


# CAMELOT SUBDIVISION NO. 6

BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 1, CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO AND CONTAINING 19.2830 ACRES OF LAND OF WHICH 3.0568 ACRES ARE IN STREETS AND 16.2262 ACRES ARE WITHIN THE SUBDIVISION OF LOTS 168 TO 197, INCLUSIVE ARE WITHIN AND BEING THE SAME TRACT AS CONVEYED TO CAMELOT INVESTMENTS CO., DESCRIBED IN VOL. 1288, PG. 583, LORAIN COUNTY DEED RECORDS; HUNTINGTON WOODS BUILDING CO. & ALAN F. SCOTT, INC., A LIMITED PARTNERSHIP, DESCRIBED IN O.R. VOLUME 1065, PAGE 438, LORAIN COUNTY DEED RECORDS.

BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1  
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

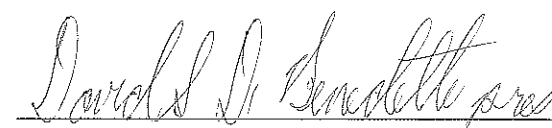
DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF AND ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT AND THAT SAID PLAT IS CORRECT.

  
EHTESHAM M. SUHAIL, P.E., P.S.

### OWNERS CERTIFICATE, ACCEPTANCE & DEDICATION


WE, THE UNDERSIGNED OWNERS, HUNTINGTON WOODS BUILDING COMPANY, AND ALAN F. SCOTT INC., HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS CAMELOT SUBDIVISION NO. 6, A SUBDIVISION OF LOTS 168 TO 197 INCLUSIVE AND DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE ALL STREETS SHOWN HEREON AND DESIGNATED AS BRIDLE COURT 60 FEET WIDE AND CHURCHILL DRIVE 60 FEET WIDE. WE GRANT ALL EASEMENTS FOR SEWERS AND DRAINAGE SHOWN HEREON TO PUBLIC USE. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS OF THE CITY OF AVON, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, WE, HUNTINGTON WOODS BUILDING COMPANY, BY DAVID S. DIBENEDETTO, PRESIDENT, HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF March, 2001.

  
HUNTINGTON WOODS BUILDING COMPANY  
BY DAVID S. DIBENEDETTO, PRESIDENT

STATE OF OHIO  
COUNTY OF CUYAHOGA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF March, 2001.

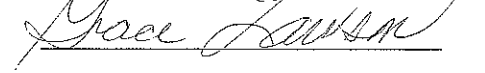
NOTARY PUBLIC   
GRACE LAWSON  
Notary Public, State of Ohio  
My Commission Expires October 18, 2001  
Recorded in Cuyahoga County

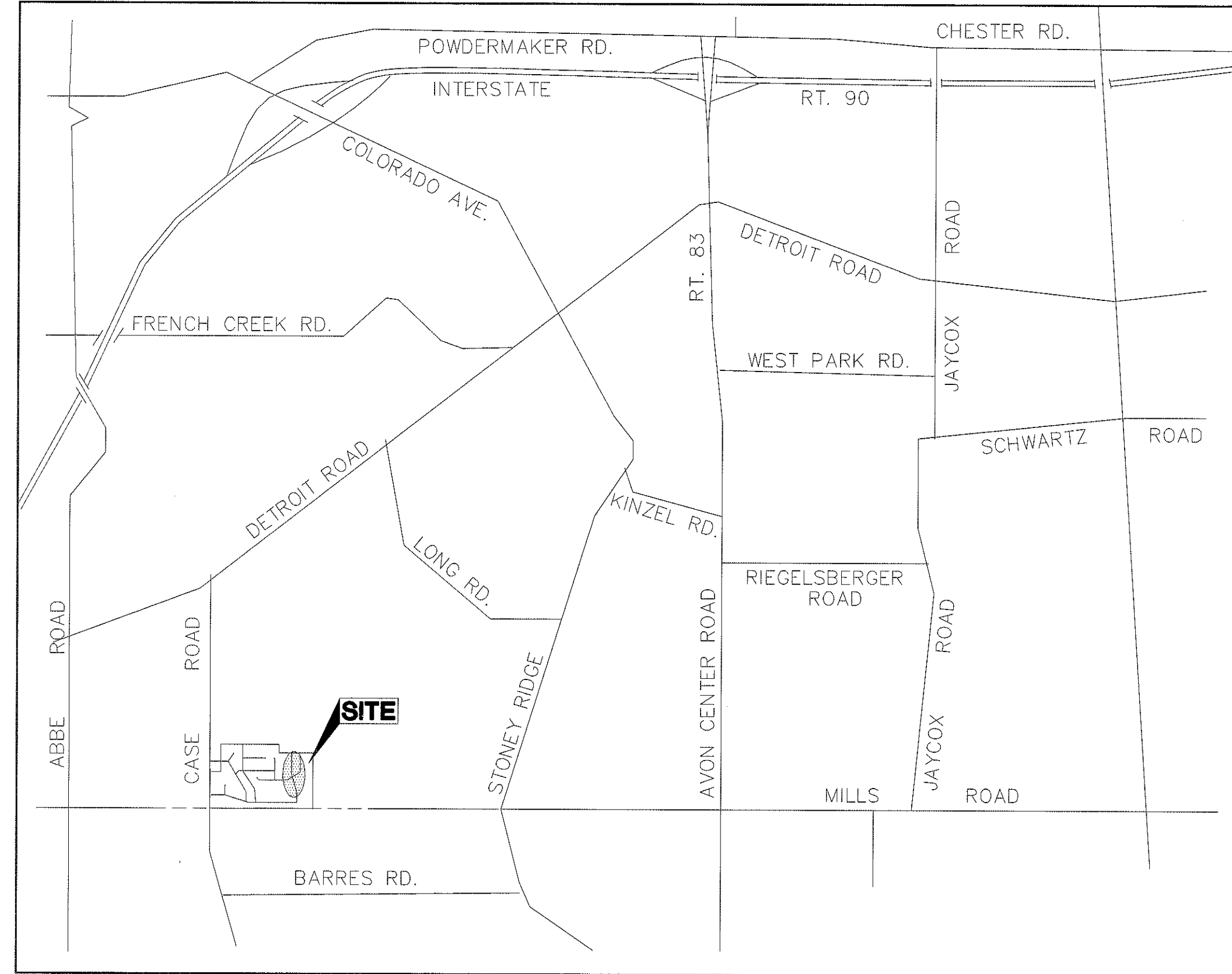
IN WITNESS WHEREOF, WE, ALAN F. SCOTT INC., BY ALAN F. SCOTT, PRESIDENT, HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF March, 2001.

  
ALAN F. SCOTT INC.  
BY ALAN F. SCOTT, PRESIDENT

STATE OF OHIO  
COUNTY OF CUYAHOGA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF March, 2001.


NOTARY PUBLIC   
GRACE LAWSON  
Notary Public, State of Ohio  
My Commission Expires October 18, 2001  
Recorded in Cuyahoga County




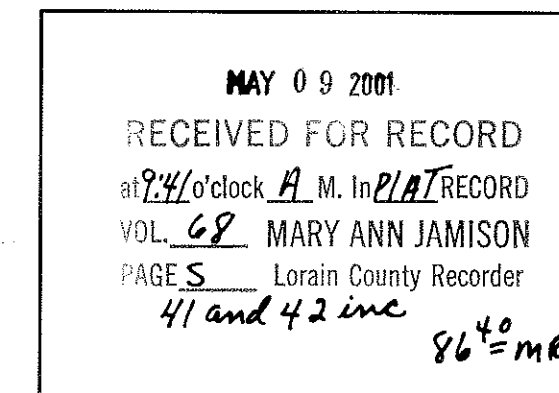
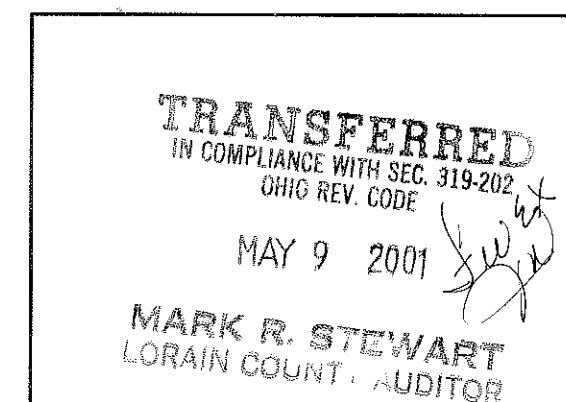
### VICINITY MAP

### APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 27th DAY OF March, 2001.  
  
MICHAEL BLUND, P.E., P.S.  
CITY ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 26th DAY OF March, 2001.  
  
JOAN BIGNA  
PLANNING COMMISSION CHAIRPERSON


THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 27th DAY OF March, 2001. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.  
  
SHAUN P. BRADY  
COUNCIL PRESIDENT



### UNDERGROUND EASEMENT

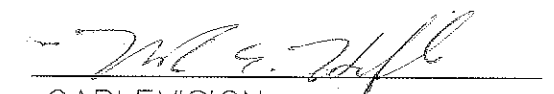
THE OWNERS OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING CO., CENTURY TELEPHONE, CABLEVISION, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEEES) A PERMANENT RIGHT-OF-WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREET LINES TO CONSTRUCT, RECONSTRUCT, OPERATE, SUPPLEMENT, REPAIR, MAINTAIN, RELOCATE, RENEW AND REMOVE SUCH UNDERGROUND ELECTRIC AND/OR COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW-GROUND MOUNTED TRANSFORMER INSTALLATIONS, SERVICE PEDESTALS, CONCRETE PADS, AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR THE GRANTEEES DISTRIBUTING AND TRANSMITTING ELECTRICITY AND/OR FOR COMMUNICATION SYSTEMS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE, UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND/OR COMMUNICATION SYSTEMS AND WITH THE RIGHT OF ACCESS, INGRESS, AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

  
HUNTINGTON WOODS BUILDING COMPANY

  
CLEVELAND ELECTRIC ILLUMINATING CO.

  
ALAN F. SCOTT INC.

  
CENTURY TELEPHONE

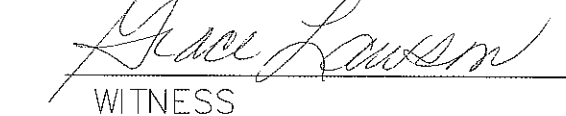
  
CABLEVISION

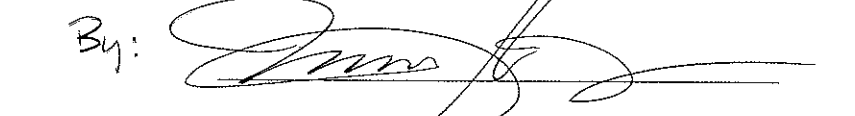
### UTILITY EASEMENT

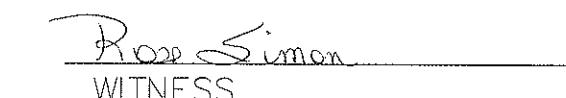
DRAINAGE, SEWER AND UTILITY EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND AND DO HEREBY GRANT UNTO THE CITY OF AVON, OHIO, AN OHIO MUNICIPAL CORPORATION (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTH AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AS SHOWN HEREON TO CLEAN, DEEPEN, WIDEN, IMPROVE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH IMPROVEMENTS ABOVE AND BELOW GROUND TO MAINTAIN AND/OR IMPROVE SUCH FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR MAINTAINING PUBLIC SERVICES, DRAINAGE AND UTILITIES AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SUCH DRAINAGE, PUBLIC UTILITIES AND FACILITIES, THE RIGHT TO CLEAN, DEEPEN, WIDEN, REPAIR, AUGMENT AND MAINTAIN PUBLIC DRAINAGE AND SERVICE WITHIN THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT.

### MORTGAGEE'S CERTIFICATION

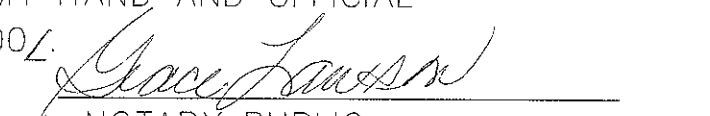
THIS IS TO CERTIFY THAT Park View Federal Savings Bank AS MORTGAGEE OF LANDS SHOWN HEREON, DOES HEREBY ACCEPT THIS PLAT OF "CAMELOT SUBDIVISION NO. 6" TO BE CORRECT AND DOES DEDICATE TO PUBLIC USE FOR ROAD PURPOSES, THE ROADS AS SHOWN HEREON.

  
WITNESS

By:   
WILLIAM J. HARA, JR.  
VICE PRESIDENT

  
WITNESS

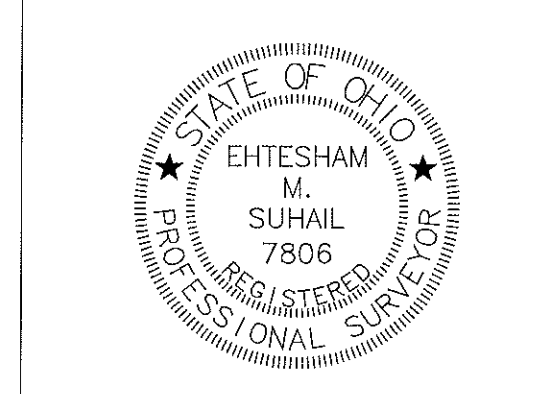
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED MORTGAGEE WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR OWN FREE ACT AND DEED.

IN TESTIMONY THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 15th DAY OF March, 2001.  
  
NOTARY PUBLIC  
MY COMM. EXPIRES 10/18/01

Box: MIDLAND TITLE (SALLY)

1.	12-07-00	INCREASED DEPTH OF SUBLOTS 176-180	H.S.	
NO.	DATE	REVISIONS	BY	REFERENCE DRAWINGS

**Suhail & Suhail Inc.**  
Consulting Engineers & Surveyors  
One Chagrin Highlands  
2000 Auburn Dr., Suite 200  
Beachwood, Ohio 44122  
(216) 378-7707 Fax: (216) 378-7712



DR. BY HS  
CHK. BY EMS  
DATE DEC. 07, 2000  
SCALE N.T.S.

**CAMELOT SUBDIVISION NO. 6**  
BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1  
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

**COVER SHEET  
FINAL PLAT**

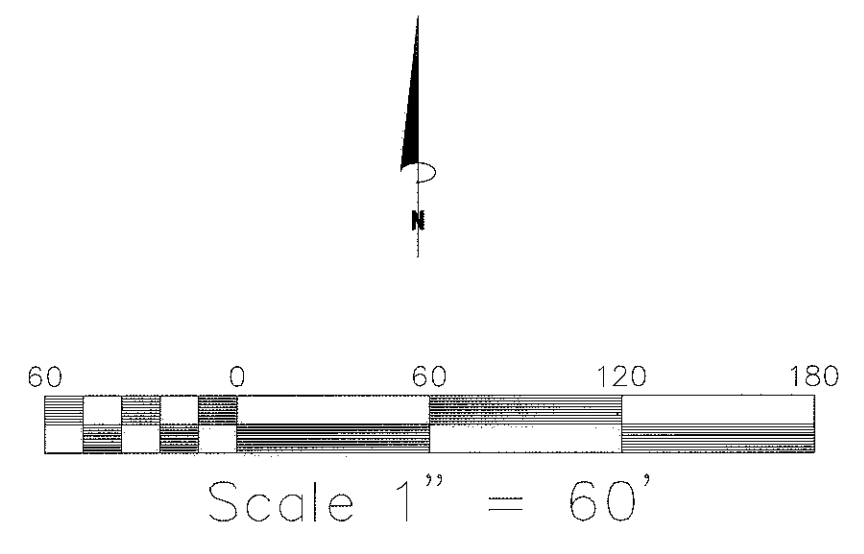
PREPARED FOR  
**HUNTINGTON WOODS BLDG. CO. & ALAN F. SCOTT, INC.**  
20697 Brookpark Road Ext.  
North Olmsted, Ohio 44070

S&S JOB NO. **00120**  
SHEET NO. **1 OF 2**

749203

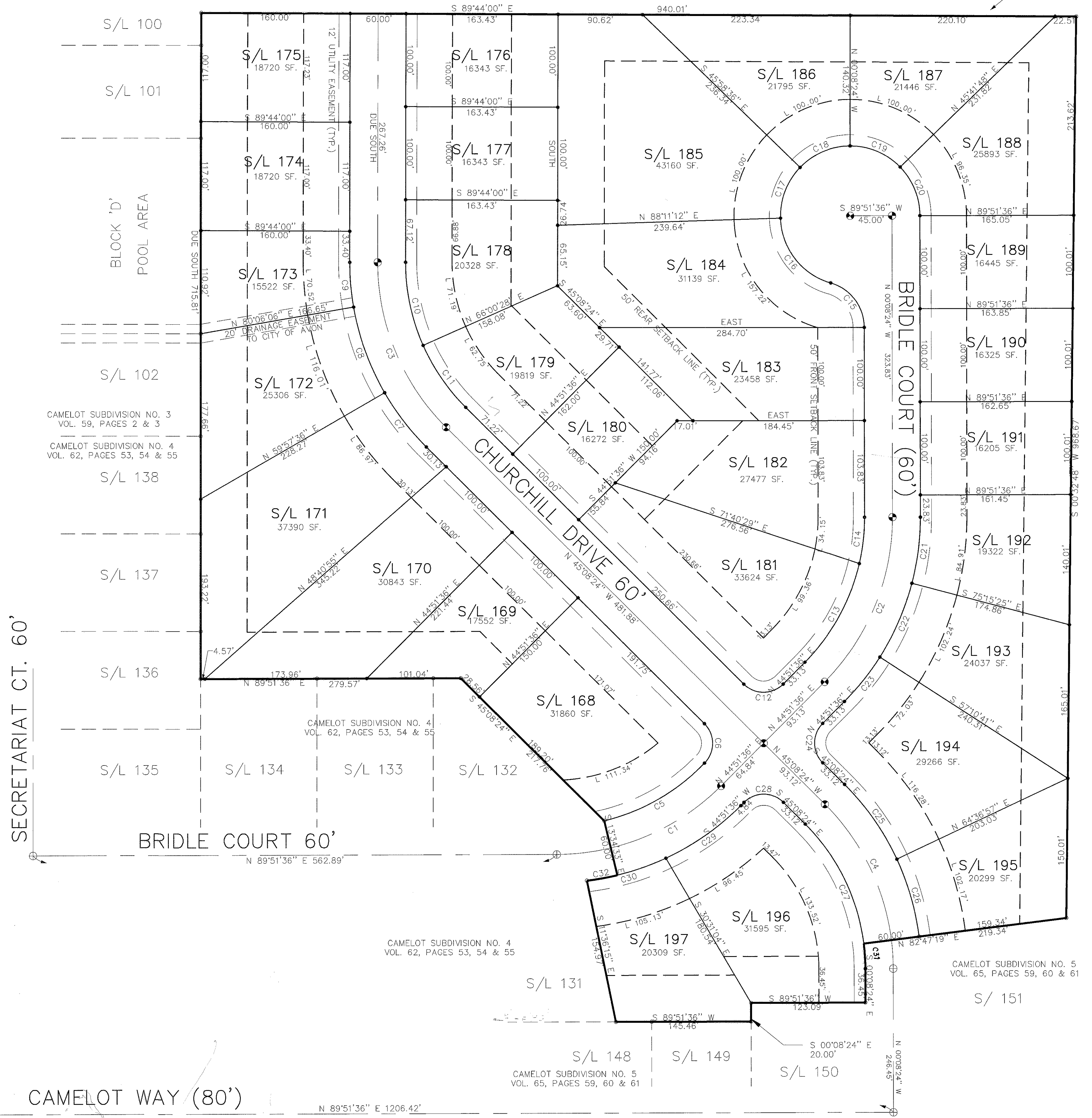
P.P. # 04-00-001-103-046  
WILLOWAY PROPERTIES  
INSTRUMENT # 990630548

749203



- MGN. SET OR TO BE SET
- ⊕ MGN. FOUND
- I.P. FOUND
- I.P. SET OR TO BE SET

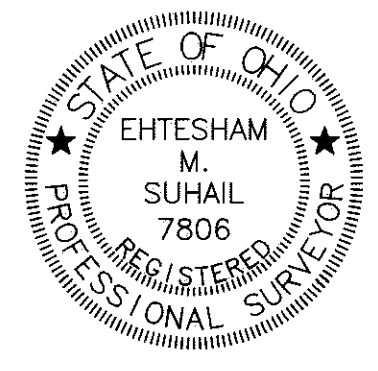
NUMBER	IC	CD	T	R	L	LC
C1	31°33'51"	N 60°38'31" E	70.66	250.00	137.72	135.99
C2	45°00'00"	N 22°21'36" E	103.55	250.00	196.35	191.34
C3	45°08'24"	S 22°34'12" E	103.91	250.00	196.96	191.91
C4	37°55'43"	S 26°10'33" E	85.91	250.00	165.50	162.49
C5	31°33'51"	N 60°38'31" E	62.18	220.00	121.20	119.67
C6	90°00'00"	S 00°08'24" E	30.00	30.00	47.12	42.43
C7	15°06'00"	N 37°35'24" W	37.11	280.00	73.79	73.58
C8	20°08'30"	N 19°58'09" W	49.73	280.00	98.43	97.92
C9	09°53'54"	N 04°56'57" W	24.25	280.00	48.37	48.31
C10	23°59'32"	S 11°59'46" E	46.75	220.00	92.12	91.45
C11	21°08'52"	N 34°33'58" W	41.07	220.00	81.20	80.74
C12	90°00'00"	N 89°51'36" E	30.00	30.00	47.12	42.43
C13	31°54'11"	N 28°54'31" E	62.88	220.00	122.50	120.92
C14	13°05'49"	N 06°24'31" E	25.25	220.00	50.29	50.18
C15	73°44'23"	N 37°00'36" W	37.50	50.00	64.35	60.00
C16	72°04'00"	N 37°50'47" W	54.56	75.00	94.33	88.24
C17	45°50'12"	N 21°06'18" E	31.71	75.00	60.00	58.41
C18	45°50'12"	N 66°56'30" E	31.71	75.00	60.00	58.41
C19	45°50'12"	S 67°13'18" E	31.71	75.00	60.00	58.41
C20	44°09'48"	S 22°13'18" E	30.43	75.00	57.81	56.39
C21	14°44'35"	N 07°13'53" E	36.22	280.00	72.05	71.85
C22	17°45'02"	S 23°28'42" W	43.72	280.00	86.75	86.40
C23	12°30'23"	S 38°36'24" W	30.68	280.00	61.12	61.00
C24	90°00'00"	N 00°08'24" W	30.00	30.00	47.12	42.43
C25	20°11'20"	S 35°02'44" E	49.85	280.00	98.66	98.15
C26	17°44'24"	S 16°04'53" E	43.70	280.00	86.69	86.35
C27	45°00'00"	N 22°38'24" W	91.13	220.00	172.79	168.38
C28	90°00'00"	S 89°51'36" W	30.00	30.00	47.12	42.43
C29	20°13'53"	N 54°58'33" E	49.95	280.00	98.87	98.36
C30	18°08'04"	S 74°09'31" E	44.68	280.00	88.62	88.25
C31	07°04'17"	S 03°40'32" E	13.59	220.00	27.15	27.13
C32	06°48'07"	N 79°49'30" E	16.64	280.00	33.24	33.22



P.P. # 04-00-001-103-046  
WILLOWAY PROPERTIES  
INSTRUMENT # 990630548

NO.	DATE	BY	REVISIONS	REFERENCE DRAWINGS

**Suhail & Suhail, Inc.**  
Consulting Engineers & Surveyors  
One Chagrin Highlands, Suite 200  
2000 Auburn Drive  
Beachwood, Ohio 44122  
(216) 378-7707 Fax: (216) 378-7712



DR. BY HS  
CHK. BY EMS  
DATE DEC. 07, 2000  
SCALE 1" = 60'

**CAMELOT SUBDIVISION NO. 6**  
BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1  
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

PREPARED FOR  
**HUNTINGTON WOODS BLDG. CO. & ALAN F. SCOTT, INC.**  
26697 BROOKPARK ROAD EXT.  
NORTH OLMPSTED, OHIO 44070

**FINAL PLAT**

S&S JOB NO. **00120** SHEET NO. **2 OF 2**