$\Delta = 50^{\circ}55^{\circ}15^{\circ}$

 $R = 185.00^{\circ}$

T = 88.08'

L = 164.42' $Ch. = 159.06^{\circ}$

Ch Brg = N24"04'12"E

SUBDIVISION PLAT RED TAIL DEVELOPMENT NO. 5

PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 24 CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO CONTAINING 3.2048 ACRES OF LAND OF WHICH 1.0198 ACRES ARE DEDICATED STREETS, 0.0850 ACRES ARE IN BLOCKS AND 2.1000 ACRES ARE WITHIN THE SUBDIVISION OF LOTS 335 TO 348 INCLUSIVE.

SEPTEMBER 15, 2000

NO475'51"E

337 8,246 S.F

VIA SAN ANGELO

S80'51'32"W

S80'51'32"W

345 6,281 S.F.

S0178'04"E

S28'39'19"E

RED TAIL GOLF CLUB, LLC

PARCEL NO. 3

335 8,713 S.F.

Doc. No. 990639209

588'36'35**"**W

ARCHITECTURAL CONCEPTS, INC

Doc. No. 20000688440

S44'07'37"E

PROPERTY CURVE DATA

Ch Brg = \$67'41'25"W

 $\Delta = 3679'10'$

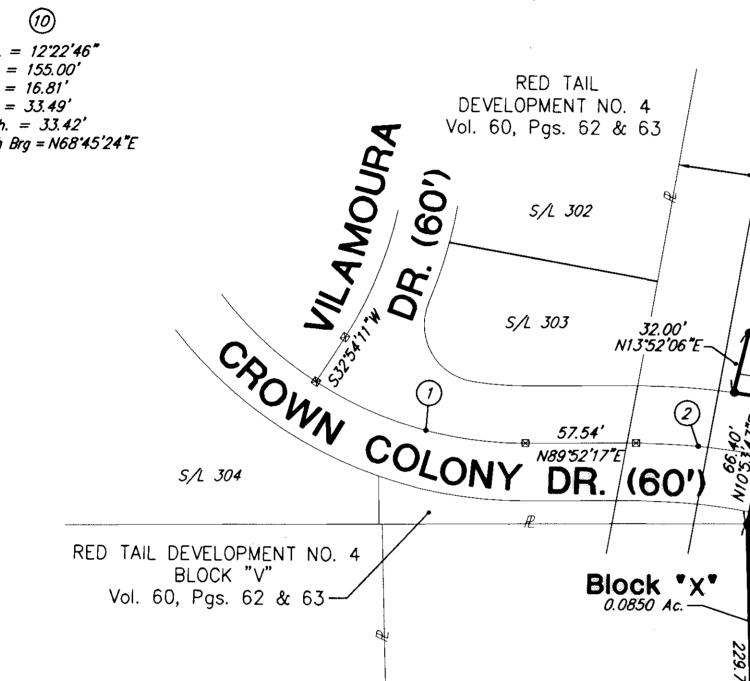
R = 185.00'

T = 60.68'

L = 117.27'

Ch. = 115.32'

 $\Delta = 12^{\circ}22^{\circ}46^{\circ}$ $\Delta = 0305'51$ $\triangle = 11.52.19$ R = 370.00'R = 253.00'R = 155.00'T = 16.81'T = 10.00'T = 26.31'L = 33.49'L = 20.00'L = 52.42'Ch. = 52.33'Ch. = 33.42'Ch Brg = S80'39'09"E Ch Brg = S79°54'50"W Ch Brg = N68'45'24"E



 $\Delta = 16^{\circ}21^{\circ}07^{\circ}$

R = 277.00'

T = 39.80'

L = 79.05'

Ch. = 78.79'

Ch Brg = S5717'39"W

 $\Delta = 36'43'54'$

R = 283.00'

T = 93.95'

L = 181.43'

Ch. = 178.34'

Ch Brg = S67°29'03"W

SE	TBACK	TABL	EΑ	
Lot Number	Side	Side	Front	Rear
335	5'	5'	20'	20'
336	5'	5'	20'	20'
337	5'	5'	20'	20'
338	<i>5</i> ′	<i>5</i> ′	20'	20'
339	5'	5'	20'	20'
340	<i>5</i> ′	5'	20'	20'
341	5'	5'	20'	20'
342	5'	5'	20'	20'
343	5'	5'	20'	20'
344	5'	5'	20'	20'
345	5'	5'	20'	20'
346	5'	5'	20'	20'
347	5'	5'	20'	20'
348	5'	5'	20'	20'

		(CURVE TABLE			
Curve No.	Radius	De/ta	Arc Length	Tangent	Chord	C Leng
C1	150.00'	27'39'42"	72.42'	36.93	N6576'22"W	71.7
C2	150.00'	11'32'25"	30.21'	<i>15.16</i>	N45'40'19"W	30.1
C3	25.00'	7501'45"	32.74'	19.19	S77"24'59"E	30.4
C4	215.00'	20'46'52"	77.98'	39.42	S75'27'34"W	77.5
C5	25.00'	7471'17"	32.37'	18.90	NO3'22'32"W	30.1
C6	215.00	35°06'32"	131.74'	68.01	S16'09'51"W	129.6
<i>C7</i>	155.00'	14'44'03"	39.86'	20.04	S05'58'37"W	39.7
C8	155.00'	25'41'42"	69.51'	<i>35.35</i>	S2671'29"W	68.9
<i>C9</i>	155.00'	23'31'41"	63.65'	<i>32.28</i>	S50'48'10"W	63.2
C10	155.00	10'54'12"	29.50'	14.79	S80'23'54"W	29.4.
C11	313.00'	6'26'27"	35.18'	17.61	N82'37'46"E	35.1
C12	313.00'	1003'51"	54.98'	27.56	N74'22'38"E	54.9
C13	253.00'	24'51'35"	109.77'	<i>55.76</i>	N61'32'53"E	108.9
C14	313.00	9'28'15"	51.74'	25.93	N64'36'35"E	51.6
C15	313.00	972'07"	50.27'	25.19	N5576'24"E	50.2.
C16	307.00'	272'16"	12.70'	6.35	S5078'13"W	12.70
C17	313.00	13315"	8.49'	4.25	N4953'43"E	8.4.
C18	247.00'	9'39'49"	41.66'	20.88	S53'57'00"W	41.6
C19	307.00	9'59'05"	53.50'	26.82	S56 28'54"W	53.4.
C20	247.00'	6'41'18"	28.83'	14.43	S62°07'33"W	28.8
C21	307.00'	3'59'46 "	21.41'	10.71	563'28'19"W	21.4

UNDERGROUND EASEMENT

JOHN & SONYA R. PAHYS 4-00-024-128-095 VOL 1163, PG 772

THE OWNER OF THE WITHIN PLATTED LAND DOES HEREBY GRANT UNTO THE OHIO EDISON COMPANY, CENTURY TELEPHONE COMPANY, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNEES (HEREIN AFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT OF WAY EASEMENT TEN FEET (10') IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND LANDS SHOWN HEREON AND PARALLEL WITH ALL STREET LINES TO CONTRUCT. PLACE OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS, PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT FOR THE GRANTEES TO DISTRIBUTE AND TRANSMIT ELECTRICITY AND COMMUNICATIONS SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEES MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT SHALL INCLUDE THE RIGHT OF INSTALL, MAINTAIN, REPAIR, AND AUGMENT ELECTRIC AND COMMUNICATIONS FACILITIES OUTSIDE THE ABOVE DESCRIBED PREMISES AND SHALL ALSO INCLUDE THE RIGHT OF ACCESS, INGRESS, AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR THE PURPOSE OF EXERCISING ANY OF THE EASEMENT RIGHTS INDICATED HEREIN. GRANTESS SHALL AT THEIR EXPENSE RESTORE THE LAND TO ITS CONDITION AS IT EXISTED IMMEDIATELY PRIOR TO THE WORK PERFORMED BY GRANTEES, EXCEPT GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACING OR REPAIRING ANY PERMANENT STRUCTURES, TREES OR SHRUBS WHICH ARE LOCATED WITHIN THE EASEMENT BOUNDARIES AND ARE DAMAGED OR REMOVED AS A RESULT OF WORK PERFORMED AS PROVIDED FOR HEREIN BY GRANTEE. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

THIS IS TO CERTIFY TO THE OWNERS OF LAND SHOWN HEREON THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR LAND SURVEYS SECTION 4733.37 OF THE OHIO ADMINISTRATIVE CODE. FURTHER THAT THIS PLAT IS A CORRECT REPRESENTATION FROM PART OF A BOUNDARY SURVEY MADE BY JAMES A. RESAR, REGISTERED OHIO SURVEYOR NO. 6361. DISTANCES SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF; BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE SHOWN TO DEFINE ANGLES ONLY; IRON PINS AND MONUMENTS WERE FOUND OR SET -AS-INDICATED ON THE PLAT.

RED TAIL GOLF CLUB, LLC

PARCEL NO. 6

Doc. No. 990639209

SCALE IN FEET l" = 50'

LEGEND

• 5/8 Capped Iron Pin Set

Iron Pin Found

■ Proposed Iron Pin Monument Box Assembly

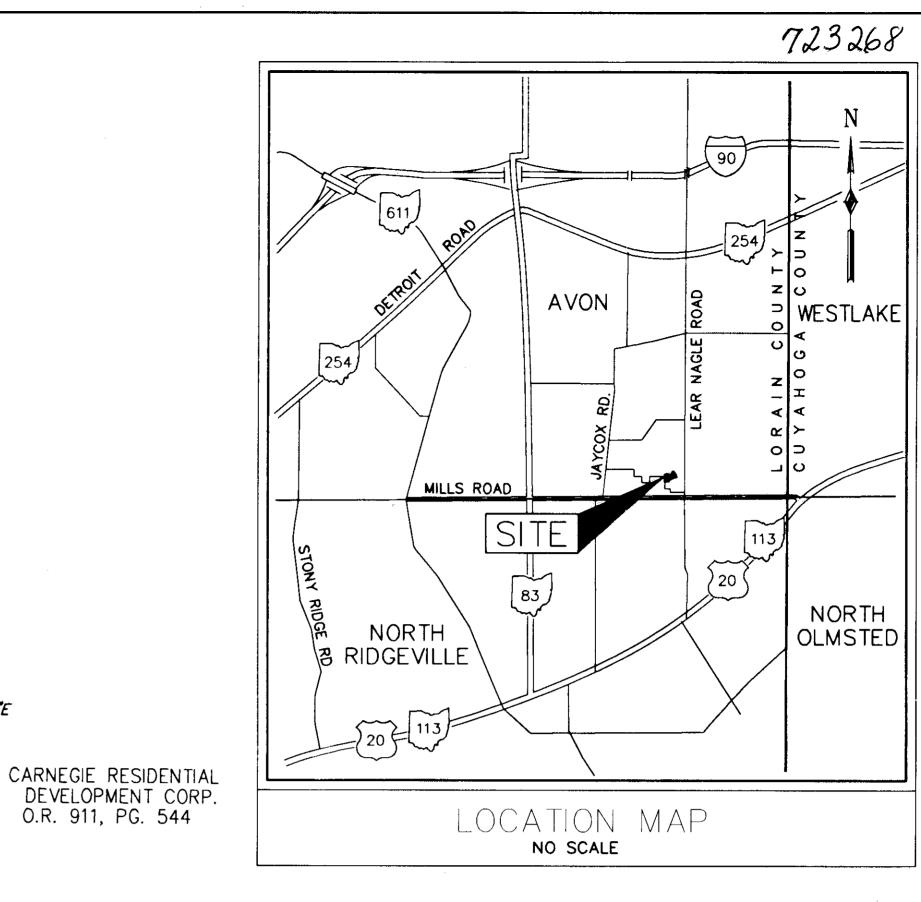
DONALD W. KAMINSKI, CIVIL ENGINEER & SURVEYOR



N65"28'12"E

O.R. 911, PG. 544

N88°29'57"W



OWNERS CERTIFICATION **ACCEPTANCE**

WE, THE UNDERSIGNED OWNER, ARCHITECTURAL CONCEPTS. INC. HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS RED TAIL DEVELOPMENT NO. 5, A SUBDIVISION OF LOTS 335 TO 348 INCLUSIVE, AND STREET DEDICATION AS SHOWN FOR CROWN COLONY DRIVE AND VIA SAN ANGELO, 60' WIDE, AND DO HEREBY ACCEPT THIS PLAT AS SAME.

IN WITNESS WHEREOF, WE ARCHITECTURAL CONCEPTS, INC., BY ROBERT CORNA, PRESIDENT, HAVE HEREUNTO SET OUR HANDS THIS 7 DAY OF 100 2000.

ARCHITECTURAL CONCEPTS, INC. CORPORATION

STATE OF OHIO COUNTY OF LORAIN

S. S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7 DAY OF NOW 2000.

NOTARY PUBLIC MY. COMM. EXPIRES 7-30.2003

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS <u></u>DAY

OF _1/6U.__2000. PLANNING COMMISSION—CHAIRPERSON THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 6 DAY

OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED

RANSFERRE IN COMPLIANCE WITH SEC 319-202 OHIO REV. CODE 1/1/1 DEC 1 4 2011 MARK R. STEWAR LORAIN COUNTY AUDITOR

RECEIVED FOR RECORD at356 clock P M. InPLOTRECORD VOL. 67 MARY ANN JAMISON PAGE 40 Lorain County Recorder BOX + Sue R LORAIN COUNTY RECORDER

LNC. EERS

2 OPMENT TAIL DENDIVISION RED SUBI PHA

> HORIZ. SCALE AS SHOWN ERT. SCALE ___ **VMB**

9/15/00 478-1-PT