

THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 2

ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED, "THE VILLAGE AT CREEKSIDE LLC", HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 2, A SUBDIVISION OF SUBLOTS 25 THROUGH 48 INCLUSIVE, AND DOES HEREBY ACCEPT PLAT OF SAME.

AND DOES HEREBY GRANT UNTO THE VILLAGE AT CREEKSIDE HOMEOWNER ASSOCIATION INC., CERTAIN AREAS OF LAND DESIGNATED AS BLOCK "C" THROUGH BLOCK "F" INCLUSIVE FOR STORMWATER MANAGEMENT AND OTHER RELATED ACTIVITIES, SAID AREA IS NOT GRANTED FOR THE COMMON USE BY THE GENERAL PUBLIC, BUT IS GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 2 AS MORE FULLY PROVIDED IN "DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS", AS SHOWN RECORDED IN LORAIN COUNTY DOCUMENT NO. 859768

THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF. THE COVENANTS, RESTRICTIONS AND EASEMENTS AND OTHER PROVISIONS OF SAID DECLARATION SHALL ENCUMBER ALL OF THE SUBLOTS AND BLOCKS OF THE VILLAGE AT CREEKSIDE NO. 2 AND SHALL RUN WITH THE LAND AND BE BINDING UPON THE VILLAGE AT CREEKSIDE LLC, AND ITS SUCCESSORS AND ASSIGNS AND ANY OWNER OF ANY SUBLOT IN THE SUBDIVISION AND THE ASSOCIATION.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON, FIRST ENERGY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND ADELPHIA CABLE, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEEES) A PERMANENT UNDERGROUND UTILITY EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES, TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

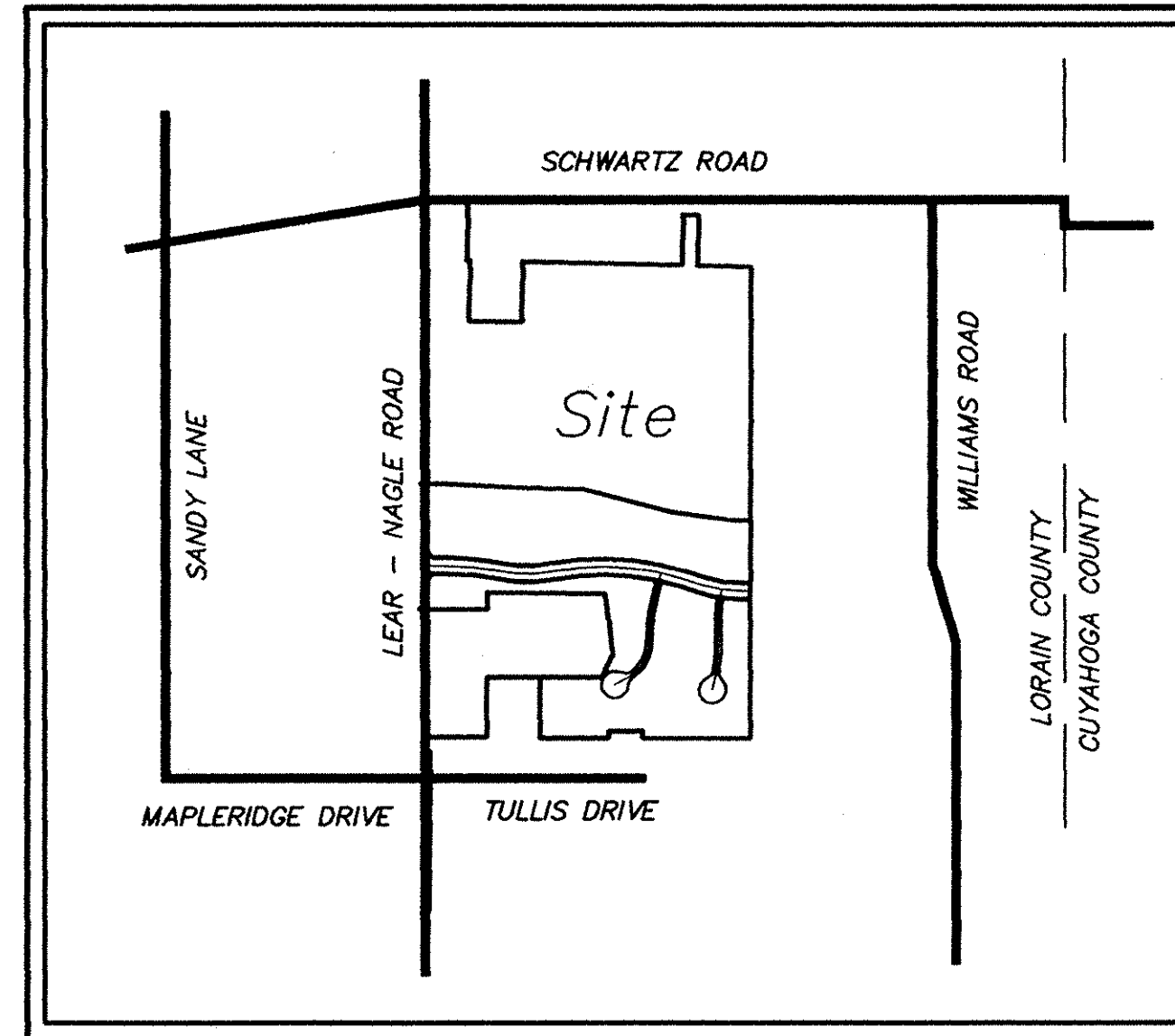
AND DOES HEREBY GRANT UNTO THE CITY OF AVON "DRAINAGE AND SANITARY SEWER EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS. THE VILLAGE OF CREEKSIDE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTENANCE OF ALL EASEMENT AREAS OUTSIDE OF RIGHT/OF/WAY.

AND DOES HEREBY GRANT UNTO THE VILLAGE AT CREEKSIDE HOMEOWNER ASSOCIATION INC. "DRAINAGE EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE VILLAGE OF CREEKSIDE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTENANCE OF ALL EASEMENT AREAS OUTSIDE OF THE RIGHTS/OF/WAY, AND ALL UTILITIES AND STRUCTURES CONTAINED IN THOSE EASEMENTS.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON "SANITARY SEWER", "STORM SEWER" AND "WATER MAIN" EASEMENT AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/OR OTHER APPURTENANCES. NO STRUCTURES, FENCES OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS.

Jim Denzler FIRST ENERGY
Robert J. Dahm CENTURY TELEPHONE COMPANY
Mark E. Hoefle ADELPHIA CABLE
Tim DENZLER PRINT NAME
ROBERT J. DAHM PRINT NAME
MARTI WEST PRINT NAME
Mark E. Hoefle PRINT NAME

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 26 NOW IN THE CITY OF AVON - COUNTY OF LORAIN - STATE OF OHIO
JUNE, 2002 SCALE: 1"=50'



VICINITY MAP N.T.S.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, STEVE SCHAFFER, MANAGING MEMBER OF THE VILLAGE AT CREEKSIDE LLC, HAS HEREUNTO SET HIS HAND AT Avon OHIO, THIS 2ND DAY OF August, 2002.

Steve Schaffer
STEVE SCHAFFER, MANAGING MEMBER

Charles W. Szucs
WITNESS
WITNESS CHARLES W. SZUCS

STATE OF OHIO }
COUNTY OF LORAIN }
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, STEVE SCHAFFER, MANAGING MEMBER OF THE VILLAGE AT CREEKSIDE LLC, WHO ACKNOWLEDGE THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF SCHAFFER DEVELOPMENT COMPANY.
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Avon OHIO, THIS 2ND DAY OF AUGUST, 2002.
Charles W. Szucs
Notary Public, State of Ohio
My Commission Expires 11/02/11
Recorded in Geauga County

MORTGAGE RELEASE

BE IT KNOWN THAT LORAIN NATIONAL BANK MORTGAGEE OF THE LAND INDICATED ON THE ATTACHED PLAT DOES HEREBY JOIN IN THE ABOVE DEDICATION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE HELD BY IT, ON SAID PREMISES AS RECORDED IN VOLUME , PAGE OF LORAIN COUNTY RECORD OF MORTGAGES, AND THE EASEMENTS HEREIN GRANTED AND RESERVED. IN WITNESS WHEREOF HAS CAUSED INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY E.F. KLENZ THEREUNTO DULY AUTHORIZED AND ITS SEAL HEREUNTO AFFIXED AT OHIO, THIS 25th DAY OF Sept, 2002.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:
Laura McIntyre BY:
Joseph A. Kneueck BY:

STATE OF OHIO }
COUNTY OF LORAIN }
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, THROUGH: WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID COMPANY.
IN TESTIMONY WHEREOF, I HAVE HEREBY AFFIX MY HAND AND OFFICIAL SEAL AT OHIO, THIS 25th DAY OF Sept, 2002.
Laura McIntyre NOTARY PUBLIC
Laura McIntyre
Notary Public for the State of Ohio
My Commission Expires May 29, 2006
Recorded in Lorain County

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS DAY OF 2002. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

Thomas Wearsch
THOMAS WEARSCH, COUNCIL PRESIDENT

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 5th DAY OF Sept 2002.

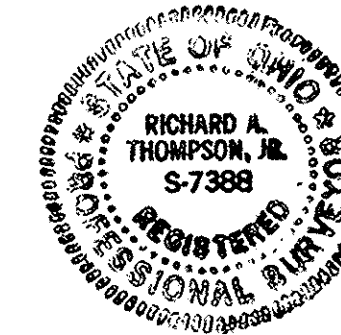
James Piazza
JAMES PIAZZA, PLANNING COMMISSION CHAIRPERSON

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 5th DAY OF SEPTEMBER 2002.

Michael Bramhall
MICHAEL BRAMHALL P.E. P.S.
CITY OF AVON CONSULTING ENGINEER

BOUNDARY SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE 6.7985 ACRES TO BE KNOWN AS THE VILLAGE AT CREEKSIDE NO.2, WITHIN THE 67.6383 ACRES SURVEYED IN THE NAME OF KLINGSHIRN LOCATED BETWEEN SCHWARTZ ROAD AND LEAR - NAGLE ROAD IN THE CITY OF AVON, OHIO, AND PREPARED THE ATTACHED PLAT FOR SCHAFFER DEVELOPMENT COMPANY, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, BASED ON A SURVEY ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS WERE FOUND OR SET AT ALL CORNERS INDICATED. BASIS OF BEARINGS IS THE PLAT OF AVON RESERVE AT SUMMER HILL NO.1 RECORDED IN VOL.57, PAGE 68 LORAIN COUNTY PLAT RECORDS.



Richard A. Thompson, Jr.
RICHARD A. THOMPSON, JR. P.S. NO. 7388

Sept 17, 2002
DATE

OCT 23 2002
RECEIVED FOR RECORD
at 11:45 o'clock A.M. in PLAT RECORD
VOL. 73 MARY ANN JAMISON
PAGES 44, 45
Lorain County Recorder
NOTES
Box - LOTA (LAURA)
\$84.40
1 m/s \$2.00
Total \$86.40

TRANSFERRED
IN COMPLIANCE WITH SEC. 3116, 3117
OHIO REV. CODE
OCT 23 2002
MARK R. STEWART
LORAIN COUNTY AUDITOR

ALL BUILDINGS ERECTED WITHIN CLUSTER DEVELOPMENT TO BE 16 FEET APART MINIMUM.
ALL REAR SUB LOT CORNERS TO BE SET PRIOR TO ACCEPTANCE.

AREA TABULATION PHASE 2

| | |
|--------------|------------|
| SUBLOTS (24) | 5.2453 AC. |
| BLOCKS | 1.5532 AC. |
| TOTAL | 6.7985 AC. |

COMBINED DENSITY - VINEYARD ESTATES / VILLAGE OF CREEKSIDE

108 UNITS / 67.6383 ACRES = 1.6 UNITS / ACRE DENSITY

| REV. No. | DATE | BY | CHK'D |
|----------|------|----|-------|
| | | | |
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| | | | |
| | | | |

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(440) 324-0938 FAX: (440) 951-9272
1471 Lear Industrial Park Avon, Ohio 44011
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FAX: (440) 937-5602

THE VILLAGE AT CREEKSIDE
SUBDIVISION NO. 2
CITY OF AVON - LORAIN COUNTY - OHIO

DATE JULY 8, 2002
SCALE: HOR. 1" = 1'
VERT. none
FILENAME MPS/PLAT2-1
CHK'D BY
F.B. No.

RECORD PLAT

SHEET 1 OF 2
CONTRACT No. Schad1-0108

The Village At Creekside No. 2

Stream View Drive 60'

Avon Land Group, LTD
Doc. #20000723486
PPN 04-00-026-108-122

| CURVE TABLE | | | | | | |
|-------------|-------------|---------|---------|---------|---------|-------------|
| CURVE | DESCRIPTION | LENGTH | RADIUS | TANGENT | CHORD | BEARING |
| 41 | Unit 48 | 81.60' | 511.00' | 40.89' | 81.52' | S06°51'13"W |
| 42 | Block-E | 31.92' | 511.00' | 15.97' | 31.91' | S00°29'22"W |
| 43 | Block-E | 137.10' | 139.00' | 74.71' | 131.61' | N26°57'21"E |
| 44 | Block-E | 33.88' | 30.00' | 19.00' | 32.11' | N87°33'48"E |
| 45 | Block-E | 79.32' | 50.00' | 50.79' | 71.26' | S74°27'53"W |
| 46 | Unit 47 | 44.30' | 50.00' | 23.72' | 42.86' | S03°38'05"W |
| 47 | Unit 46 | 9.83' | 50.00' | 4.93' | 9.81' | S27°22'31"E |
| 48 | Unit 45 | 10.14' | 50.00' | 5.09' | 10.13' | S38°49'00"E |
| 49 | Unit 44 | 15.95' | 50.00' | 8.04' | 15.88' | S53°46'00"E |
| 50 | Unit 43 | 41.44' | 50.00' | 21.99' | 40.26' | S86°38'53"E |
| 51 | Unit 42 | 39.54' | 50.00' | 20.87' | 38.52' | N46°57'17"E |
| 52 | Unit 41 | 19.67' | 50.00' | 9.96' | 19.54' | N13°01'56"E |
| 53 | Unit 41 | 29.25' | 30.00' | 15.91' | 28.11' | S28°41'52"W |
| 54 | Unit 41 | 23.78' | 161.00' | 11.91' | 23.75' | N53°24'03"E |
| 55 | Unit 40 | 54.16' | 161.00' | 27.34' | 53.90' | N39°32'01"E |
| 56 | Unit 39 | 52.19' | 161.00' | 26.33' | 51.96' | N20°36'39"E |
| 57 | Unit 38 | 35.47' | 161.00' | 17.81' | 35.40' | N05°00'44"E |
| 58 | Unit 38 | 24.51' | 489.00' | 12.26' | 24.51' | S00°08'10"W |
| 59 | Unit 37 | 84.12' | 489.00' | 42.16' | 84.02' | S06°30'01"W |
| 60 | Unit 36 | 24.88' | 511.00' | 12.44' | 24.87' | S02°38'10"E |
| 61 | Unit 36 | 38.31' | 489.00' | 19.17' | 38.30' | N01°47'10"W |
| 62 | Unit 35 | 73.56' | 489.00' | 36.85' | 73.49' | N04°46'03"E |
| 63 | Unit 34 | 13.01' | 489.00' | 6.50' | 13.01' | N09°50'20"E |
| 64 | Unit 34 | 30.98' | 30.00' | 17.03' | 29.62' | N40°11'08"E |
| 65 | Unit 34 | 21.26' | 50.00' | 10.79' | 21.10' | S57°35'27"W |
| 66 | Unit 33 | 46.56' | 50.00' | 26.39' | 46.67' | S17°35'19"W |
| 67 | Unit 32 | 33.56' | 50.00' | 17.44' | 32.93' | S29°27'39"E |
| 68 | Unit 31 | 34.09' | 50.00' | 17.74' | 33.44' | S88°13'22"E |
| 69 | Unit 30 | 33.10' | 50.00' | 17.18' | 32.50' | N73°16'42"E |
| 70 | Unit 29 | 29.42' | 50.00' | 15.15' | 29.00' | N37°27'27"E |
| 71 | Unit 28 | 46.77' | 50.00' | 25.26' | 45.09' | N06°11'55"W |
| 72 | Unit 27 | 13.59' | 50.00' | 6.84' | 13.55' | N40°47'00"W |
| 73 | Unit 27 | 30.98' | 30.00' | 17.03' | 28.62' | S18°59'02"E |
| 74 | Unit 27 | 12.61' | 511.00' | 6.31' | 12.61' | N09°53'37"E |
| 75 | Unit 26 | 62.86' | 511.00' | 31.47' | 62.82' | N05°39'45"E |
| 76 | Unit 25 | 55.02' | 511.00' | 27.54' | 54.99' | N00°56'46"W |
| 77 | Unit 25 | 20.08' | 489.00' | 10.04' | 20.08' | S02°51'14"E |

| LOT AREAS | | |
|-----------|---------|----------|
| UNIT | ACREAGE | SQ. FEET |
| 25 | 0.2139 | 9,315 |
| 26 | 0.1893 | 8,244 |
| 27 | 0.1948 | 8,486 |
| 28 | 0.1762 | 7,673 |
| 29 | 0.2781 | 12,116 |
| 30 | 0.2792 | 12,160 |
| 31 | 0.1980 | 8,626 |
| 32 | 0.1870 | 8,145 |
| 33 | 0.1646 | 7,170 |
| 34 | 0.1894 | 8,249 |
| 35 | 0.1765 | 7,689 |
| 36 | 0.1746 | 7,605 |
| 37 | 0.2048 | 8,922 |
| 38 | 0.1744 | 7,598 |
| 39 | 0.1639 | 7,140 |
| 40 | 0.1812 | 7,891 |
| 41 | 0.1819 | 7,923 |
| 42 | 0.2315 | 10,084 |
| 43 | 0.2109 | 9,185 |
| 44 | 0.2178 | 9,485 |
| 45 | 0.3232 | 14,080 |
| 46 | 0.3193 | 13,911 |
| 47 | 0.3425 | 14,921 |
| 48 | 0.2724 | 11,866 |
| Block C | 0.2747 | 11,966 |
| Block D | 0.3257 | 14,186 |
| Block E | 0.4359 | 18,999 |
| Block F | 0.5169 | 22,514 |

James Cullen
Doc. #20020810745
PPN 04-00-026-108-101

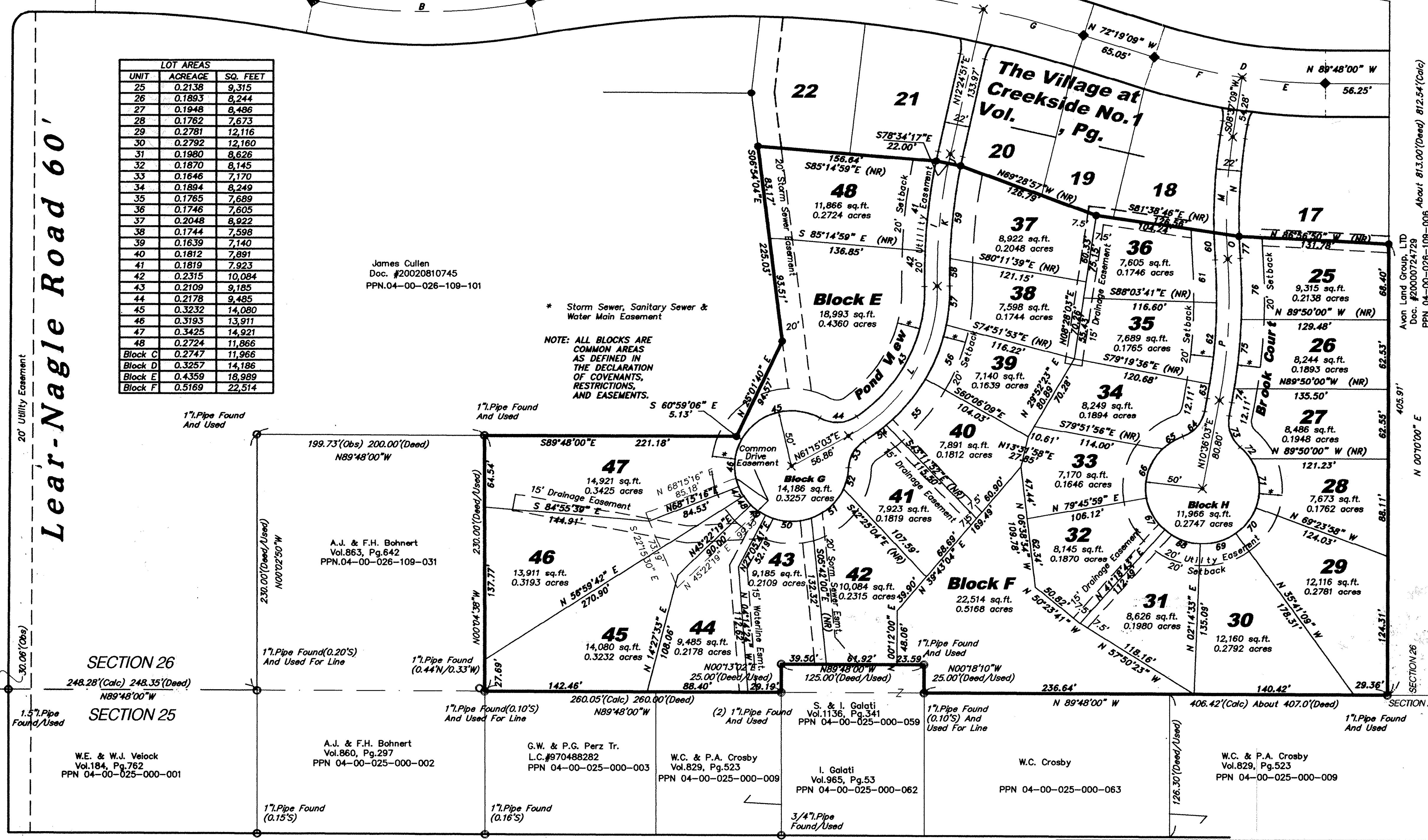
* Storm Sewer, Sanitary Sewer & Water Main Easement
NOTE: ALL BLOCKS ARE COMMON AREAS AS DEFINED IN THE DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS.

NORTH

Bearing Used Are Based On The Plat Of Avon Reserve At Summer Hill Phase 1 Recorded In Volume 57, Page 68

Maple Ridge Drive

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1 Inch = 50 ft.



LEGEND

- Iron Pin Found
- Iron Pipe Found
- Iron Pin Set
- Monument Box Set
- Monument Box Empty
- PK Set
- PK Found
- Stone Found
- Drill Hole Found
- Drill Hole Set
- Horizontal Control Point
- Vertical Control Point
- Hub Found
- Hub Set
- Railroad Spike Found
- Railroad Spike Set

Meas. = Measured
Plat = Subdivision Plat
D./M. = Deed & Measured

Dd. = Deed
Rec. = Record
Act. = Actual

| CENTERLINE CURVE TABLE | | | | | | |
|------------------------|-----------|---------|----------|---------|---------|-------------|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD | BEARING | DELTA |
| A | CL-STR'VW | 192.20' | 1000.00' | 96.40' | 191.91' | N84°08'50"W |
| B | CL-STR'VW | 192.53' | 500.00' | 97.47' | 191.34' | S89°40'19"E |
| C | CL-STR'VW | 490.43' | 990.00' | 250.36' | 485.43' | N86°30'40"W |
| D | CL-STR'VW | 152.55' | 500.00' | 76.87' | 151.96' | S81°03'35"E |
| E | CL-STR'VW | 73.47' | 500.00' | 36.80' | 73.41' | S85°35'25"E |
| F | CL-STR'VW | 79.08' | 500.00' | 39.62' | 78.99' | S76°51'00"E |
| G | CL-STR'VW | 91.00' | 990.00' | 45.53' | 90.97' | N74°57'09"W |
| H | CL-STR'VW | 398.43' | 990.00' | 202.47' | 396.73' | N89°08'40"W |
| I | CL-BLK-D | 119.68' | 500.00' | 60.13' | 119.39' | S05°33'25"W |
| J | CL-D-Ph1 | 8.60' | 500.00' | 4.30' | 8.60' | S11°55'17"W |
| K | CL-D-Ph2 | 111.08' | 500.00' | 55.77' | 110.85' | S05°03'51"W |
| L | CL-BLK-D | 163.76' | 150.00' | 81.11' | 155.78' | N29°58'31"E |
| M | CL-BLK-C | 110.39' | 500.00' | 55.42' | 110.17' | S02°17'39"W |
| N | CL-C-Ph1 | 87.91' | 500.00' | 44.07' | 87.80' | S03°34'57"W |
| O | CL-C-Ph2 | 22.48' | 500.00' | 11.24' | 22.48' | S02°44'33"E |
| P | CL-BLK-C | 127.68' | 500.00' | 64.19' | 127.34' | N03°17'06"E |

| REV. No. | DATE | BY | CHK'D |
|----------|------|----|-------|
| | | | |
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| | | | |

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TEL: (440) 937-5601 FAX: (440) 937-5602
FAX: (440) 937-5603

THE VILLAGE AT CREEKSIDE
SUBDIVISION NO. 2
CITY OF AVON - LORAIN COUNTY - OHIO

DATE August 18th, 2002
SCALE: HOR. 1"=50'
VERT. none
FILENAME MFS/Plot2-2
CHK'D BY
F.B. No.

RECORD PLAT

SHEET OF 2 / 2

CONTRACT No. Schad1-0108