AND PATIOS ARE LIMITED COMMON AREAS.



- LEGEND**
- = CURVE DATA NO.
 - = IRON PIN FOUND
 - = CONCRETE MONUMENT FOUND
 - L.C.A. = LIMITED COMMON AREA

TRANSFERRED
IN COMPLIANCE WITH SEC. 519-001
OHIO REV. CODE
APR 28 2003
MARK R. STEWART
LORAIN COUNTY AUDITOR

LORAIN COUNTY AUDITOR

RECEIVED FOR RECORD
at 10:00 clock P. M. in RECORD
VOL. 75 MARY ANN JAMISON
Pages Lorain County Recorder
80, 81, 82, 83
Part 174.80 m/c
Sec 92.00 m/c
Box 1000/1000
Date 1/17/04

LORAIN COUNTY RECORDER



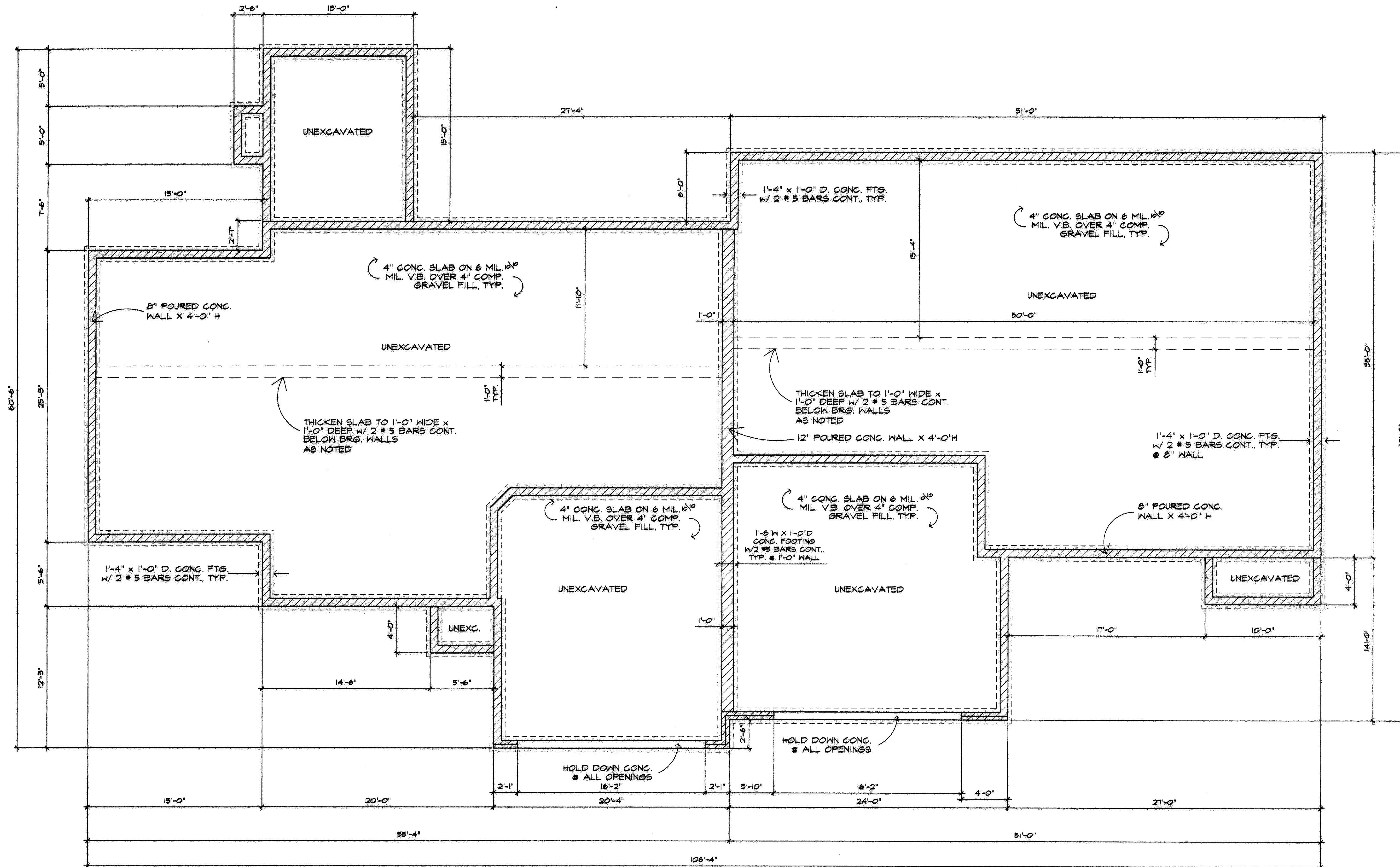
CERTIFICATION
THIS IS TO CERTIFY THAT THE ATTACHED DRAWING CORRECTLY REPRESENTS THE BUILDING AS CONSTRUCTED AND THAT THERE ARE NO ENCROACHMENTS ON ADJACENT PROPERTIES.

Lowell E. Bender
LOWELL E. BENDER, R. S. NO. 4974

SHEET NO.	DESCRIPTION
1 OF 4	TITLE SHEET - SURVEY MAP & MISC.
2 OF 4	FOUNDATION PLAN
3 OF 4	FIRST FLOOR PLAN
4 OF 4	NORTH AND SOUTH ELEVATIONS EAST AND WEST ELEVATIONS

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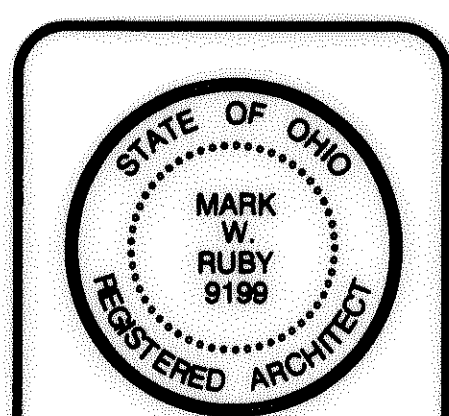
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NO.	REVISIONS BY

MARK W. RUBY
ARCHITECT
 1110 COOPER FOSTER PARK ROAD
 AMHERST, OH. 44001
 (440) 986-2091

BUILDING #5
HIGHLAND WOODS
CONDOMINIUMS



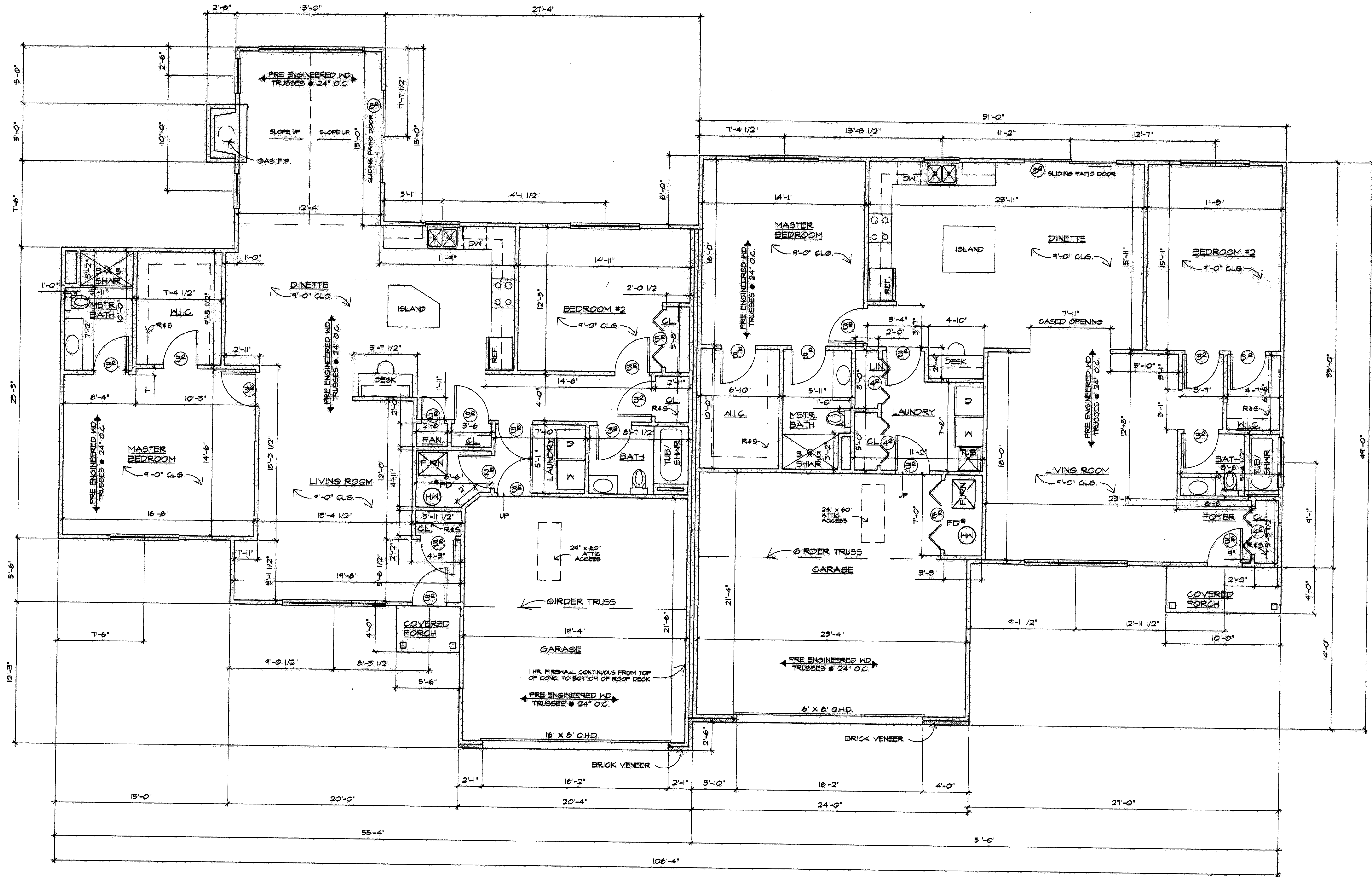
DATE 3/6/03
 PROJ. 0306
 SHEET

2 of 4

FOUNDATION PLAN
 SCALE: 1/4" = 1'-0"

I CERTIFY THAT WITH THE EXCEPTION OF MINOR ARCHITECTURAL MODIFICATIONS MADE DURING CONSTRUCTION, THE DRAWINGS REPRESENT THE STRUCTURES AS BUILT.

Mark W. Ruby
 Mark W. Ruby, Architect #9199



UNIT B	
840 DOGWOOD	1,718 S.F. - LIVING & GARAGE

UNIT A	
856 DOGWOOD	1,602 S.F. - LIVING & GARAGE

I CERTIFY THAT WITH THE EXCEPTION OF MINOR ARCHITECTURAL MODIFICATIONS MADE DURING CONSTRUCTION, THE DRAWINGS REPRESENT THE STRUCTURES AS BUILT.

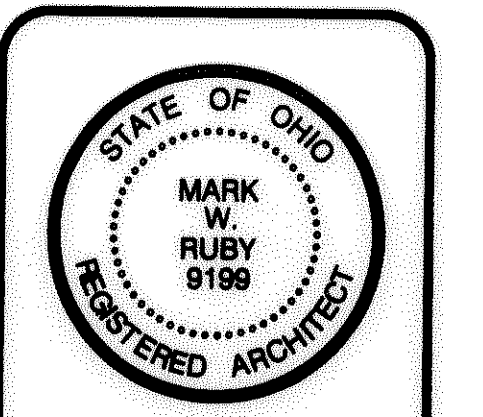
Mark W. Ruby
Mark W. Ruby, Architect #9199

FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

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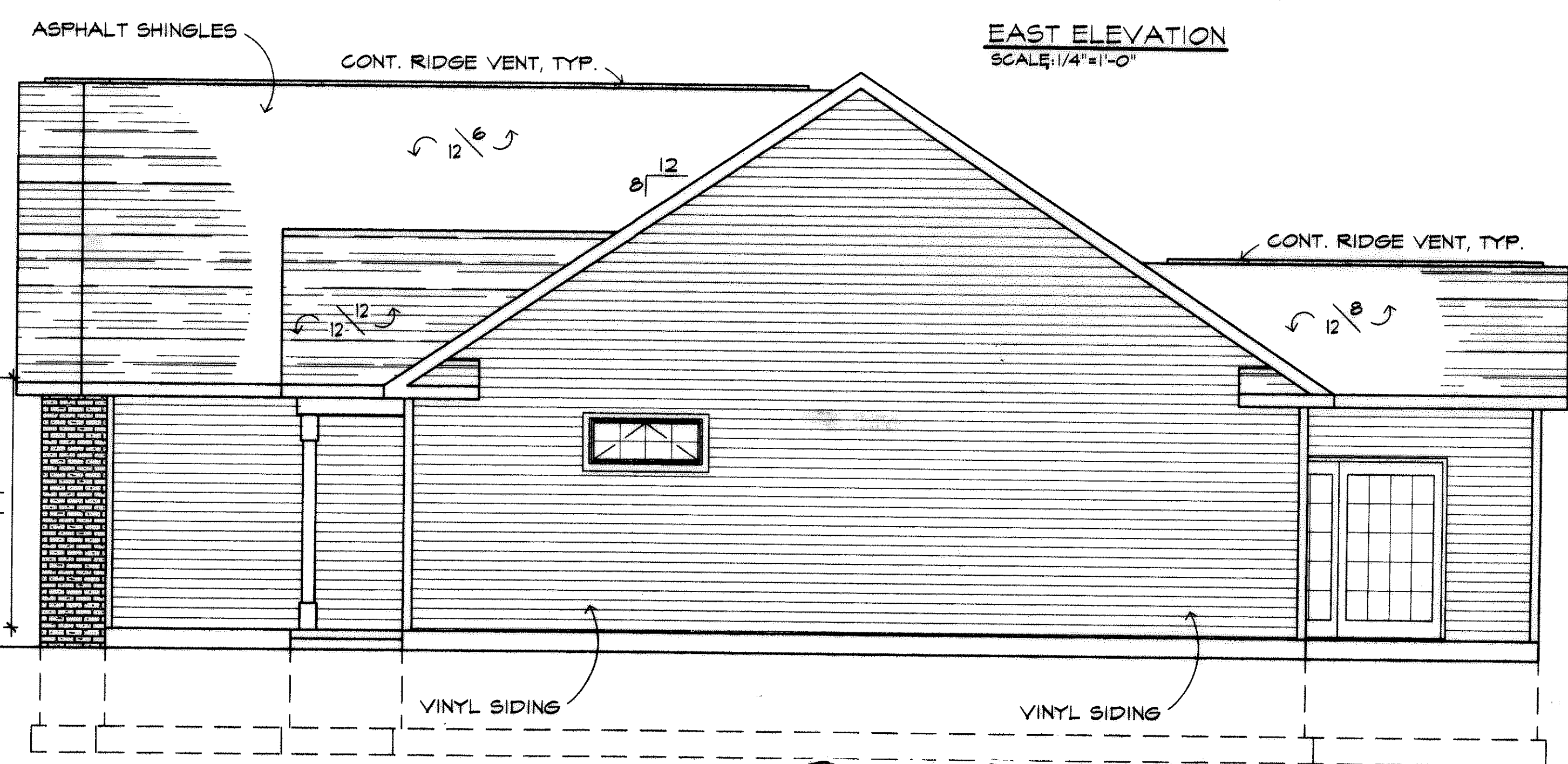
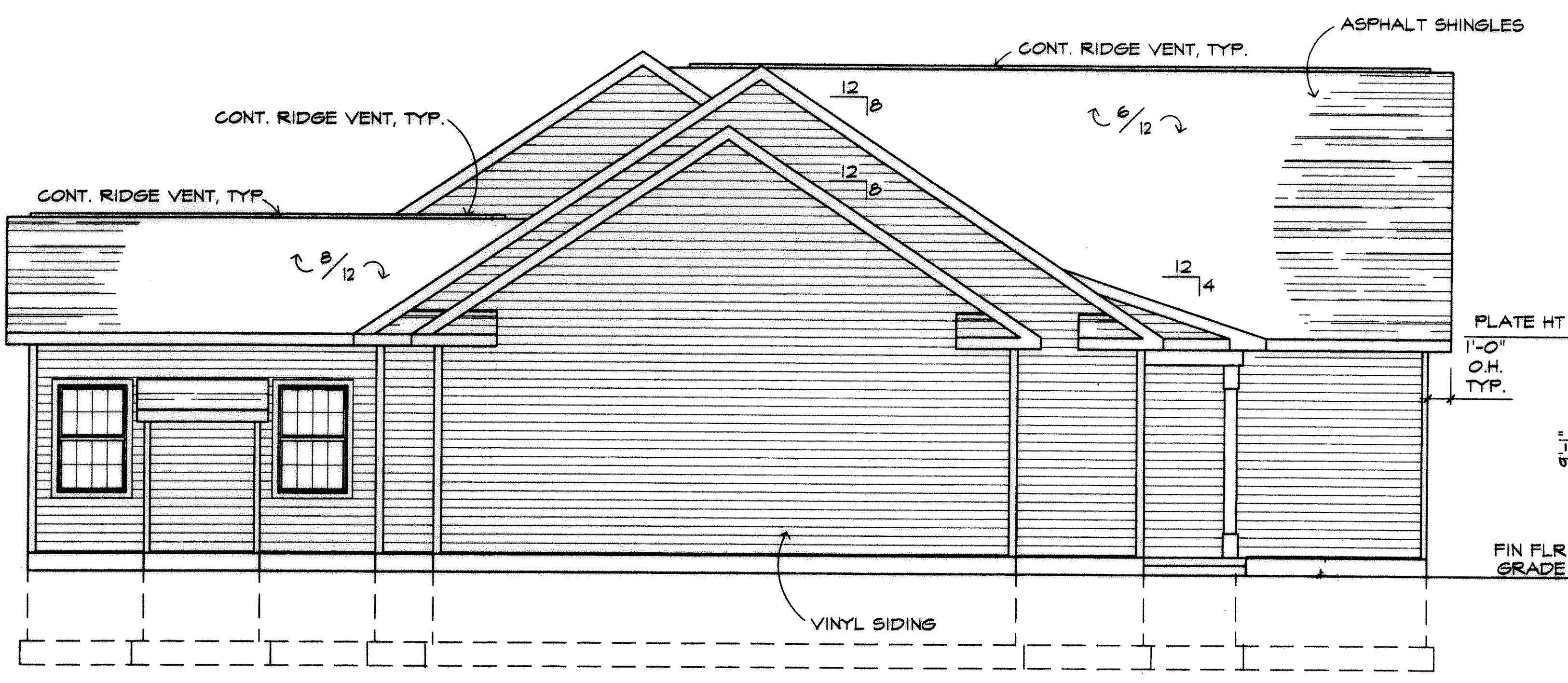
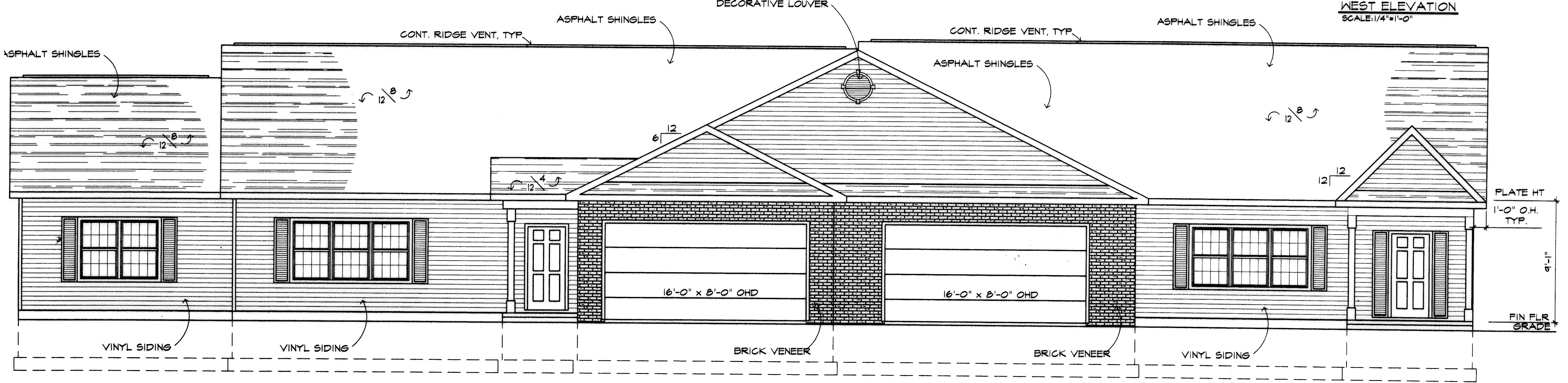
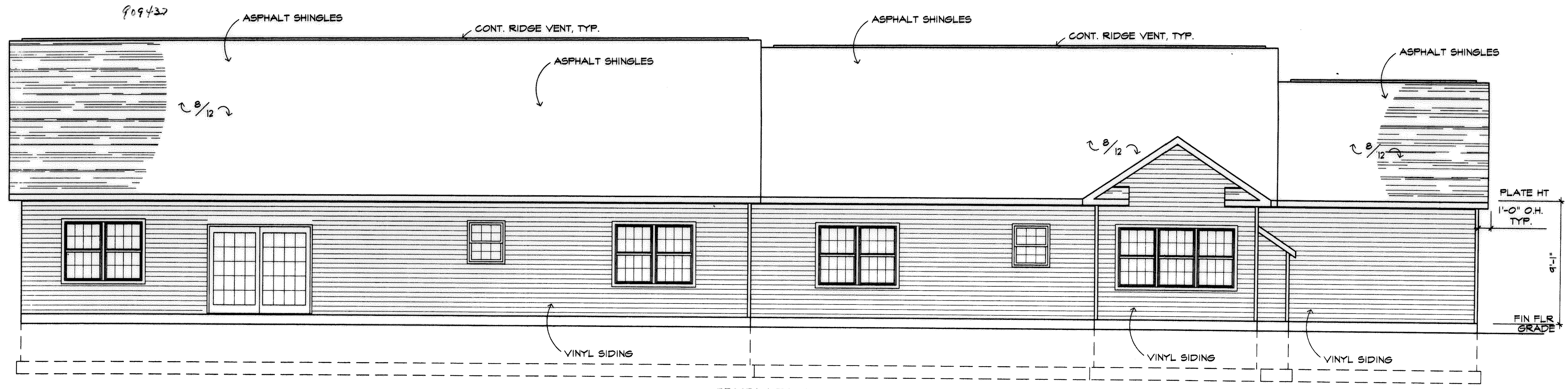
TITLE
**BUILDING #5
HIGHLAND WOODS
CONDOMINIUMS**



DATE 3/8/03
PROJ. 0308
SHEET

3 of 4

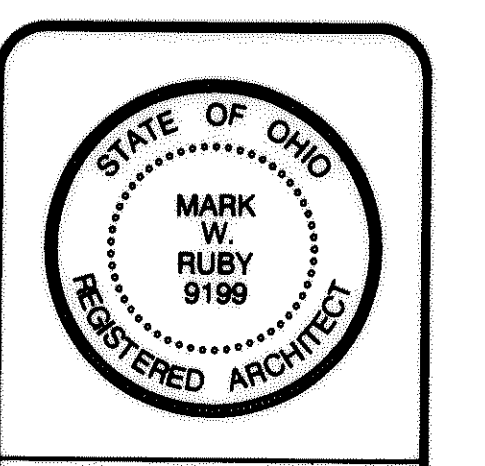
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BUILDING #5
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CONDOMINIUMS



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SHEET

4 OF 4

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Mark W. Ruby
Mark W. Ruby, Architect #1199

Tax MAP DEPT. COPY #03-00592

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