

WILLOW CREEK SUBDIVISION NO.1

BEING PART OF
ORIGINAL AVON TOWNSHIP SECTIONS 27 & 28
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

OWNER'S CERTIFICATE

SITUATED IN AVON TOWNSHIP, COUNTY OF LORAIN, STATE OF OHIO, AND BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBERS 27 & 28, CONTAINING 23.2653 ACRES.

THE UNDERSIGNED, Mark C. Savransky, PRESIDENT, SKY BUILDERS, INC., HEREBY CERTIFIES THE ATTACHED PLAT CORRECTLY REPRESENTS ITS "WILLOW CREEK SUBDIVISION NO. 1" A SUBDIVISION OF LOTS 1 TO 29 INCLUSIVE AND BLOCKS "A" AND "B". DOES HEREBY ACKNOWLEDGE THIS PLAT OF SAME AND DEDICATES TO PUBLIC USE AS SUCH, ALL OR PART OF THE ROADS, BOULEVARDS, CUL-DE-SACS, PARKS, PLANTING STRIPS, ETCETERA SHOWN HEREIN AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT PARTIES TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

THE DIMENSIONS OF THE LOTS AND STREET ARE SHOWN ON THE PLAT IN FEET AND DECIMAL PARTS THEREOF. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE OR BENEATH THE GROUND.

IN WITNESS WHEREOF THE UNDERSIGNED HAVE HEREUNTO SET HIS HAND THIS 6 DAY OF SEPTEMBER, 2002.

SKI BUILDERS, INC.

Mark Savransky
MARK SAVRANSKY, PRESIDENT

W.A.L.
WITNESS

Brian Lander
WITNESS

NOTARY PUBLIC

STATE OF OHIO
LORAIN COUNTY

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICER OF PRESIDENT FOR SKY BUILDERS, INC. Mark Savransky WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE HIS VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 6th DAY OF September 2002

Amy L. Johnson
NOTARY PUBLIC
AMY L. JOHNSON
NOTARY PUBLIC, STATE OF OHIO
Recorded in Cuyahoga County
My Comm. Expires Dec. 29, 2006
MY COMMISSION EXPIRES: _____

MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED OFFICERS OF _____ MORTGAGEE OF LANDS EMBRACED WITHIN THIS PLAT OF WILLOW CREEK SUBDIVISION NO. 1 PHASE-I HEREBY ACCEPT THE SAME TO BE CORRECT AND DEDICATE TO PUBLIC USE THE STREETS AND EASEMENTS AS SHOWN HEREON

MORTGAGEE _____

BY: _____

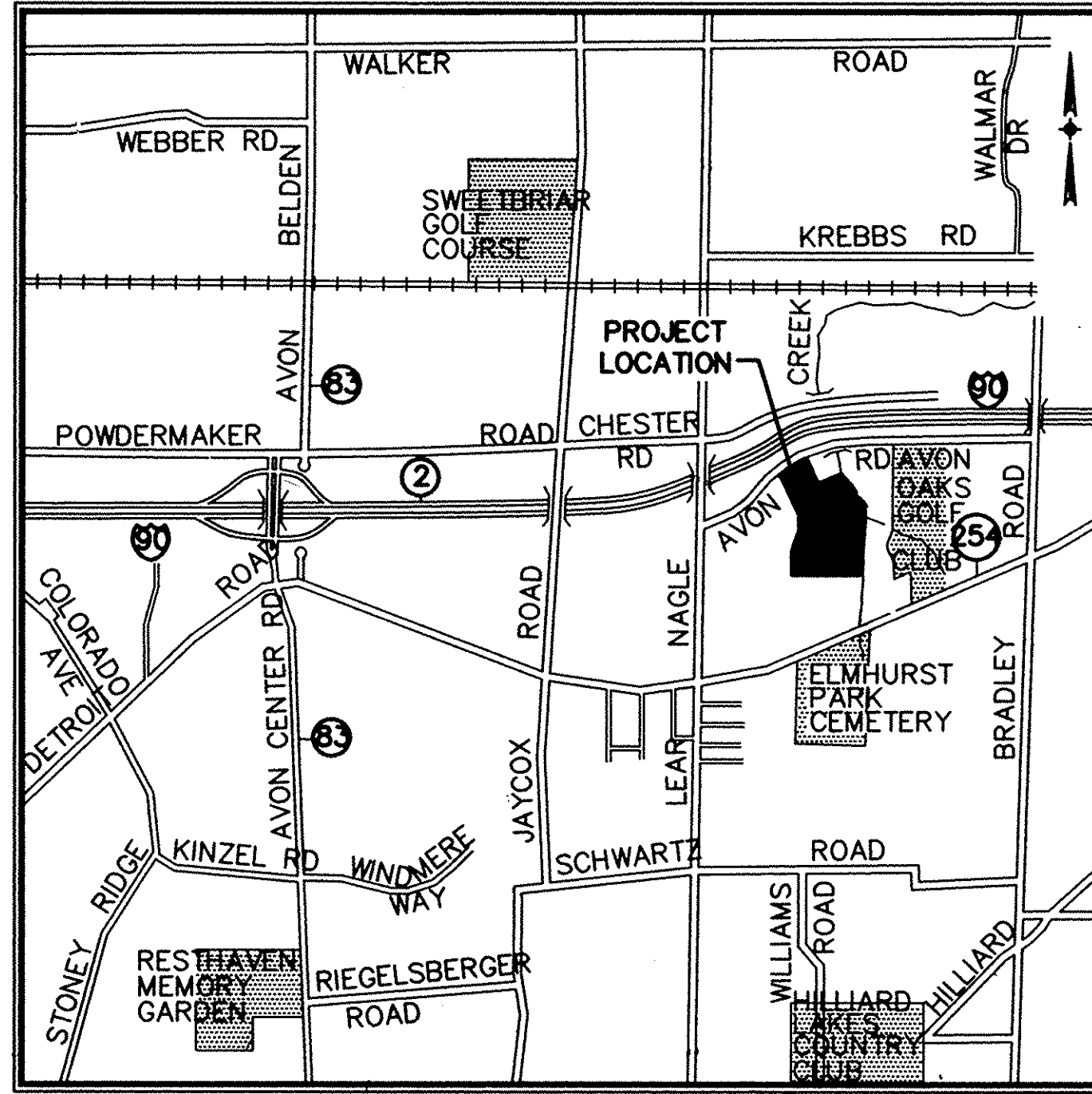
TITLE: _____

NOTARY PUBLIC

STATE OF OHIO
LORAIN COUNTY

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR THE ABOVE SIGNED OFFICER OF THE MORTGAGEE, WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE _____ VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2002.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES: _____



VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED AND PLATTED WILLOW CREEK SUBDIVISION NO. 1 AS SHOWN HEREON, EMBRACING 23.2653 ACRES OF LAND IN AVON TOWNSHIP SECTIONS 27 & 28, CITY OF AVON, COUNTY OF LORAIN, AND STATE OF OHIO OF WHICH 2.4504 ACRES LIE IN PUBLIC STREET DEDICATION, 0.3915 ACRES LIE IN BLOCK A, 12.5929 ACRES LIE IN BLOCK B, AND 7.8305 ACRES LIE IN LOTS NUMBERED 1 TO 29, INCLUSIVE.

IRON PIPES WERE FOUND AT ALL POINTS INDICATED THUSLY (O) AND IRON PIPES WERE SET AT ALL POINTS INDICATED AS (o). DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE BASED ON AN ASSUMED MERIDIAN AND ARE GIVEN FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. DIMENSION ON CURVES ARE ARC MEASUREMENTS. THE PLAT REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND THOUSAND FEET OF THE PERIMETER CLOSED WITHIN A LIMIT OF ERROR OF ONE FOOT IN TEN THOUSAND BEFORE BALANCING THE SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

David L. Elwell
DAVID L. ELWELL, REGISTERED SURVEYOR NO. 6333



LEGEND

- (O) INDICATES IRON PIN FOUND
- (o) INDICATES IRON PIN SET
- (M) INDICATES MONUMENT FOUND
- (m) INDICATES MONUMENT SET

AREA TABULATION:

| | | | |
|-------------------------------|----------------------------------|------------------------------|------------------------------|
| AREA IN STREETS - 2.4504 Ac. | AREA IN SECTION 27 - 4.1015 Ac. | SECTION 27 | SECTION 28 |
| AREA IN LOTS - 7.8305 Ac. | AREA IN SECTION 28 - 19.1638 Ac. | AREA IN LOTS - 3.1738 Ac. | AREA IN LOTS - 5.0482 Ac. |
| AREA IN BLOCK A - 0.3915 Ac. | TOTAL AREA - 23.2653 Ac. | AREA IN STREETS - 0.9277 Ac. | AREA IN STREETS - 1.5227 Ac. |
| AREA IN BLOCK B - 12.5929 Ac. | | TOTAL AREA - 4.1015 Ac. | AREA IN BLOCKS - 12.5929 Ac. |
| TOTAL AREA - 23.2653 Ac. | | | TOTAL AREA - 19.1638 Ac. |

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 17th DAY OF JUNE, 2002.

Michael C. Bramhall
AVON CITY ENGINEER, MICHAEL C. BRAMHALL, P.E., P.S.

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 19th DAY OF JUNE, 2002.

James Piazza
PLANNING COMMISSION CHAIRPERSON, JAMES PIAZZA

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 19th DAY OF JUNE, 2002. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

Thomas Wersch
COUNCIL PRESIDENT, THOMAS WERSCH

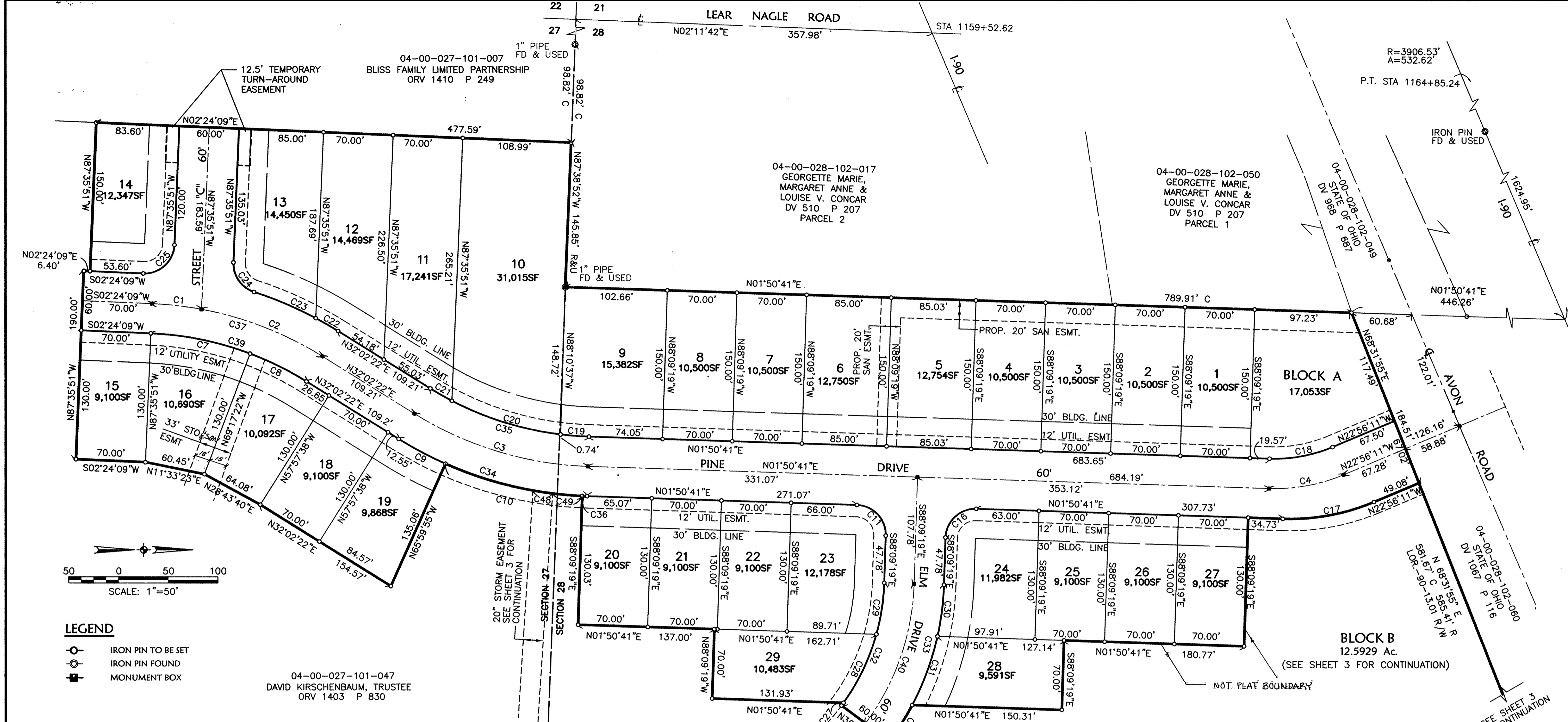
SEP 23 2002
RECEIVED FOR RECORD
at 10:00 clock P.M. In Plat RECORD
VOL. 73 MARY ANN JAMISON
PAGE 19 Lorain County Recorder
20
21
22
172.8052

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-202
OHIO REV. CODE
SEP 23 2002
MARK R. STEWART
LORAIN COUNTY AUDITOR

| | | | |
|--|-------------------|--------------|-------------------|
| BY | | DESCRIPTION | |
| DATE | | | |
| REV. PER LORAIN COUNTY TAX MAP DEPT. COMMENTS | | | |
| 1-8-02 | | | |
| 8-16-00 | | | |
| 8-16-00 | | | |
| DATE: 8-16-00 | DRAWN BY: TMC/CCC | CH'D BY: JRK | DWG: 1PLAT-00.DWG |
| | | | PATH: 00143\DDT |
| | | | F.B. |
| 424 Middle Avenue P.O. Box 569 Elvira, Ohio 44036 Phone (440) 925-6317 Fax (440) 924-0023 mailroom@hssoc.com www.hssoc.com | | | |
| WILLOW CREEK SUBDIVISION NO. 1 BEING PART OF ORIGINAL AVON TOWNSHIP SECTIONS 27 & 28 CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO | | | |
| RECORD PLAT | | | |
| SHEET 1 OF 4 | | | |
| JOB NO. 00143 | | | |

856615

856615



- LEGEND**
- IRON PIN TO BE SET
 - IRON PIN FOUND
 - MONUMENT BOX

CURVE TABLE

| CURVE | LENGTH | RADIUS | CHORD LENGTH | CHORD BEARING | TANGENT | DELTA |
|-------|---------|---------|--------------|---------------|---------|-----------|
| C1 | 50.17' | 350.00' | 50.13' | S06°30'32"W | 25.13' | 8°12'48" |
| C2 | 130.87' | 350.00' | 130.11' | S21°19'39"W | 66.21' | 21°25'25" |
| C3 | 184.45' | 350.00' | 182.32' | S16°56'31"W | 94.42' | 30°11'41" |
| C4 | 76.77' | 177.50' | 76.17' | N10°32'45"W | 39.0' | 24°46'52" |
| C5 | 295.08' | 250.00' | 278.25' | S54°20'30"E | 167.45' | 67°37'39" |
| C6 | 163.60' | 420.00' | 162.57' | S31°41'13"E | 82.85' | 22°19'06" |
| C7 | 102.25' | 320.00' | 101.82' | N11°33'23"E | 51.57' | 18°18'30" |
| C8 | 63.27' | 320.00' | 63.17' | S26°22'30"W | 31.74' | 11°19'43" |
| C9 | 53.31' | 380.00' | 53.27' | S28°01'13"W | 26.70' | 8°02'17" |
| C10 | 142.02' | 380.00' | 141.20' | S13°17'40"W | 71.85' | 21°24'49" |
| C11 | 47.12' | 30.00' | 42.43' | S46°50'41"W | 30.00' | 90°00'00" |
| C12 | 259.67' | 220.00' | 244.86' | S54°20'30"E | 147.35' | 67°37'39" |
| C13 | 175.29' | 450.00' | 174.18' | S31°41'13"E | 88.77' | 22°19'06" |
| C14 | 151.92' | 390.00' | 150.96' | S31°41'13"E | 76.93' | 22°19'06" |
| C15 | 330.49' | 280.00' | 311.64' | N54°20'30"W | 187.54' | 67°37'39" |
| C16 | 47.12' | 30.00' | 42.43' | S43°09'19"E | 30.00' | 90°00'00" |
| C17 | 93.85' | 217.00' | 93.13' | N10°32'45"W | 47.67' | 24°46'52" |
| C18 | 64.88' | 150.00' | 64.37' | S10°32'45"E | 32.95' | 24°46'52" |
| C19 | 28.59' | 320.00' | 28.58' | S04°24'16"W | 14.31' | 5°07'10" |
| C20 | 115.07' | 320.00' | 114.45' | N17°15'57"E | 58.16' | 20°36'11" |
| C21 | 24.98' | 320.00' | 24.97' | S29°48'12"W | 12.49' | 4°28'20" |
| C22 | 25.88' | 380.00' | 25.87' | N30°05'18"E | 12.94' | 3°54'07" |
| C23 | 67.47' | 380.00' | 67.38' | S23°03'04"W | 33.82' | 10°10'21" |
| C24 | 38.98' | 30.00' | 36.29' | S55°11'01"W | 22.79' | 74°26'14" |
| C25 | 47.12' | 30.00' | 42.43' | S42°35'51"E | 30.00' | 90°00'00" |

| CURVE | LENGTH | RADIUS | CHORD LENGTH | CHORD BEARING | TANGENT | DELTA |
|-------|--------|--------|--------------|---------------|---------|-----------|
| C26 | 42.81 | 280.00 | 42.77 | N57°53'39"W | 21.45 | 8°45'35" |
| C27 | 3.43 | 220.00 | 3.43 | N53°57'37"W | 1.71 | 0°53'32" |
| C28 | 76.86 | 220.00 | 76.47 | N64°24'54"W | 38.83 | 20°01'03" |
| C29 | 52.73 | 220.00 | 52.60 | N81°17'22"W | 26.49 | 13°43'54" |
| C30 | 52.53 | 280.00 | 52.45 | N82°46'51"W | 26.34 | 10°44'56" |
| C31 | 73.95 | 280.00 | 73.74 | N69°50'25"W | 37.19 | 15°07'56" |
| C32 | 133.01 | 220.00 | 131.00 | N70°50'05"W | 68.61 | 34°38'28" |
| C33 | 169.29 | 280.00 | 166.72 | N70°50'05"W | 87.32 | 34°38'28" |
| C34 | 200.26 | 380.00 | 197.95 | N16°56'31"E | 102.51 | 30°11'41" |
| C35 | 168.64 | 320.00 | 166.69 | N16°56'31"E | 86.33 | 30°11'41" |
| C36 | 4.93 | 380.00 | 4.93 | N02°12'59"E | 2.46 | 0°44'35" |
| C37 | 181.04 | 350.00 | 179.03 | S17°13'15"W | 92.59 | 29°38'13" |
| C38 | 93.34 | 380.00 | 93.11 | S25°00'08"W | 46.91 | 14°04'27" |
| C39 | 165.52 | 320.00 | 163.68 | S17°13'15"W | 84.66 | 29°38'13" |
| C40 | 151.15 | 250.00 | 148.86 | N70°50'05"W | 77.96 | 34°38'28" |
| C48 | 20.08 | 380.00 | 20.07 | N08°35'24"E | 10.04 | 3°01'37" |
| C49 | 29.77 | 380.00 | 29.76 | N04°49'56"E | 14.89 | 4°29'19" |

UTILITY EASEMENTS

WE THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO THE CENTURYTEL OF OHIO, ADELPHI CABLE, AND THE ILLUMINATING COMPANY, ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREIN REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY AND EASEMENT TWELVE (12) FEET IN WIDTH, UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS OWNED BY THE GRANTOR SHOWN HEREON AND PARALLEL WITH AND CONTIGUOUS TO THE PUBLIC THOROUGHFARES, AND ALSO UPON LANDS AS DEPICTED HEREON TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, RELOCATE, RENEW, SUPPLEMENT, OR REMOVE SUCH UNDERGROUND ELECTRIC, AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, PIPES, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY, AND COMMUNICATION SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATION AS THE GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS SAID EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC, AND COMMUNICATIONS FACILITIES THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES OR THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THE RIGHT-OF-WAY AND EASEMENT GRANT.

AREA

| | |
|------------|-------------|
| LOTS | 7.8305 Ac. |
| R/W | 2.4504 Ac. |
| BLOCK A | 0.3915 Ac. |
| BLOCK B | 12.5929 Ac. |
| TOTAL AREA | 23.2653 Ac. |

| | |
|------------|-------------|
| SECTION 27 | 4.1015 Ac. |
| SECTION 28 | 19.1638 Ac. |
| TOTAL AREA | 23.2653 Ac. |

| | | |
|------------|------------|------------|
| SECTION 27 | LOTS | 3.1738 Ac. |
| SECTION 27 | R/W | 0.9277 Ac. |
| SECTION 27 | TOTAL AREA | 4.1015 Ac. |

| | | |
|------------|------------|-------------|
| SECTION 28 | LOTS | 5.0482 Ac. |
| SECTION 28 | R/W | 1.5227 Ac. |
| SECTION 28 | BLOCKS | 12.5929 Ac. |
| SECTION 28 | TOTAL AREA | 19.1638 Ac. |

GRANTOR:
SKY BUILDERS, INC.
MARK SAVRANSKY, PRESIDENT

GRANTEES:
ADELPHI CABLE
CENTURYTEL OF OHIO
THE ILLUMINATING COMPANY

| | |
|-------------|---------------|
| BY | |
| DESCRIPTION | |
| DATE | |
| REVISIONS | |
| DATE | 8-16-00 |
| DRAWN BY | TMC/CCC |
| CHK'D BY | JRK |
| DWG. | 1-Plat-01.DWG |
| PATH | 00143.LDDT |
| F.B. | |

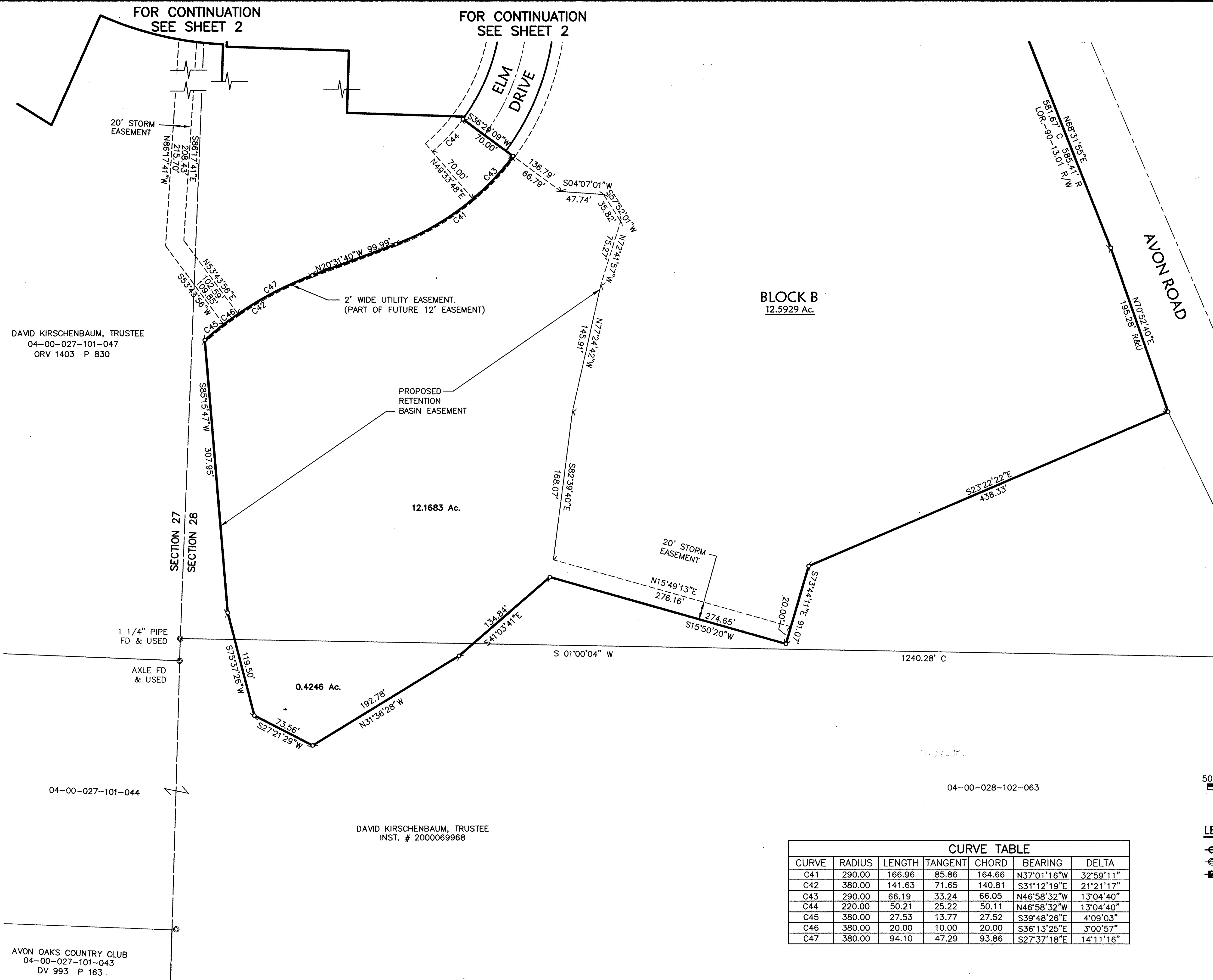
85 ASSOCIATES, INC.
860 Burns Road, Suite 100
P.O. Box 590
Elvira, Ohio 44026
Phone (440) 365-4730
Fax (440) 365-4790
mailto:info@hssinc.com
www.hssinc.com

HSS ASSOCIATES

WILLOW CREEK SUBDIVISION NO. 1
BEING PART OF ORIGINAL AVON TOWNSHIP SECTIONS 27 & 28
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

RECORD PLAT

SHEET 2 OF 4
JOB NO. 00143



DAVID KIRSCHENBAUM, TRUSTEE
04-00-027-101-047
ORV 1403 P 830

DAVID KIRSCHENBAUM, TRUSTEE
INST. # 2000069968

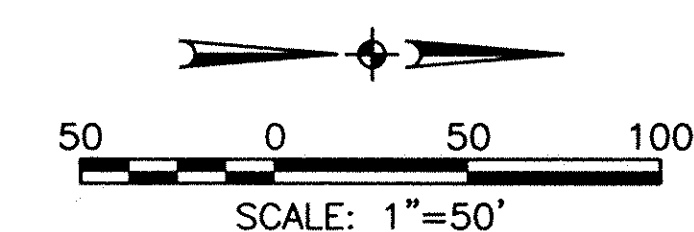
AVON OAKS COUNTRY CLUB
04-00-027-101-043
DV 993 P 163

BLOCK B
12.5929 Ac.

12.1683 Ac.

0.4246 Ac.

| CURVE TABLE | | | | | | |
|-------------|--------|--------|---------|--------|-------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C41 | 290.00 | 166.96 | 85.86 | 164.66 | N37°01'16"W | 32°59'11" |
| C42 | 380.00 | 141.63 | 71.65 | 140.81 | S31°12'19"E | 21°21'17" |
| C43 | 290.00 | 66.19 | 33.24 | 66.05 | N46°58'32"W | 13°04'40" |
| C44 | 220.00 | 50.21 | 25.22 | 50.11 | N46°58'32"W | 13°04'40" |
| C45 | 380.00 | 27.53 | 13.77 | 27.52 | S39°48'26"E | 4°09'03" |
| C46 | 380.00 | 20.00 | 10.00 | 20.00 | S36°13'25"E | 3°00'57" |
| C47 | 380.00 | 94.10 | 47.29 | 93.86 | S27°37'18"E | 14°11'16" |



- LEGEND**
- ⊙ IRON PIN TO BE SET
 - ⊕ IRON PIN FOUND
 - MONUMENT BOX

| DATE | DESCRIPTION | BY |
|----------|---------------------------|-----|
| 08-16-00 | REVISED UTILITY EASEMENTS | TMC |
| 08-07-02 | ORIGINAL ISSUE | TMC |


DATE: 08-16-00
DRAWN BY: TMC/CCC
CHK'D BY: JRK
DWG. NAME: 1-1-PLAT-03.DWG
PATH: 00143\LODDY CONTROL
F.B.


HS ASSOCIATES, INC.
260 Burns Road, Suite 100
P.O. Box 569
Clyde, Ohio 44026
Phone (440) 265-4730
Fax (440) 265-4720
www.hsassoc.com

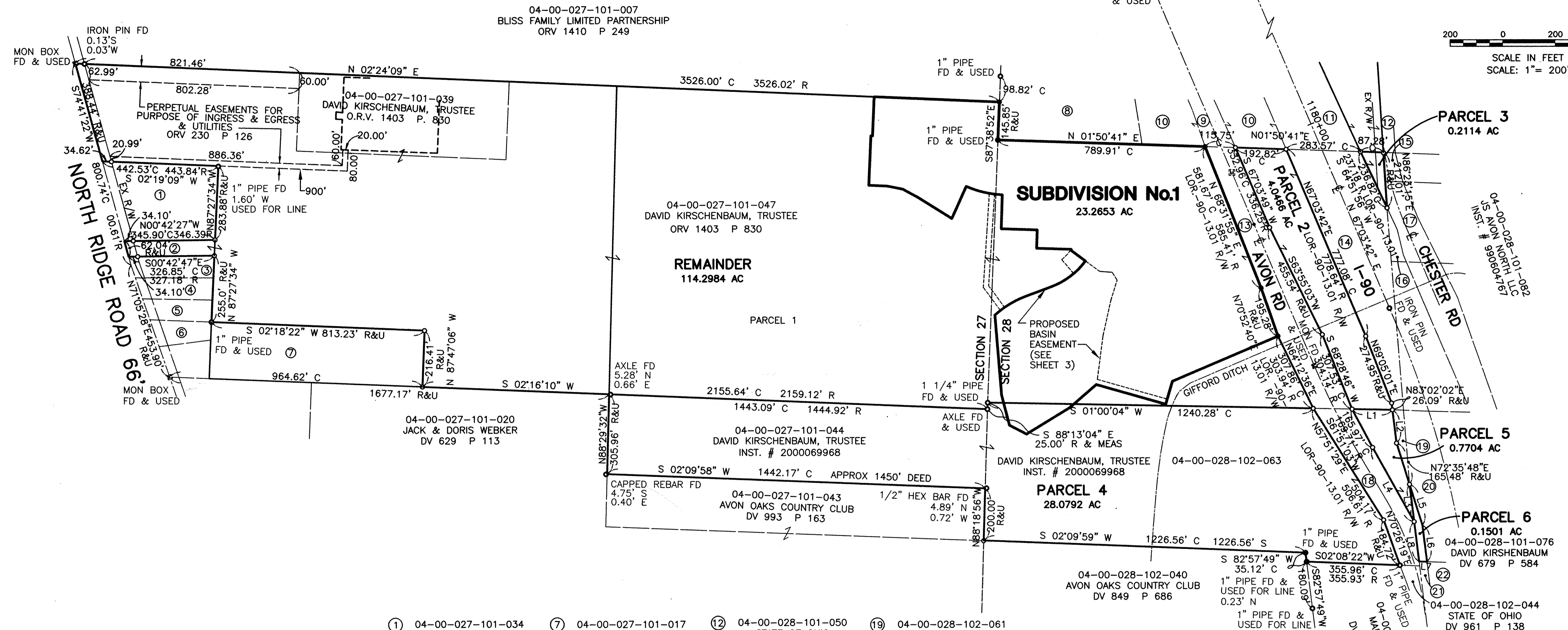
WILLOW CREEK SUBDIVISION No. 1
City of Avon, County of Lorain, State of Ohio

RECORD PLAT

SHEET
3
OF
4
JOB NO.
00143


 BASIS OF BEARINGS:
 CENTERLINE I-90 PER R.O.W.
 PLANS - N 67°03'42" E


 SCALE IN FEET
 SCALE: 1" = 200'



- ① 04-00-027-101-034 ANTHONY L. & PATRICIA I. SARRAINO DV 1139 P 310
- ② 04-00-027-101-012 DAVID KIRSCHENBAUM, TRUSTEE ORV 1403 P 830
- ③ 04-00-027-101-013 ELWYN G & MARY L URIG ORV 964 P 425
- ④ 04-00-027-101-014 SUSAN L URIG ORV 4 P 26
- ⑤ 04-00-027-101-015 SUSAN L URIG ORV 1332 P 871
- ⑥ 04-00-027-101-016 THOMAS S. & PAULETTE D. REDMOND INST. # 980548237
- ⑦ 04-00-027-101-017 ADAM L. & PAULA H. TIMAR ORV 1343 P 723
- ⑧ 04-00-028-102-017 GEORGETTE MARIE, MARGARET ANNE & LOUISE V. CONCAR DV 510 P 207 PARCEL 2
- ⑨ 04-00-028-102-049 STATE OF OHIO DV 968 P 687
- ⑩ 04-00-028-102-050 GEORGETTE MARIE, MARGARET ANNE & LOUISE V. CONCAR DV 510 P 207 PARCEL 1
- ⑪ 04-00-028-102-048 STATE OF OHIO DV 968 P 685
- ⑫ 04-00-028-101-050 STATE OF OHIO DV 974 PP 147-149
- ⑬ 04-00-028-102-060 STATE OF OHIO DV 1067 P 116
- ⑭ 04-00-028-102-059 STATE OF OHIO DV 1067 P 115
- ⑮ 04-00-028-101-065 STATE OF OHIO DV 984 P 437
- ⑯ 04-00-028-101-044 STATE OF OHIO DV 971 P 494
- ⑰ 04-00-028-101-045 STATE OF OHIO DV 971 P 492
- ⑱ 04-00-028-102-062 STATE OF OHIO DV 1067 P 109
- ⑲ 04-00-028-102-061 STATE OF OHIO DV 1067 P 109
- ⑳ 04-00-028-101-075 STATE OF OHIO DV 1067 P 105
- ㉑ 04-00-028-101-064 GEORGE & MAXINE KOMARANSKY DV 738 P 85
- ㉒ 04-00-028-101-075 STATE OF OHIO DV 965 P 31

| CURVE TABLE | | | | | | |
|-------------|--------|--------|---------|--------|-------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C41 | 290.00 | 166.96 | 85.86 | 164.66 | N37°01'16"W | 32°59'11" |
| C42 | 380.00 | 141.63 | 71.65 | 140.81 | S31°12'19"E | 21°21'17" |
| C43 | 290.00 | 66.19 | 33.24 | 66.05 | N46°58'32"W | 13°04'40" |
| C44 | 220.00 | 50.21 | 25.22 | 50.11 | N46°58'32"W | 13°04'40" |
| C45 | 380.00 | 27.53 | 13.77 | 27.52 | S39°48'26"E | 4°09'03" |
| C46 | 380.00 | 20.00 | 10.00 | 20.00 | S36°13'25"E | 3°00'57" |
| C47 | 380.00 | 94.10 | 47.29 | 93.86 | S27°37'18"E | 14°11'16" |

| | |
|--------------|-----------------------|
| PARCEL 1 | 104.3060 ACRES |
| PARCEL 2 | 4.0466 ACRES |
| PARCEL 3 | 0.2114 ACRES |
| PARCEL 4 | 28.0792 ACRES |
| PARCEL 5 | 0.7704 ACRES |
| PARCEL 6 | 0.1501 ACRES |
| TOTAL | 137.5637 ACRES |

LEGEND

- * MONUMENT BOX FOUND
- IRON PIPE/PIN FOUND
- 5/8" REBAR SET

ABBREVIATIONS

- C - CALCULATED
- R - RECORD
- U - USED
- MEAS - MEASURED
- S - SURVEY

| LINE TABLE | | |
|------------|---------------|-------------|
| LINE | BEARING | DISTANCE |
| L1 | S 01°00'04" W | 154.07' C |
| L2 | N 83°02'02" E | 127.88' R&U |
| L3 | N 83°02'02" E | 144.41' R&U |
| L4 | S 60°54'56" W | 325.59' R&U |
| L5 | N 72°35'48" E | 163.93' R&U |
| L6 | N 83°02'02" E | 141.95' R&U |
| L7 | S 01°55'43" W | 30.06' R&U |
| L8 | S 83°02'02" W | 154.11' R&U |

DATE: 08-16-00
 DRAWN BY: RGR/CCC
 CH'D BY:
 F.B. 458
 DWG. 1-PLAT-02

| REVISIONS | DATE | DESCRIPTION |
|-----------|----------|---------------------|
| | 08-16-00 | ORIGINAL ISSUE DATE |

RECORD PLAT
WILLOW CREEK SUBDIVISION NO. 1
 BEING PART OF ORIGINAL AVON TOWNSHIP SECTIONS 27 & 28
 CITY OF AVON COUNTY OF LORAIN STATE OF OHIO



KS ASSOCIATES, INC.
 260 Burns Road, Suite 100
 P.O. Box 569
 Elyria, Ohio 44036
 Phone (440) 365-4730
 Fax (440) 365-4790
 mailroom@ksassoc.com
 www.ksassoc.com

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