

THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 1

ACCEPTANCE AND DEDICATION

BE IT KNOWN THE THE UNDERSIGNED, "THE VILLAGE AT CREEKSIDE LLC.", AN OHIO LIMITED LIABILITY COMPANY, HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 1, A SUBDIVISION OF SUBLOTS 1 THROUGH 24 INCLUSIVE, AND DOES HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS STREAM VIEW DRIVE, SIXTY (60) FEET IN WIDTH, AND PART OF LEAR-NAGLE ROAD, THIRTY (30) FEET IN WIDTH, AS SHOWN HEREON AND NOT HERETOFORE DEDICATED.

AND DOES HEREBY GRANT UNTO THE VILLAGE AT CREEKSIDE HOMEOWNER ASSOCIATION INC., CERTAIN AREAS OF LAND DESIGNATED AS BLOCK "A" THROUGH BLOCK "D" INCLUSIVE FOR STORM WATER MANAGEMENT AND OTHER RELATED ACTIVITIES, SAID AREA IS NOT GRANTED FOR THE COMMON USE BY THE GENERAL PUBLIC, BUT IS GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN THE VILLAGE AT CREEKSIDE SUBDIVISION NO. 1 AS MORE FULLY PROVIDED IN "DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS", AS SHOWN RECORDED IN LORAIN COUNTY DOCUMENT NO. 853768 * 1874. THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUBLOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF. THE COVENANTS, RESTRICTIONS AND EASEMENTS AND OTHER PROVISIONS OF SAID DECLARATION SHALL ENCUMBER ALL OF THE SUBLOTS AND BLOCKS OF THE VILLAGE AT CREEKSIDE NO. 1 AND SHALL RUN WITH THE LAND AND BE BINDING UPON THE VILLAGE AT CREEKSIDE LLC. AND ITS SUCCESSORS AND ASSIGNS AND ANY OWNER OF ANY SUBLOT IN THE SUBDIVISION AND THE ASSOCIATION.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON, FIRST ENERGY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND ADELPHIA CABLE, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEEES) A PERMANENT UNDERGROUND UTILITY EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES, TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON "DRAINAGE AND SANITARY SEWER EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/ OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS. VINEYARD ESTATES HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTENANCE OF ALL EASEMENT AREAS OUTSIDE OF RIGHT-OF-WAY.

AND DOES HEREBY GRANT UNTO THE VILLAGE AT CREEKSIDE HOMEOWNER ASSOCIATION INC. DRAINAGE AND LANDSCAPE "EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/ OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE VILLAGE OF CREEKSIDE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTENANCE OF ALL EASEMENT AREAS OUTSIDE OF THE RIGHTS-OF-WAY, AND ALL UTILITIES AND STRUCTURES CONTAINED IN THOSE EASEMENTS.

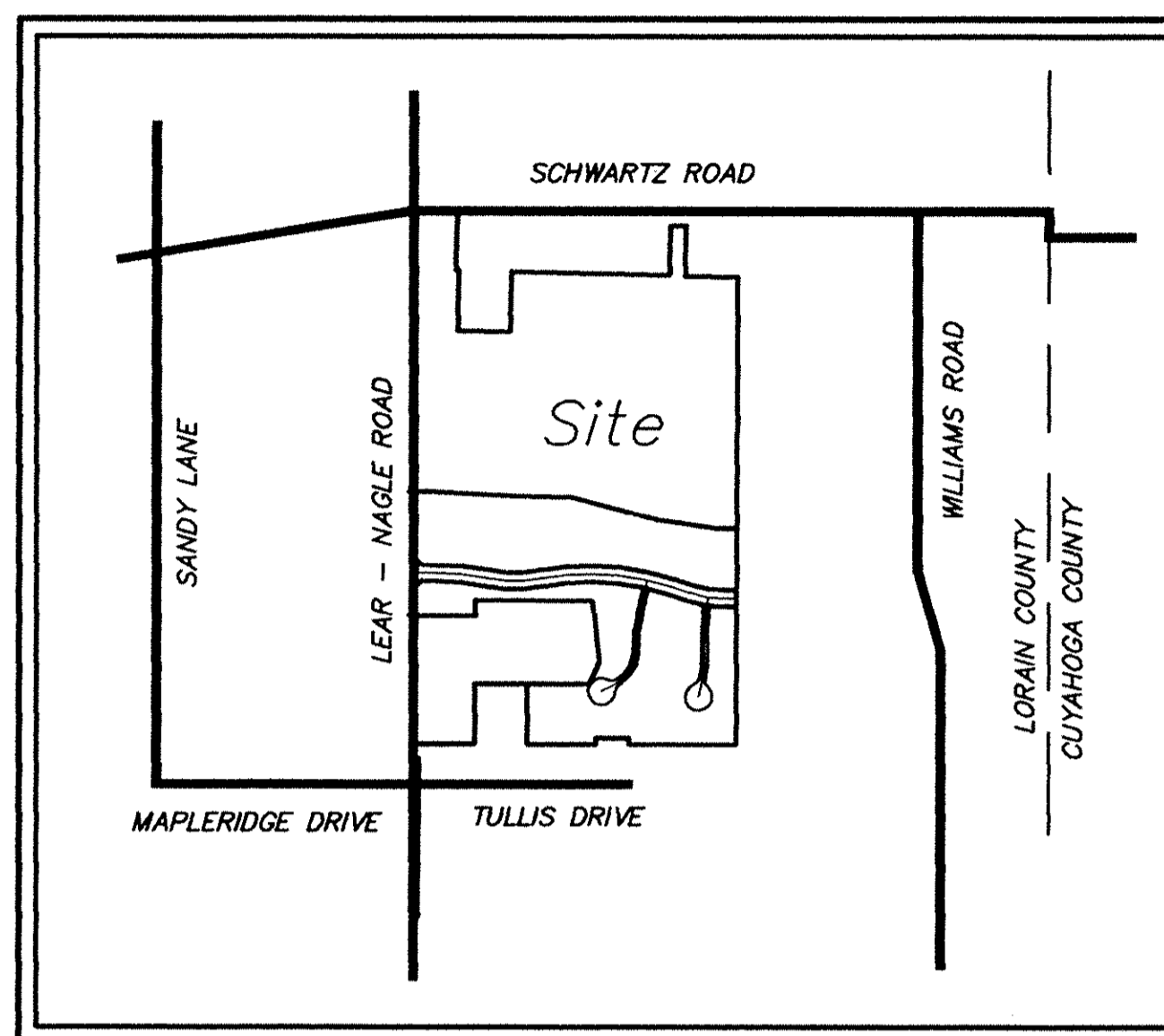
AND DOES HEREBY GRANT UNTO THE CITY OF AVON "SANITARY SEWER", "STORM SEWER" AND "WATER MAIN" EASEMENT AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/OR OTHER APPURTENANCES. NO STRUCTURES, FENCES OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS.

Jim Densler 7/11/02
FIRST ENERGY
Mark E. Hoser 7-24-02
CENTURY TELEPHONE COMPANY
Marti West
COLUMBIA GAS
Mark E. Hoser
ADELPHIA CABLE

Jim Densler
PRINT NAME
ROBERT J. DALM
PRINT NAME
Marti West
PRINT NAME
Mark E. Hoser
PRINT NAME

Charles W. Szucs
Notary Public, State of Ohio
My commission expires 11/15/03
Recorded in Geauga County

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 26 NOW IN THE CITY OF AVON - COUNTY OF LORAIN - STATE OF OHIO
JUNE, 2002 SCALE: 1"=50'



VICINITY MAP
N.T.S.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, STEVE SCHAFER, MANAGING MEMBER OF THE VILLAGE AT CREEKSIDE LLC., HAS HEREUNTO SET HIS HAND AT Avon OHIO, THIS 2ND DAY OF August, 2002.

Steve Schaffer
STEVE SCHAFER, MANAGING MEMBER

James Gamella
WITNESS JAMES GAMELLA
Charles W. Szucs
WITNESS CHARLES W. SZUCS

STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, STEVE SCHAFER, MANAGING MEMBER OF THE VILLAGE AT CREEKSIDE LLC, WHO ACKNOWLEDGE THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS HIS VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF SCHAFER DEVELOPMENT COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Avon OHIO, THIS 2ND DAY OF August, 2002.

Charles W. Szucs
NOTARY PUBLIC

MORTGAGE RELEASE

BE IT KNOWN THAT LORAIN NATIONAL BANK MORTGAGEE OF THE LAND INDICATED ON THE ATTACHED PLAT DOES HEREBY JOIN IN THE ABOVE DEDICATION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE HELD BY IT, ON SAID PREMISES AS RECORDED IN VOLUME _____ PAGE _____ OF LORAIN COUNTY RECORD OF MORTGAGES, STREAM VIEW DRIVE (60) FEET IN WIDTH, AND PART OF LEAR-NAGLE ROAD (30) FEET IN WIDTH, AND THE EASEMENTS HEREIN GRANTED AND RESERVED. IN WITNESS WHEREOF _____ HAS CAUSED INSTRUMENT

TO BE SUBSCRIBED IN ITS NAME BY _____ THEREUNTO DULY AUTHORIZED AND ITS SEAL HEREUNTO AFFIXED AT LORAIN OHIO, THIS 18TH DAY OF SEPT. 2002.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

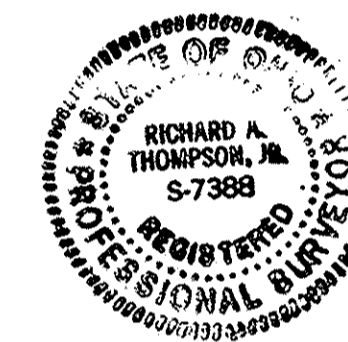
Lisa Karohl
BY: Lisa Karohl
BY: Lisa Karohl

STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, _____ THROUGH: _____ WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREBY AFFIX MY HAND AND OFFICIAL SEAL AT LORAIN OHIO, THIS 18TH DAY OF September 2002.

Lisa Karohl
NOTARY PUBLIC
LISA KAROHL
Notary Public for the State of Ohio
My Commission Expires Nov. 1, 2004
Recorded in Lorain County



THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS _____ DAY OF _____ 2002. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

Thomas Wearsch
THOMAS WEARSCH
COUNCIL PRESIDENT

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 5 DAY OF Sept 2002.

James Piazza
JAMES PIAZZA
PLANNING COMMISSION CHAIRPERSON

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 5th DAY OF SEPTEMBER 2002.

Michael Bramhall P.E. / P.S.
MICHAEL BRAMHALL P.E. / P.S.
CITY OF AVON CONSULTING ENGINEER

BOUNDARY SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE 11.5506 ACRES TO BE KNOWN AS THE VILLAGE AT CREEKSIDE NO.1, WITHIN THE 67.6383 ACRES SURVEYED IN THE NAME OF KLINGSHIRN LOCATED BETWEEN SCHWARTZ ROAD AND LEAR - NAGLE ROAD IN THE CITY OF AVON, OHIO, AND PREPARED THE ATTACHED PLAT FOR SCHAFER DEVELOPMENT COMPANY, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, BASED ON A SURVEY ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS WERE FOUND OR SET AT ALL CORNERS INDICATED. BASIS OF BEARINGS IS THE PLAT OF AVON RESERVE AT SUMMER HILL NO.1 RECORDED IN VOL.57, PAGE 68 LORAIN COUNTY PLAT RECORDS.

Richard A. Thompson, Jr.
RICHARD A. THOMPSON, JR. P.S. NO. 7388

Sept. 17, 2002
DATE

RECEIVED FOR RECORD
at 10:30 clock A.M. In Plat Record
VOL. 73 MARY ANN JAMISON
PAGE 42 Lorain County Recorder

TRANSFERRED
IN COMPLIANCE WITH SEC. 2109-209
OHIO REV. CODE
OCT 23 2002
MARK R. STEWART
LORAIN COUNTY AUDITOR

NOTES
8840
11 me
50

ALL BUILDINGS ERECTED WITHIN CLUSTER DEVELOPMENT TO BE 16 FEET APART MINIMUM.

ALL REAR SUB LOT CORNERS TO BE SET PRIOR TO ACCEPTANCE.

AREA TABULATION PHASE 1	
SUBLOTS	6.0272 AC.
RIGHT-OF-WAY	2.0042 AC.
BLOCKS	3.5192 AC.
TOTAL	11.5506 AC.

COMBINED DENSITY - VINEYARD ESTATES / VILLAGE OF CREEKSIDE

108 UNITS
67.6383 ACRES = 1.6 UNITS / ACRE DENSITY

REV. No.	DATE	BY	CHK'D

LAND DESIGN consultants
www.LDCinc.net
ENGINEERS · PLANNERS · SURVEYORS
8585 East Avenue Mentor, Ohio 44060
TEL: (440) 255-9465 FAX: (440) 255-9575
1471 Leas Industrial Park Avon, Ohio 44011
TEL: (440) 937-5401 FAX: (440) 937-5602

THE VILLAGE AT CREEKSIDE
SUBDIVISION NO. 1
CITY OF AVON - LORAIN COUNTY - OHIO

DATE	JULY 8, 2002
SCALE: HOR.	1" = 1'
VERT.	none
FILENAME	MPS/PLAT1-1
CHK'D BY	
F.B. No.	

RECORD PLAT

SHEET	OF
1	2
CONTRACT No.	
Schad1-0108	

Box LCIC-Laura

The Village At Creekside No. 1



Bearing Used Are Based On The Plat Of Avon Reserve At Summer Hill Phase 1 Recorded In Volume 57, Page 68

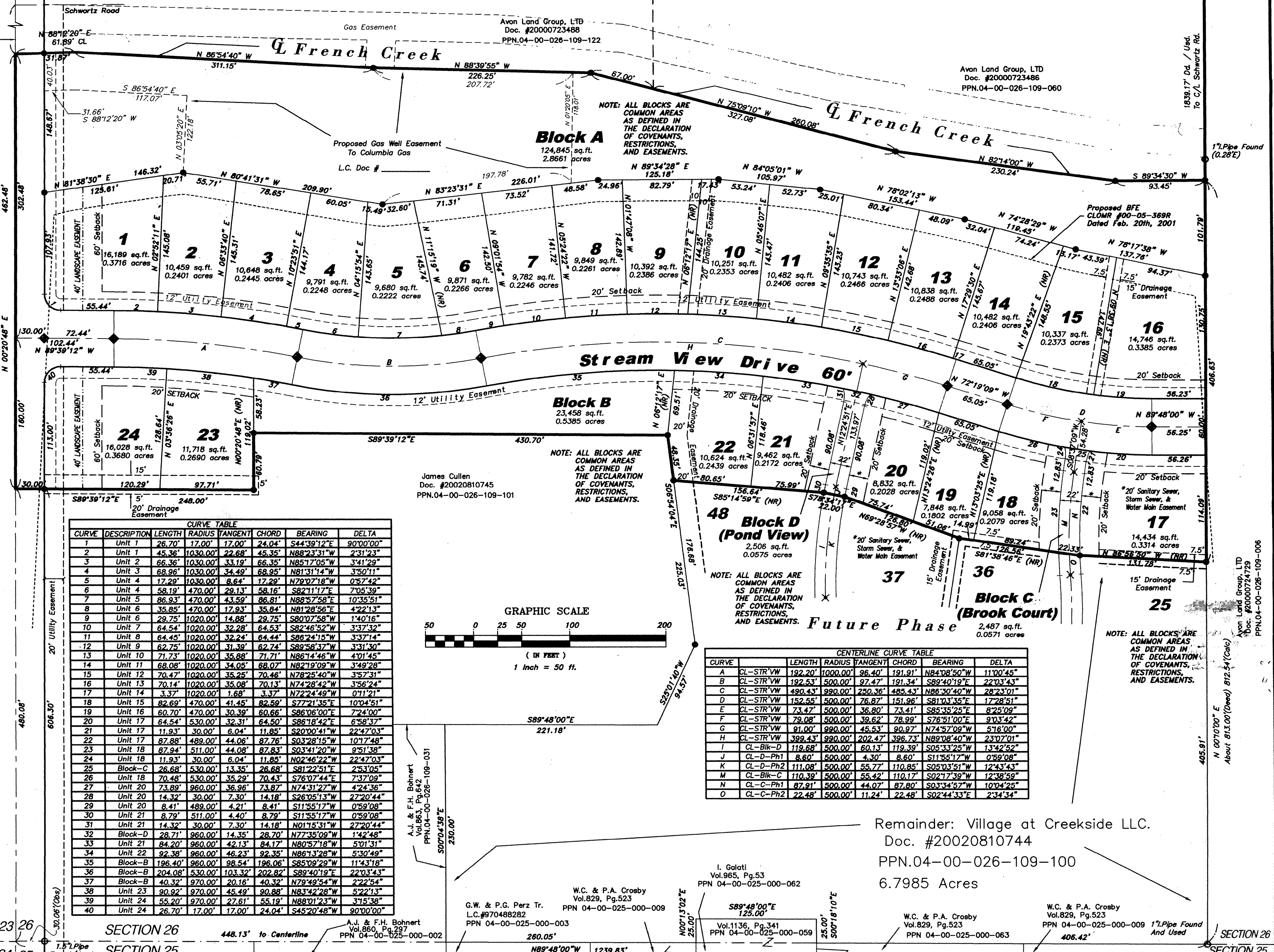
UNIT	ACREAGE	SQ. FEET
1	0.3716	16,189
2	0.2401	10,459
3	0.2445	10,648
4	0.2248	9,791
5	0.2222	9,680
6	0.2266	9,871
7	0.2246	9,782
8	0.2261	9,840
9	0.2386	10,392
10	0.2353	10,251
11	0.2406	10,482
12	0.2466	10,743
13	0.2488	10,838
14	0.2406	10,482
15	0.2373	10,337
16	0.3385	14,746
17	0.3314	14,434
18	0.2079	9,058
19	0.1802	7,848
20	0.2028	8,832
21	0.2172	9,462
22	0.2439	10,624
23	0.2690	11,718
24	0.3680	16,028
Block A	2.8661	124,845
Block B	0.5385	23,458
Block C	0.0571	2,487
Block D	0.0575	2,506

LEGEND

● Iron Pin Found	⊕ Drill Hole Found
○ Iron Pipe Found	⊗ Drill Hole Set
● Iron Pin Set	⊕ Horizontal Control Point
⊕ Monument Box Set w/ 5/8" Iron Pin	⊗ Vertical Control Point
□ Monument Box Empty	⊕ Hub Found
▲ PK Set	⊕ Hub Set
▲ PK Found	⊕ Railroad Spike Found
⊙ Stone Found	⊕ Railroad Spike Set

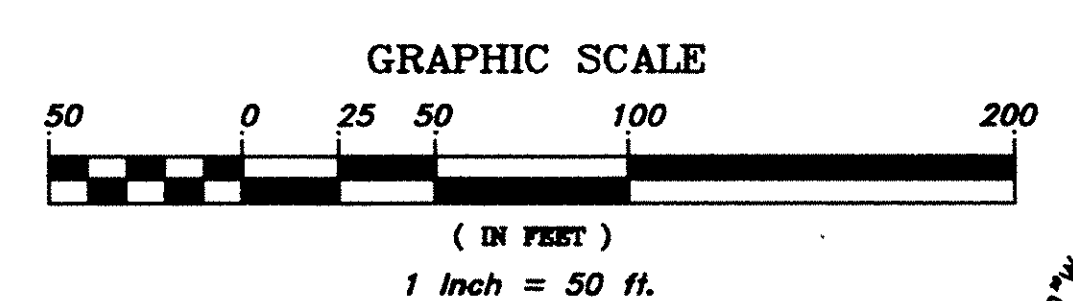
Meas. = Measured Dd. = Deed
 Plat = Subdivision Plat Rec. = Record
 D./M. = Deed & Measured Act. = Actual

Lear-Nagle Road 60'



CURVE TABLE

CURVE	DESCRIPTION	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
1	Unit 1	26.70'	17.00'	17.00'	24.04'	S44°39'12"E	90°00'00"
2	Unit 1	45.36'	1030.00'	22.68'	45.35'	N88°23'31"W	2°31'23"
3	Unit 2	66.36'	1030.00'	33.19'	66.35'	N85°17'05"W	3°41'29"
4	Unit 3	68.96'	1030.00'	34.49'	68.95'	N81°31'14"W	3°50'11"
5	Unit 4	17.29'	1030.00'	8.64'	17.29'	N79°07'18"W	0°57'42"
6	Unit 4	58.19'	470.00'	29.13'	58.16'	S82°11'17"E	7°05'39"
7	Unit 5	86.93'	470.00'	43.59'	86.81'	N88°57'58"E	10°35'51"
8	Unit 6	35.85'	470.00'	17.93'	35.84'	N81°28'56"E	4°22'13"
9	Unit 6	29.75'	1020.00'	14.88'	29.75'	S80°07'58"W	1°40'16"
10	Unit 7	64.54'	1020.00'	32.28'	64.53'	S82°46'52"W	3°37'32"
11	Unit 8	64.45'	1020.00'	32.24'	64.44'	S86°24'15"W	3°37'14"
12	Unit 9	62.75'	1020.00'	31.39'	62.74'	S89°58'37"W	3°31'30"
13	Unit 10	71.73'	1020.00'	35.88'	71.71'	N86°14'46"W	4°01'45"
14	Unit 11	68.08'	1020.00'	34.05'	68.07'	N82°19'09"W	3°49'28"
15	Unit 12	70.47'	1020.00'	35.25'	70.46'	N78°25'40"W	3°57'31"
16	Unit 13	70.14'	1020.00'	35.08'	70.13'	N74°28'42"W	3°56'24"
17	Unit 14	3.37'	1020.00'	1.68'	3.37'	N72°24'49"W	0°11'21"
18	Unit 15	82.69'	470.00'	41.45'	82.59'	S77°21'35"E	10°04'51"
19	Unit 16	60.70'	470.00'	30.39'	60.66'	S86°06'00"E	7°24'00"
20	Unit 17	64.54'	530.00'	32.31'	64.50'	S86°18'42"E	6°58'37"
21	Unit 17	11.93'	30.00'	6.04'	11.85'	S20°00'41"W	22°47'03"
22	Unit 17	87.88'	489.00'	44.06'	87.76'	S03°28'15"W	10°17'48"
23	Unit 18	87.94'	511.00'	44.08'	87.83'	S03°41'20"W	9°51'38"
24	Unit 18	11.93'	30.00'	6.04'	11.85'	N02°46'22"W	22°47'03"
25	Block-C	26.68'	530.00'	13.35'	26.68'	S81°22'51"E	2°53'05"
26	Unit 18	70.48'	530.00'	35.29'	70.43'	S76°07'44"E	7°37'09"
27	Unit 20	73.89'	960.00'	36.96'	73.87'	N74°31'27"W	4°24'36"
28	Unit 20	14.32'	30.00'	7.30'	14.18'	S26°05'13"W	27°20'44"
29	Unit 21	14.32'	30.00'	7.30'	14.18'	N01°15'31"W	27°20'44"
30	Unit 21	8.79'	511.00'	4.40'	8.79'	S11°55'17"W	0°59'08"
31	Unit 21	14.32'	30.00'	7.30'	14.18'	N01°15'31"W	27°20'44"
32	Block-D	28.71'	960.00'	14.35'	28.70'	N77°35'09"W	1°42'48"
33	Unit 21	84.20'	960.00'	42.13'	84.17'	N80°57'18"W	5°01'31"
34	Unit 22	92.39'	960.00'	46.23'	92.35'	N86°13'28"W	5°30'49"
35	Block-B	196.40'	960.00'	98.54'	196.06'	S85°09'29"W	11°43'18"
36	Block-B	204.08'	530.00'	103.32'	202.82'	S89°40'19"E	2°20'43"
37	Block-B	40.32'	970.00'	20.16'	40.32'	N79°49'54"W	2°22'54"
38	Unit 23	90.92'	970.00'	45.49'	90.88'	N83°42'26"W	5°22'13"
39	Unit 24	55.20'	970.00'	27.61'	55.19'	N88°01'23"W	3°15'38"
40	Unit 24	26.70'	17.00'	17.00'	24.04'	S45°20'48"W	90°00'00"



CENTERLINE CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA	
A	CL-STR-VW	192.20'	1000.00'	96.40'	191.91'	N84°08'50"W	11°00'45"
B	CL-STR-VW	192.53'	500.00'	97.47'	191.34'	S89°40'19"E	22°03'43"
C	CL-STR-VW	490.43'	990.00'	245.36'	488.43'	N86°30'40"W	28°23'01"
D	CL-STR-VW	152.55'	500.00'	76.87'	151.96'	S81°01'35"E	17°28'51"
E	CL-STR-VW	73.47'	500.00'	36.80'	73.41'	S85°35'25"E	8°25'09"
F	CL-STR-VW	79.08'	500.00'	39.62'	78.99'	S76°51'00"E	9°03'42"
G	CL-STR-VW	91.00'	990.00'	45.53'	90.97'	N74°57'09"W	5°16'00"
H	CL-STR-VW	399.43'	990.00'	202.47'	398.73'	N89°08'40"W	23°07'01"
I	CL-BLK-D	119.68'	500.00'	60.13'	119.39'	S05°33'25"W	13°42'52"
J	CL-D-Ph1	8.60'	500.00'	4.30'	8.60'	S11°55'17"W	0°59'08"
K	CL-D-Ph2	111.08'	500.00'	55.77'	110.85'	S05°03'51"W	12°43'43"
M	CL-BLK-C	110.39'	500.00'	55.42'	110.17'	S02°17'39"W	12°38'59"
N	CL-C-Ph1	87.91'	500.00'	44.07'	87.80'	S03°34'57"W	10°04'25"
O	CL-C-Ph2	22.48'	500.00'	11.24'	22.48'	S02°44'33"E	2°34'34"

Remainder: Village at Creekside LLC.
 Doc. #20020810744
 PPN.04-00-026-109-100
 6.7985 Acres

REV. No.	DATE	BY	CHK'D

W. & V. Veck
 Vol. 184, Pg. 262
 PPN.04-025-000-001

LAND DESIGN consultants
 ENGINEERS - PLANNERS - SURVEYORS

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 (440) 334-6998 FAX: (440) 255-9575

THE VILLAGE AT CREEKSIDE
 SUBDIVISION NO. 1
 CITY OF AVON - LORAIN COUNTY - OHIO

DATE: OCTOBER 11th, 2002
 SCALE: HOR. 1"=50'
 VERT. none
 FILENAME: MPS/Platt-2
 CHK'D BY:
 F.B. No.

RECORD PLAT

SHEET 2 OF 2

CONTRACT No. Schd1-0108