

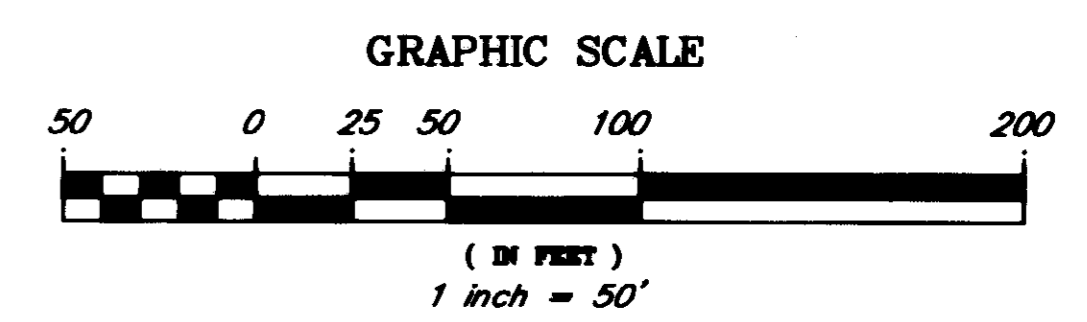


# HIGHLAND PARK SUBDIVISION NO. 10

BILLINGSLEY ROW 60'

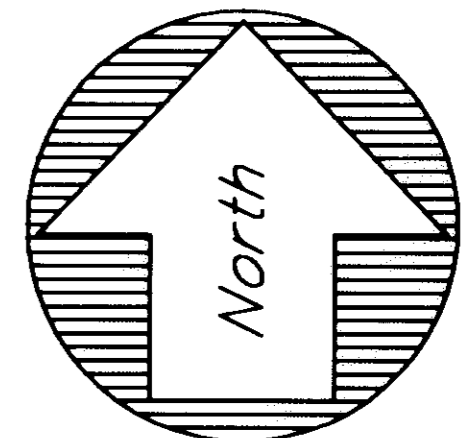
HOLLINGSWORTH COURT 60'

HAVERFORD PLACE 60'



Central South, Ltd. PPN: 04-00-013-000-388 Remainder Parcel 5

- 5/8" IRON PIN FOUND
- 5/8" IRON PIN SET
- ◆ 5/8" IRON PIN SET IN MONUMENT BOX ASSEMBLY
- ◇ 5/8" IRON PIN FOUND IN MONUMENT BOX ASSEMBLY
- PLATTED-RIGHT-OF-WAY



CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C-39	157.95'	180.00'	84.47'	152.93'	N22°25'37"E	50°16'39"
C-40	65.14'	180.00'	32.93'	64.79'	N07°39'21"E	20°44'05"
C-41	166.34'	180.00'	89.64'	160.49'	N65°41'09"W	52°56'54"
C-42	114.67'	180.00'	59.36'	112.74'	N20°57'42"W	36°30'00"
C-43	281.01'	180.00'	178.28'	253.33'	N47°26'09"W	89°26'54"
C-44	96.49'	149.21'	50.00'	94.82'	S69°18'51"W	37°03'06"
C-45	42.87'	210.00'	21.51'	42.79'	N12°10'30"E	11°41'46"
C-46	33.13'	210.00'	16.60'	33.09'	N01°48'27"E	9°02'19"
C-47	18.96'	30.00'	9.81'	18.64'	S15°23'30"W	36°12'23"
C-48	6.27'	30.00'	3.15'	6.26'	S39°29'11"W	11°58'59"
C-49	60.37'	60.00'	33.02'	57.86'	N16°39'12"E	57°38'59"
C-50	47.08'	60.00'	24.83'	45.88'	N34°39'04"W	44°57'33"
C-51	47.08'	60.00'	24.83'	45.88'	N79°36'35"W	44°57'28"
C-52	47.08'	60.00'	24.83'	45.88'	S55°25'53"W	44°57'35"
C-53	71.53'	60.00'	40.70'	67.37'	S01°12'03"E	68°18'17"
C-54	16.28'	60.00'	8.19'	16.23'	S43°07'39"E	15°32'53"
C-55	25.23'	30.00'	13.42'	24.49'	N26°48'24"W	48°11'23"
C-56	54.28'	150.00'	27.44'	53.99'	N07°39'21"E	20°44'06"
C-57	46.88'	30.00'	29.76'	42.26'	N47°28'59"W	89°32'34"
C-58	209.30'	150.00'	125.75'	192.73'	N52°11'11"W	79°56'49"
C-59	42.36'	30.00'	30.24'	42.60'	N42°31'01"E	90°27'26"
C-60	80.72'	210.00'	40.86'	80.22'	N13°43'22"W	22°01'21"
C-61	39.54'	30.00'	23.24'	36.74'	S13°01'38"W	75°31'21"
C-62	77.09'	119.21'	39.95'	75.75'	S69°18'51"W	37°03'06"
C-63	64.93'	179.21'	32.83'	64.58'	S77°27'36"W	20°45'35"
C-64	50.96'	179.21'	25.65'	50.79'	S58°36'03"W	16°17'31"
C-65	17.33'	30.00'	8.91'	17.09'	N67°20'09"E	33°05'42"
C-66	22.21'	30.00'	11.64'	21.71'	S74°54'10"E	42°25'39"
C-67	61.24'	210.00'	30.84'	61.03'	N62°02'38"W	16°42'33"
C-68	75.42'	210.00'	38.12'	75.02'	N80°41'16"W	20°34'43"
C-69	4.34'	210.00'	2.17'	4.34'	S88°25'53"W	1°10'59"
C-70	24.87'	150.00'	12.47'	24.85'	S07°27'44"E	9°30'05"
C-71	51.03'	280.00'	25.59'	50.96'	S07°55'58"E	10°26'32"

REV. No.	DATE	BY	CHK'D

**LAND DESIGN consultants**  
Civil Engineers and Surveyors  
8805 EAST AVENUE - MENTON, OHIO 44030  
TELEPHONE 228-8483 364-6838 804-LAND

**HIGHLAND PARK SUBDIVISION NO. 10**  
CITY OF AVON - LORAIN COUNTY - OHIO

DATE: March 23, 2001  
SCALE: HOR. 1"=50'  
VERT. none  
FILENAME: JRP/Plat10-2  
CHK'D BY:  
F.B. No.

RECORD PLAT

SHEET 2 OF 3  
CONTRACT No. Cent11-0001

TAX MAP DEPT. COPY # 01-00360

69/15

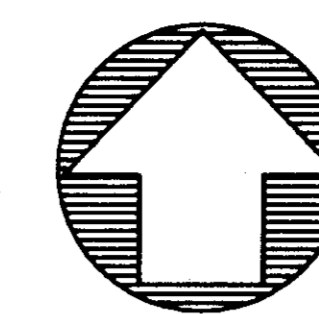
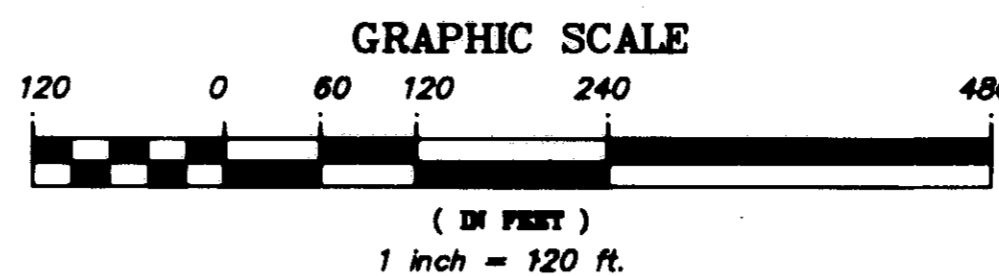
Highland Park Subdivision No.4  
Vol. 64 Pg. 56

Vol. 1045 Pg. 603,604  
P.P.N. 04-00-011-108-007

Section 11 Section 14

Section 12 Section 13

2669.49' Obs. 2669.56' Dds.  
Section Line



LAND DESIGN consultants  
Civil Engineers and Surveyors  
6888 EAST AVON HIGHWAY SUITE 1000  
AVON, OHIO 44001  
TELEPHONE 216-343-3333 FAX 216-343-3811

Survey Legend:  
Dd. = Recorded Deed  
Rec. = Recorded Plat  
Calc. = Calculated Distance  
Meas. = Measured distance  
Act. = Actual Distance Determined From Boundary Survey  
Obs. = Observed Distance  
D/M = Deed Distance Measured  
C/M = Calculated distance Measured

HCMC Aquisition, Inc.  
Vol. 240 Pg. 806  
P.P.N. 04-00-013-000-001

W. & E. Oebker  
Vol. 956 Pg. 275  
P.P.N. 04-00-013-000-004

377.39' Act. 379.00' Dd.  
T. & L. Stubenhofer  
20000677510  
P.P.N. 04-00-013-000-006

K. & K. Schatachneider  
990636866  
P.P.N. 04-00-013-000-284

330.18' Act. 330.00' Dd.  
W. & M. Mayton  
Vol. 284 Pg. 705  
P.P.N. 04-00-013-000-008

329.66' Act. 330.00' Dd.  
Susan K. Spaetzel & Bruce Klingshirn  
980553900  
P.P.N. 04-00-013-000-211

686.36' Act. 686.30' Dd.  
F. & M. DiFilippo  
Vol. 493 Pg. 933  
P.P.N. 04-00-013-000-182

R. & M. Liotta  
990597994  
P.P.N. 04-00-013-000-183

440.17' Act. 440.00' Dd.  
Anna Formanek, Tr.  
Vol. 1074 Pg. 748  
P.P.N. 04-00-013-000-193

Formanek Subdivision  
Vol. 18 Pg. 6-A  
S/L 4

Formanek Subdivision  
Vol. 18 Pg. 6-A  
S/L 7

339.94' Act. 340.00' Dd.  
G. & A. Brokaw Fd./Used  
Vol. 453 Pg. 510  
P.P.N. 04-00-013-000-187

S. Shuck & M. Stockard  
Vol. 434 Pg. 777  
P.P.N. 04-00-013-000-185

394.88' Calc. 395.00' Dd. 5/8" Pin Set  
N87°40'42"E

2675.82' Dd./Act.

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

John & Johanna Mueller Tr.  
990633924  
P.P.N. 04-00-012-103-135

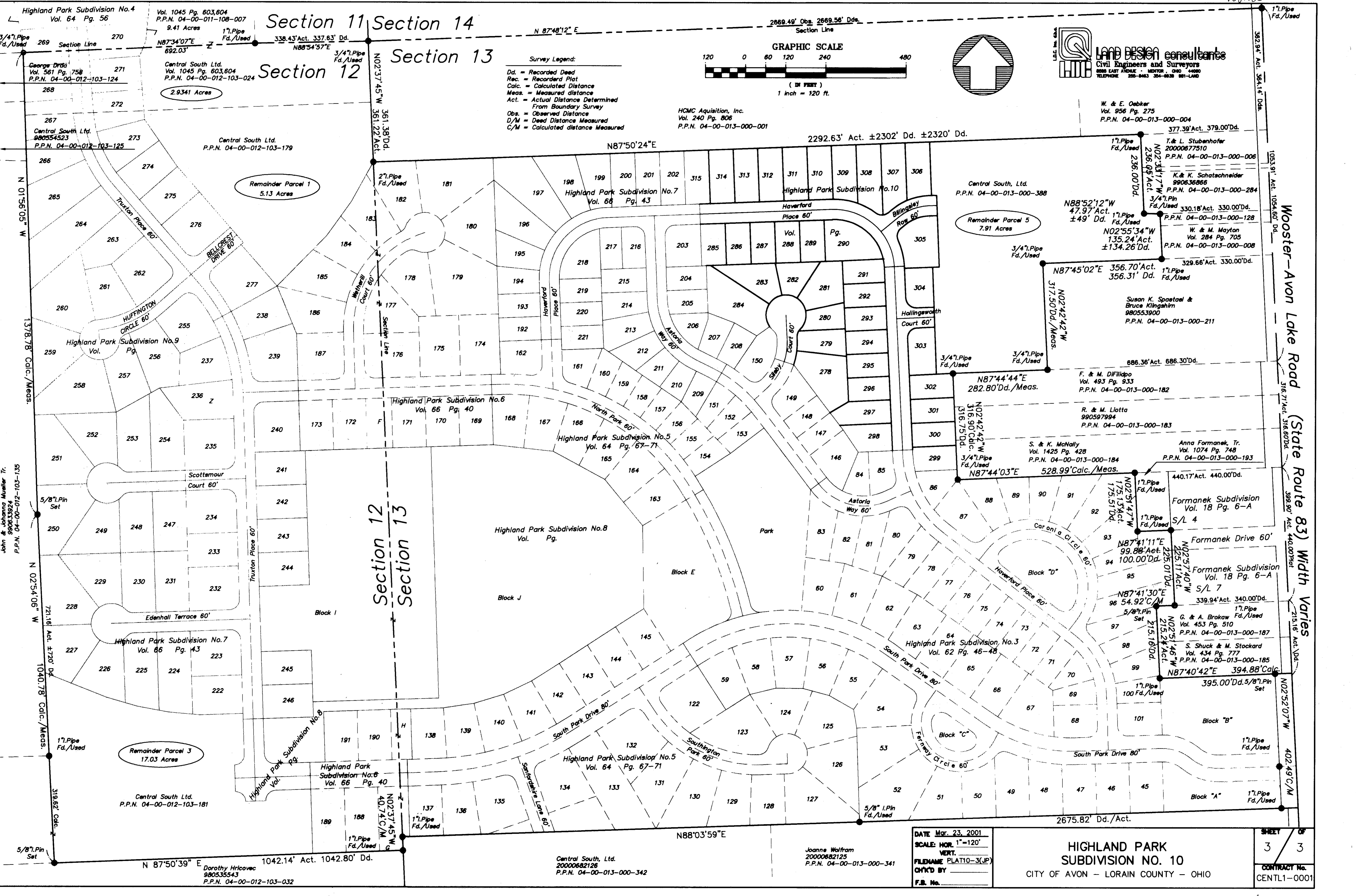
5/8" Pin Set

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

Wooster-Avon Lake Road (State Route 83) Width Varies



DATE Mar. 23, 2001  
SCALE: HOR. 1"=120'  
VERT. 1"=120'  
FILENAME PLAT10-3(JP)  
CHK'D BY  
F.S. No.

HIGHLAND PARK  
SUBDIVISION NO. 10  
CITY OF AVON - LORAIN COUNTY - OHIO

SHEET 3 OF 3  
CONTRACT No. CENTL1-0001