CHILLEMI LEAR ROAD RESUBDIVISION NO. 1

PLAT

SURVEYOR'S / ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT AT THE REQUEST OF THE OWNERS, J. & W. DEVELOPMENT CO., CHAD D. CHILLEMI AND PATRICIA CHILLEMI, I HAVE SURVEYED AND PLATTED THE CHILLEMI LEAR ROAD RESUBDIVISION NO. 1 AS SHOWN HEREON AND CONTAINING 4.0493 ACRES IN ORIGINAL AVON TOWNSHIP SECTION NO. 20, NOW IN THE CITY OF AVON LAKE. COUNTY OF LORAIN, STATE OF OHIO.

AT ALL POINTS INDICATED O 5/8" CAPPED (REITZ ENG.) IRON PINS WERE SET.

MEASUREMENTS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE ASSUMED AND FOR THE PURPOSE OF DESCRIBING ANGLES ONLY. THE PLAN REPRESENTS A SURVEY IN WHICH THE TRAVERSE OF THE EXTERIOR BOUNDARIES OF THE TRACT AND OF EACH BLOCK WHEN COMPUTED FROM FIELD MEASUREMENTS OF THE GROUND CLOSED WITHIN A LIMIT OF ERROR OF ONE (1) FOOT TO TEN THOUSAND (10,000) FEET OF THE PERIMETER BEFORE BALANCING THE SURVEY. THE SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYS, IN SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND ADJACENT PROPERTY DESCRIPTIONS HAVE BEEN CONSIDERED IN PERFORMING THIS SURVEY. ALL OF WHICH I CERTIFY TO BE CORRECT.

OCTOBER, 1999



ACREAGE IN 3 LOTS 3.5868 AC.
ACREAGE IN STREETS 0.4625 AC.
TOTAL 4.0493 AC.

JAMES T. SAYLER, OHIO REGISTERED SURVEYOR NO. S-7425

OWNERS CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THIS PLAT AND SURVEY, DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS AT OUR REQUEST AND AUTHORIZE ITS RECORDING. WE DO HEREBY DEDICATE TO PUBLIC USE THE STREETS SHOWN HEREON AND DESIGNATED AS COUNTRY CLUB DRIVE & LEAR ROAD.

J. & W. DEVELOPMENT CO. 32022 LAKE ROAD AVON LAKE, OH 44012

AVON LAKE, OH 44012

BY: 1 R. + D.

Y: CHAD D. CHILLEMI 750 LEAR ROAD AVON LAKE, OH 44012

PATRICIA CHILLEMI 750 LEAR ROAD AVON LAKE, OH 44012

NOTARY PUBLIC

COUNTY OF LORAIN)
STATE OF OHIO) SS
THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE DID PERSONALLY APPEAR CHAD D. CHILLEMI AND PATRICIA CHILLEMI
WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF THE CHILLEMI LEAR
ROAD RESUBDIVISION AND THAT THE SAME WAS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS ______, 18 2000.

NOTARY PUBLIC M

MELINDA M. BALDWIN, Notary Public State of Ohio & Wayne County

My commission expires Nov. 27, 2002

MY COMMISSION EXPIRES TO TEMBER 27 2002

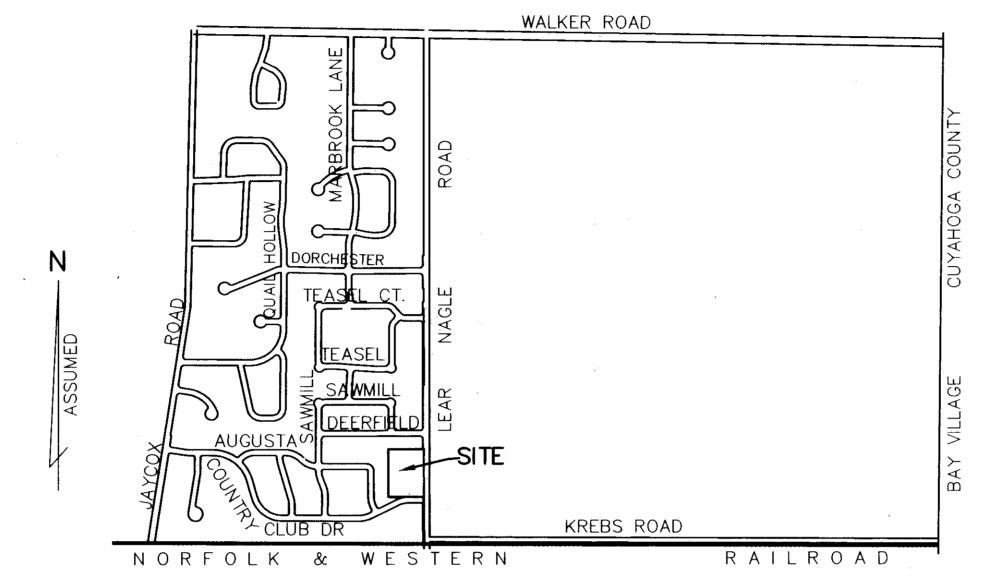
NOTARY PUBLIC

THE FOREGOING PLAT OF THE CHILLEMI LEAR ROAD RESUBDIVISION AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID CORPORATION.

MELINDA M. BALDWIN, Notary Public
State of Ohio & Wayne County
My commission expires Nov. 27, 2002

BEING ALL OF SUBLOT NO. 100 IN THE SWEETBRIAR SUBDIVISION NO. 7 OF PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 20 AS SHOWN BY THE RECORDED PLAT IN VOLUME 60 PG. 50 & 51 OF LORAIN COUNTY RECORDS AND PART OF AVON TOWNSHIP SECTION NO. 20 CITY OF AVON LAKE, COUNTY OF LORAIN, STATE OF OHIO

SITE MAP 1" = 1000'



EASEMENTS BETWEEN LOT OWNERS

J. & W. DEVELOPMENT CO., CHAD D. CHILLEMI & PATRICIA CHILLEMI, THE OWNERS OF THE WITHIN PLATTED LAND, CO HEREBY GRANT THE FOLLOWING EASEMENTS BETWEEN THE LOTS AS SHOWN HEREON. A PERMANENT RIGHT—OF—WAY EASEMENT TEN FEET (10') IN WIDTH FROM THE OWNER OF LOT 1 TO THE OWNER OF LOT NO.3 FOR THE PURPOSE OF INSTALLING UNDERGROUND POWER AND COMMUNICATION CABLES FROM THEIR EXISTING POINT OF TERMINATION IN THE 12' UTILITY EASEMENT TO THE EAST LINE OF LOT NO.3. A TEMPORARY RIGHT—OF—WAY EASEMENT THIRTY FIVE FEET (35') IN WIDTH FROM THE OWNER OF LOT 2 TO THE OWNER OF LOT 1 FOR THE PURPOSE OF MAINTENANCE OF THE EXISTING OVERHEAD POWER AND COMMUNICATION CABLES THAT SERVE THE DWELLING ON LOT 1. THIS TEMPORARY EASEMENT IS TO EXPIRE AT THE TIME THAT THE OVERHEAD POWER AND COMMUNICATION CABLES ARE ABANDONED.

12' UTILITY EASEMENT

J. & W. DEVELOPMENT CO., CHAD D. CHILLEMI & PATRICIA CHILLEMI, THE OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO THE ILLUMINATING COMPANY, CENTURYTEL COMPANY OF OHIO, AND CATV FACILITIES, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE "GRANTEES"), A PERMANENT RIGHT OF WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREETS LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC. AND COMMUNICATIONS CABLES. DUCTS. CONDUITS, SURFACE OR BELOW GROUND, MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE NECESSARY AND CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY, AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON. WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT TO INSTALL, MAINTAIN, REPAIR AND AUGMENT ELECTRIC AND COMMUNICATION FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENTS RIGHTS INDICATED HEREIN. GRANTEES SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEES SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEES. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

J. & W. DEVELOPMENT CO.

BY: Unas J. Butto Pres.

BY: (Millemi CHAD D. CHILLEMI

BY: Patricia Chillemi

REV. PER 12/14/99 SUMMARY OF STAFF COMMENTS

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE CHILLEMI LEAR ROAD RE—SUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE, AND FIND THE MONUMENTS SET ARE SUFFICIENT TO DEFINE THE STREETS AS SHOWN HEREON.

AVON LAKE MUNICIPAL ENGINEER WADE M. MERTZ, P.E.

PLANNING COMMISSION

AVON LAKE PLANNING COMMISSION SECRETARY-

CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT OF THE CHILLEMI LEAR ROAD RESUBDIVISION NO. 1 HAS BEEN ACCEPTED BY THE COUNCIL OF THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO BY ORDINANCE NO. 240-2000 PASSED THE 23 DAY OF OCCUPANTY, OHIO BY 19 2000

Vincent M. Urbin

CLERK OF COUNCIL
KATHLEEN LYNCH

VINCENT M. URBIN

LAW DIRECTOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PLAT OF THE CHILLEMI LEAR ROAD RESUBDIVISION NO. 1 AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES

OF THE CITY OF AVON LAKE.

AVON LAKE LAW DIRECTOR GEOFFREY R. SMITH

MORTGAGEE'S CERTIFICATE

THIS IS TO CERTIFY THAT GECAPITAL MITTINGE DEFICIES, Inc.
MORTGAGEE OF LANDS CONTAINED WITHIN THIS PLAT OF THE CHILLEMI LEAR ROAD
RESUBDIVISION AS SHOWN HEREON AND REPRESENTED BY THE UNDERSIGNED, DOES
HEREBY ACCEPT THIS PLAT OF SAME TO BE CORRECT AND DEDICATES FOREVER TO
PUBLIC USE THE STREETS SHOWN HEREON AND DESIGNATED AS COUNTRY CLUB DRIVE
AND LEAR ROAD.

Louis R. Stommor Arot. Vice tresiden

NOTARY PUBLIC

DENAE M HIGBEE

COMME 211550190

CONTRIT CALEDONAL

SAN ESTERA CONTRIT CONTRIT CONTRIT CONTRIT CONTRIT CONTRIT CONTRIT CONTRIT CONTRIT CONTRIBUTION CONTRIBUTION

COUNTY OF LORAND STATE OF OHIO SS

THIS IS TO CERTIFY THAT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DID PERSONALLY APPEAR WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING PLAT OF THE CHILLEMI LEAR ROAD RESUBDIVISION AND THAT THE SAME WAS THEIR FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS _______, 19 2000_.

NOTARY PUBLIC

DEC 20 2000

MARKR. STEWART

LORAIN COUNTY AUDITOR

RECEIVED FOR RECORD

at 18:38 o'clock P M. In Plot RECORD

VOL. 61 MARY ANN JAMISON

PAGE 5 Lorain County Recorder

144 845

LORAIN COUNTY RECORDER

Call Chad Chillemia 933-2120 when ready for sickup

Le HENRY G. REITZ GINEERING COMPANY

ENGINEERING COMPANY
4214 ROCKY RIVER DRIVE
CLEVELAND, OHIO 44135
PHONE: (216) 251-3033

OCTOBER 1999

86.40

(Sue R)

CHILLEMI LEAR ROAD RESUBDIVISION NO. 1

REVISED PER COUNTY TAX MAP DEPT