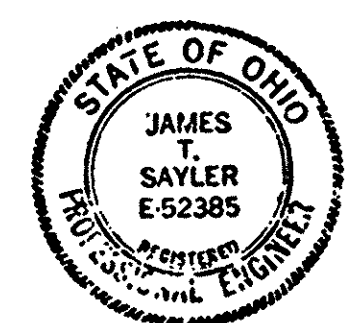


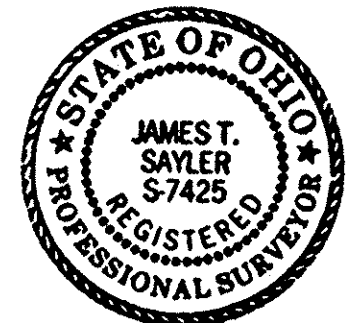
**CERTIFICATION**

THIS IS TO CERTIFY THAT THE ATTACHED DRAWINGS CORRECTLY REPRESENT THE BUILDINGS AS CONSTRUCTED AND THAT THERE ARE NO ENCROACHMENTS ON ADJUTING PROPERTIES.

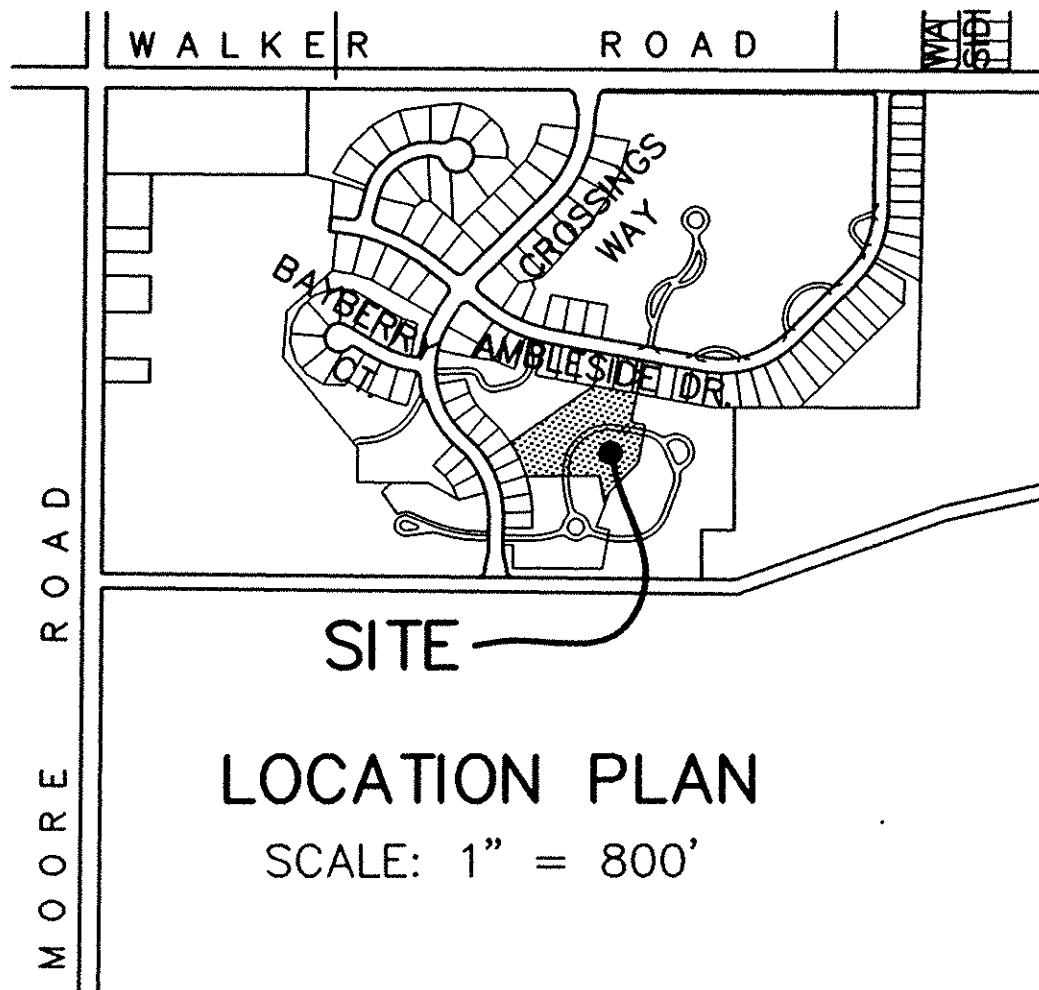
*[Signature]* 12-4-02  
 JAMES T. SAYLER, P.E.  
 PROFESSIONAL ENGINEER NO. E-52385



*[Signature]* 12-4-02  
 JAMES T. SAYLER  
 PROFESSIONAL SURVEYOR NO. S-7425



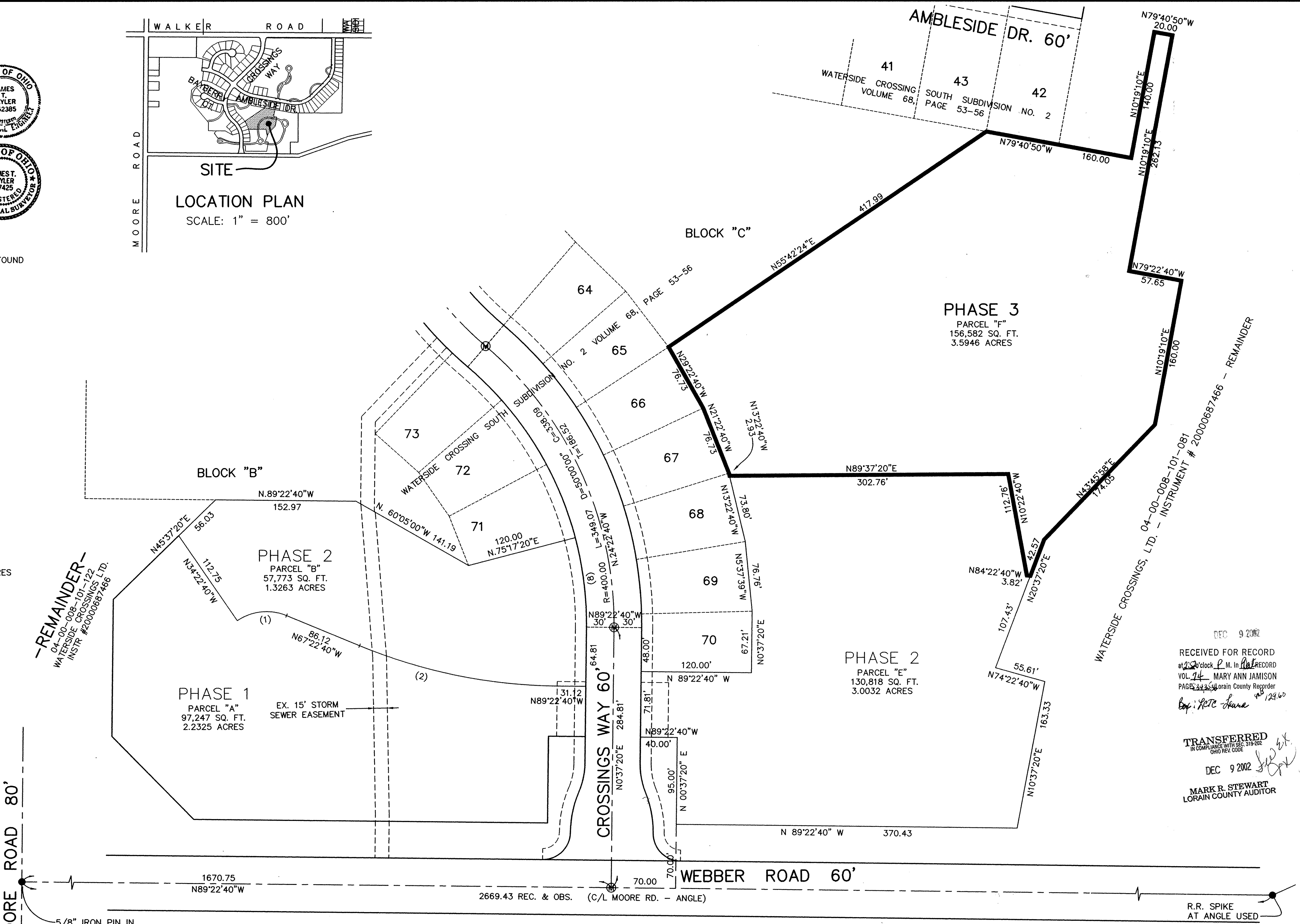
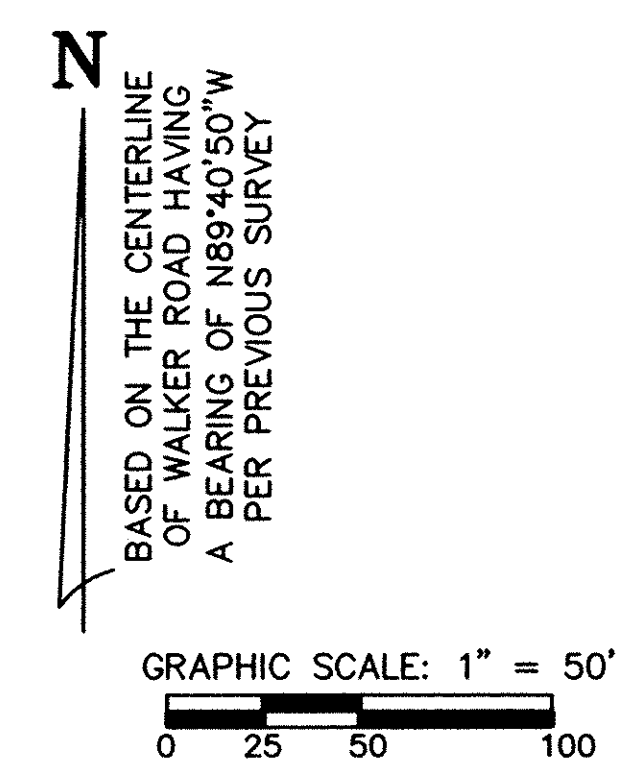
- Ⓜ DENOTES 5/8" IRON PIN IN MON. BOX USED
- DENOTES 5/8" CAPPED (REITZ ENG) IRON PIN FOUND



**ACREAGE BREAKDOWN:**  
 PHASE 1.....97,247 SQ. FT., - 2.2325 ACRES  
 PHASE 2, PARCEL B...57,776 SQ. FT., - 1.3263 ACRES  
 PHASE 2, PARCEL E...130,818 SQ. FT., - 3.0032 ACRES  
 PHASE 2 TOTAL.....188,594 SQ. FT., - 4.3295 ACRES  
 PHASE 3, PARCEL F 156,582 SQ. FT., - 3.5946 ACRES  
 PHASE 1, 2 & 3 TOTAL...442,423 SQ. FT., - 10.1566 ACRES

(1)	(2)	(8)
R=56.50	R=575.00	R=370.00
D=57'00"00"	D=22'00"00"	D=15'20"00"
L=56.21	L=220.78	L=99.02
C=53.92	C=219.43	C=98.72
N.84°07'20"E	N.78°22'40"W	N.7°02'40"W
T=30.68	T=111.77	T=49.81

SHEET INDEX	SHEET
SURVEY	1
SITE/BUILDINGS & FOUNDATION PLANS	2
BUILDING PICTURES	3



RECEIVED FOR RECORD  
 at 2:20 clock P.M. in RECORD  
 VOL. 14 MARY ANN JAMISON  
 PAGES 24-34 Loran County Recorder  
 Exp: REITZ - House #12460

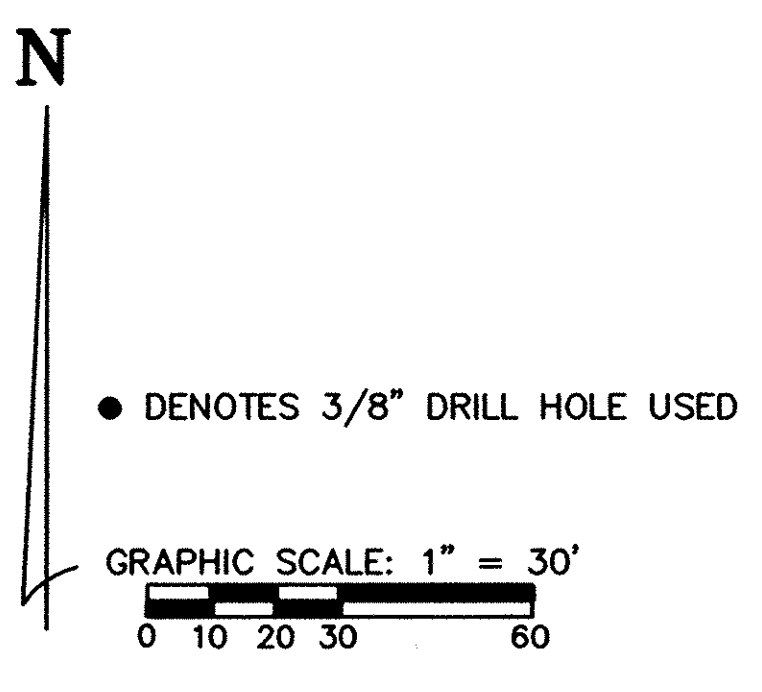
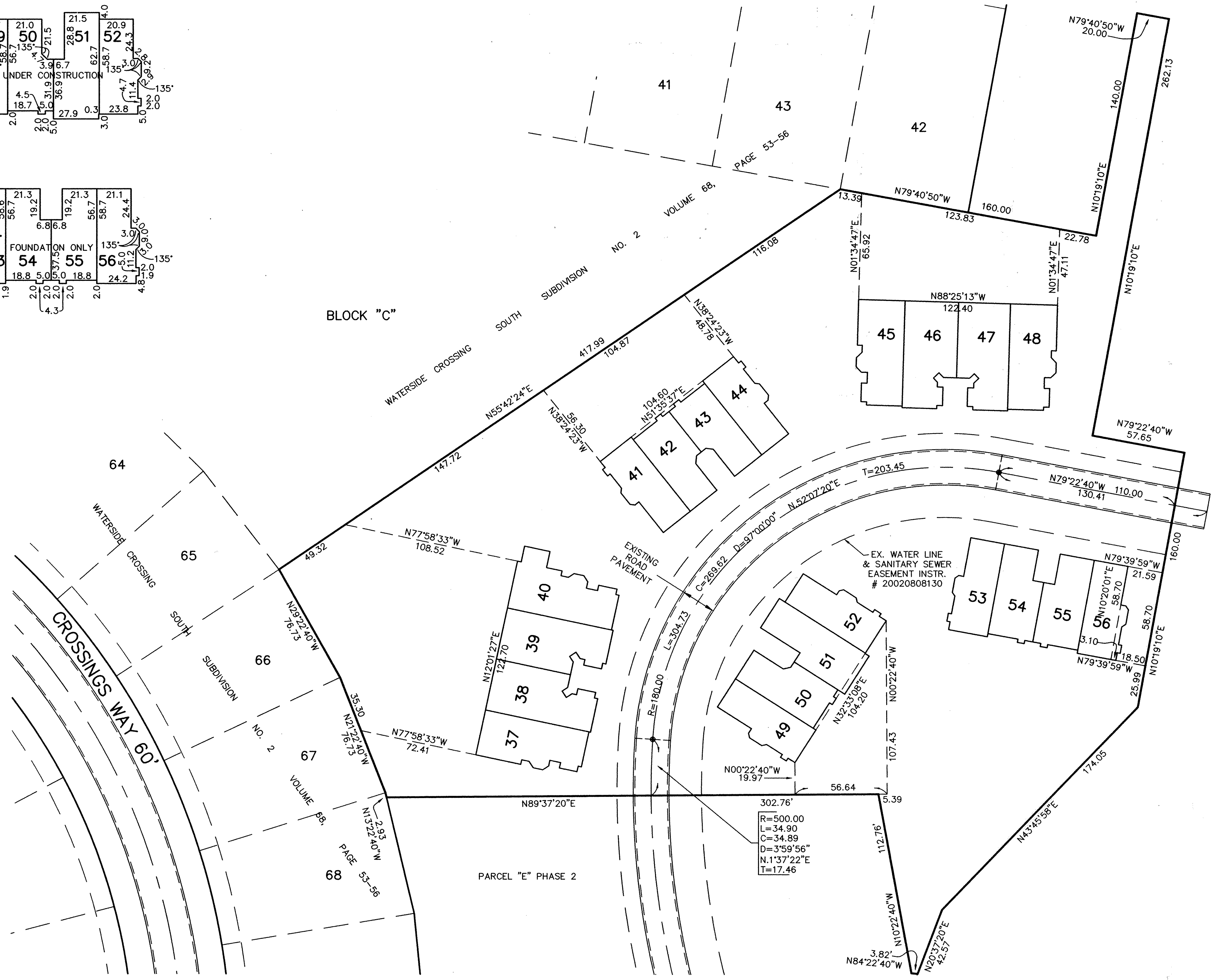
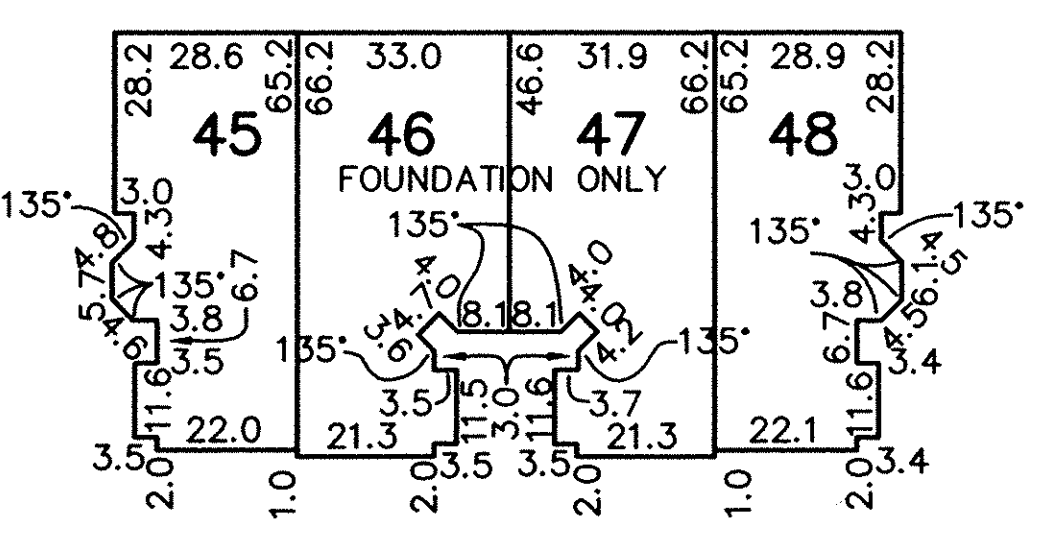
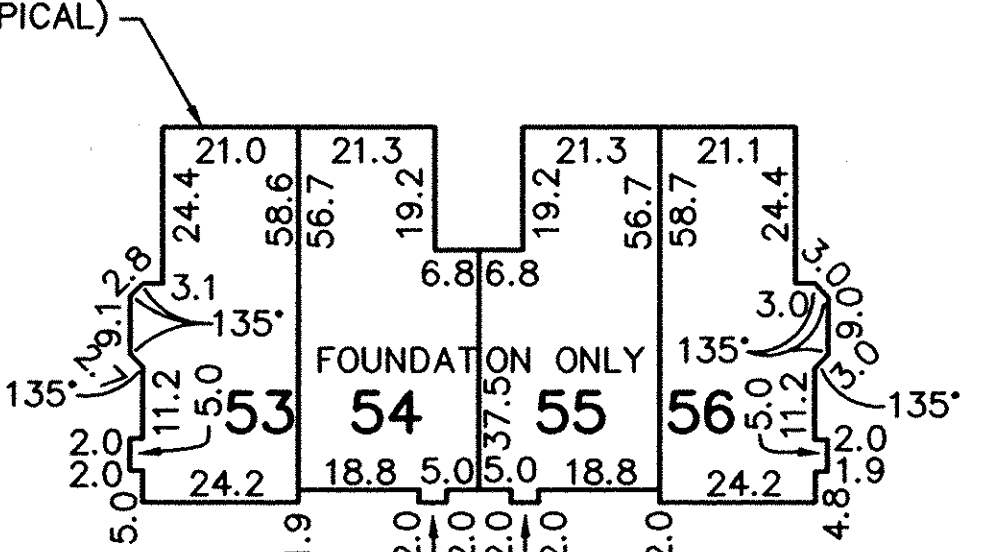
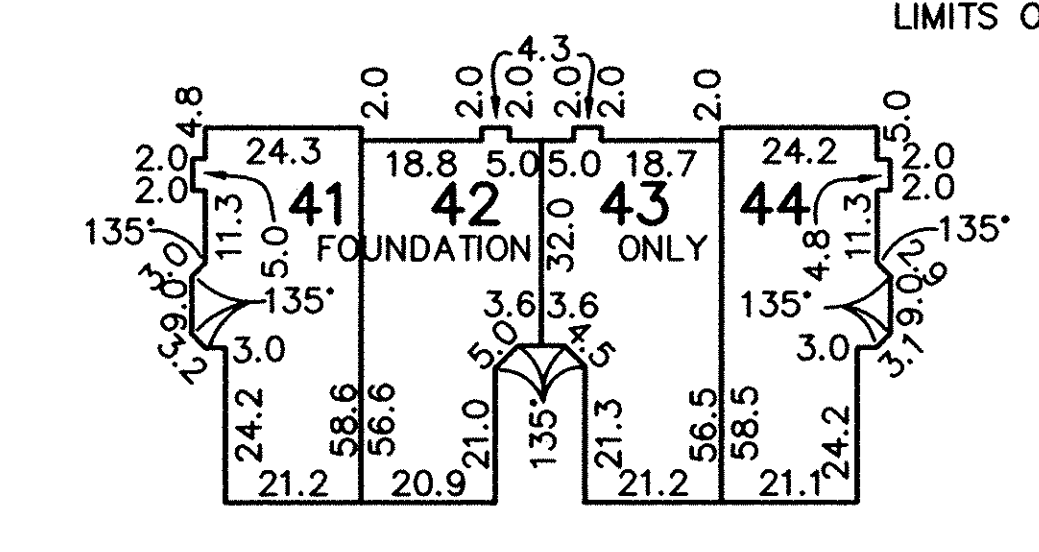
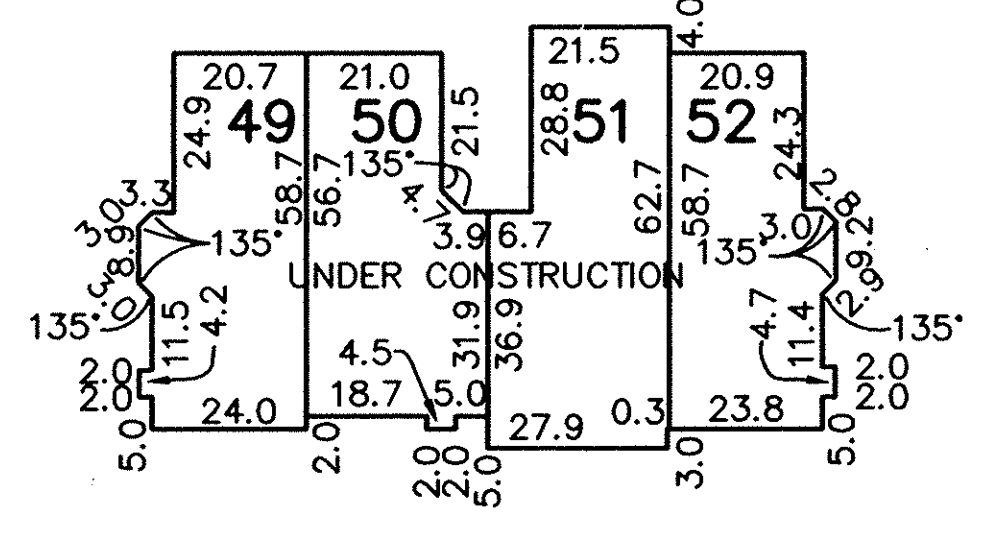
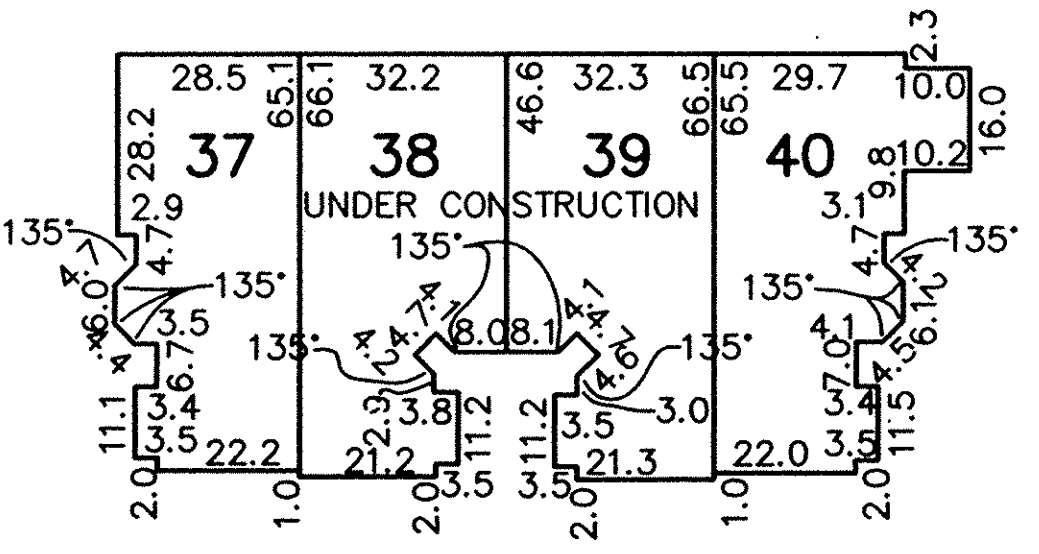
TRANSFERRED  
 IN COMPLIANCE WITH 556-319-202  
 OHIO REV. CODE  
 DEC 9 2002  
 MARK R. STEWART  
 LORAIN COUNTY AUDITOR

REVISIONS	DATE	DESCRIPTION

**WATERSIDE CROSSINGS SOUTH CONDOMINIUM PHASE 3**  
 OF PART OF ORIGINAL AVON TWP. SECTION NO. 8  
 CITY OF AVON LAKE, LORAIN COUNTY, OHIO

**THE HENRY G. REITZ ENGINEERING COMPANY**  
 4214 ROCKY RIVER DRIVE  
 CLEVELAND, OHIO 44135  
 PHONE: (216) 251-3033

1 / 3  
 NOVEMBER 2002



NOTES:  
 1.) ALL DIMENSIONS ARE TO THE OUTSIDE OF THE FOUNDATION WALLS.  
 2.) FOUNDATION CORNERS MEET AT 45, 90, OR 135 DEGREES, (UNLESS NOTED OTHERWISE).

REVISIONS	DATE	DESCRIPTION

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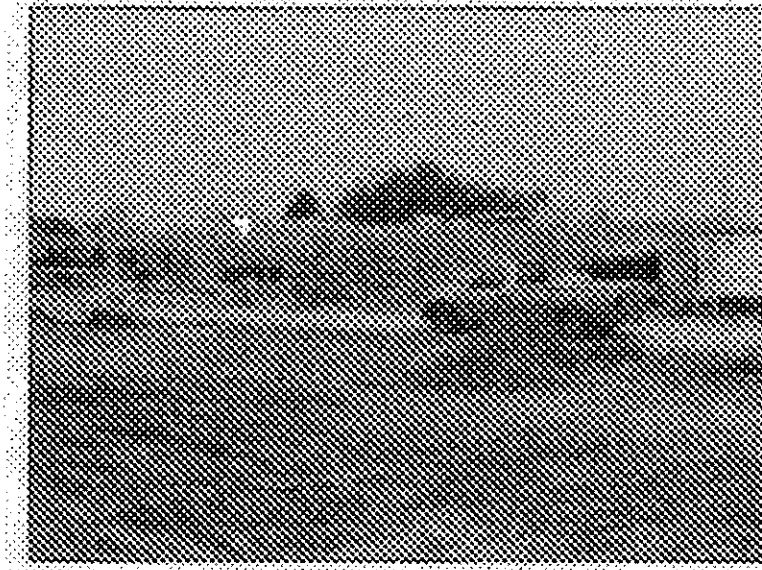
2 / 3  
 NOVEMBER 2002



37-40-FRONT



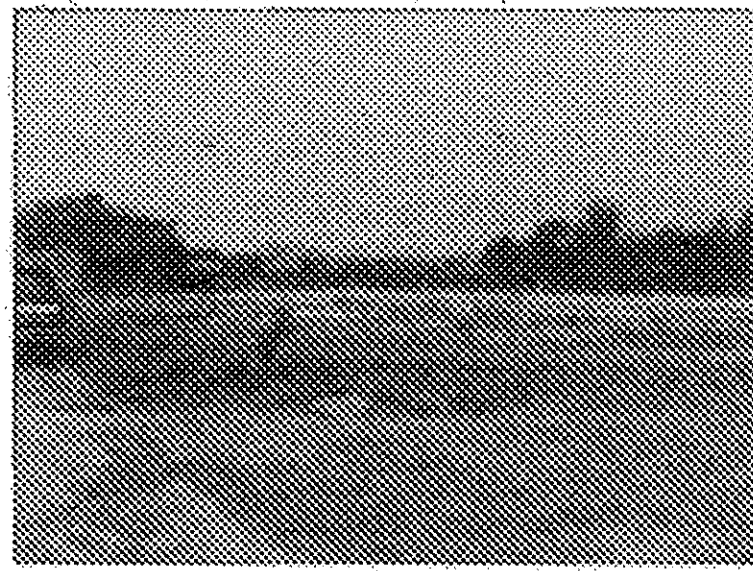
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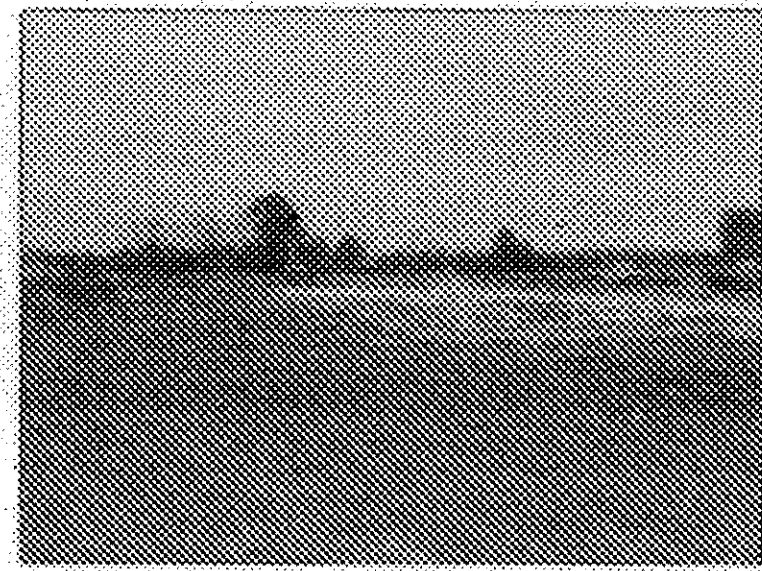
41-44-FRONT



41-44-REAR



45-48-FRONT



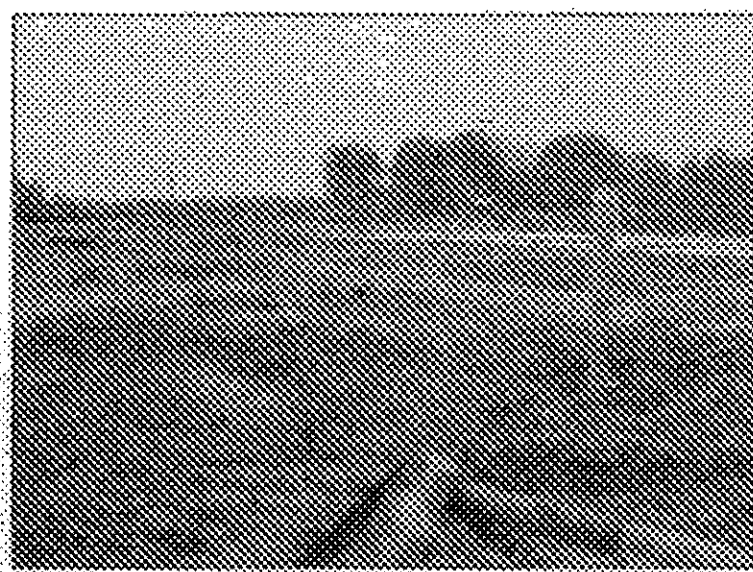
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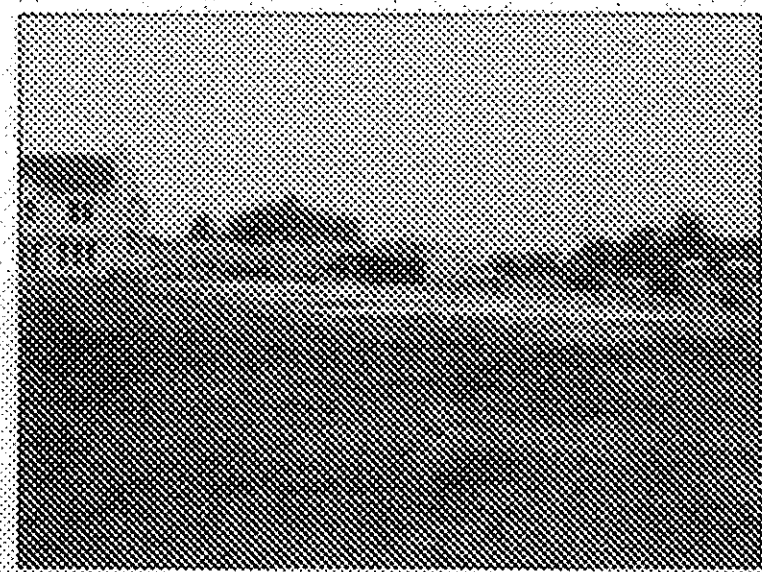
49-52-FRONT



49-52-REAR



53-56-FRONT



53-56-REAR

REVISIONS	

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CONDOMINIUM PHASE 3**  
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3
3
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