

1705047

1705047

HIGHLAND PARK SUBDIVISION NO. 7

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 12 & 13 NOW IN THE CITY OF AVON - COUNTY OF LORAIN - STATE OF OHIO

TRANSFERRED
IN COMPLIANCE WITH SEC. 319-202
OHIO REV. CODE
SEP 7 2000
MARK R. STEWART
LORAIN COUNTY AUDITOR

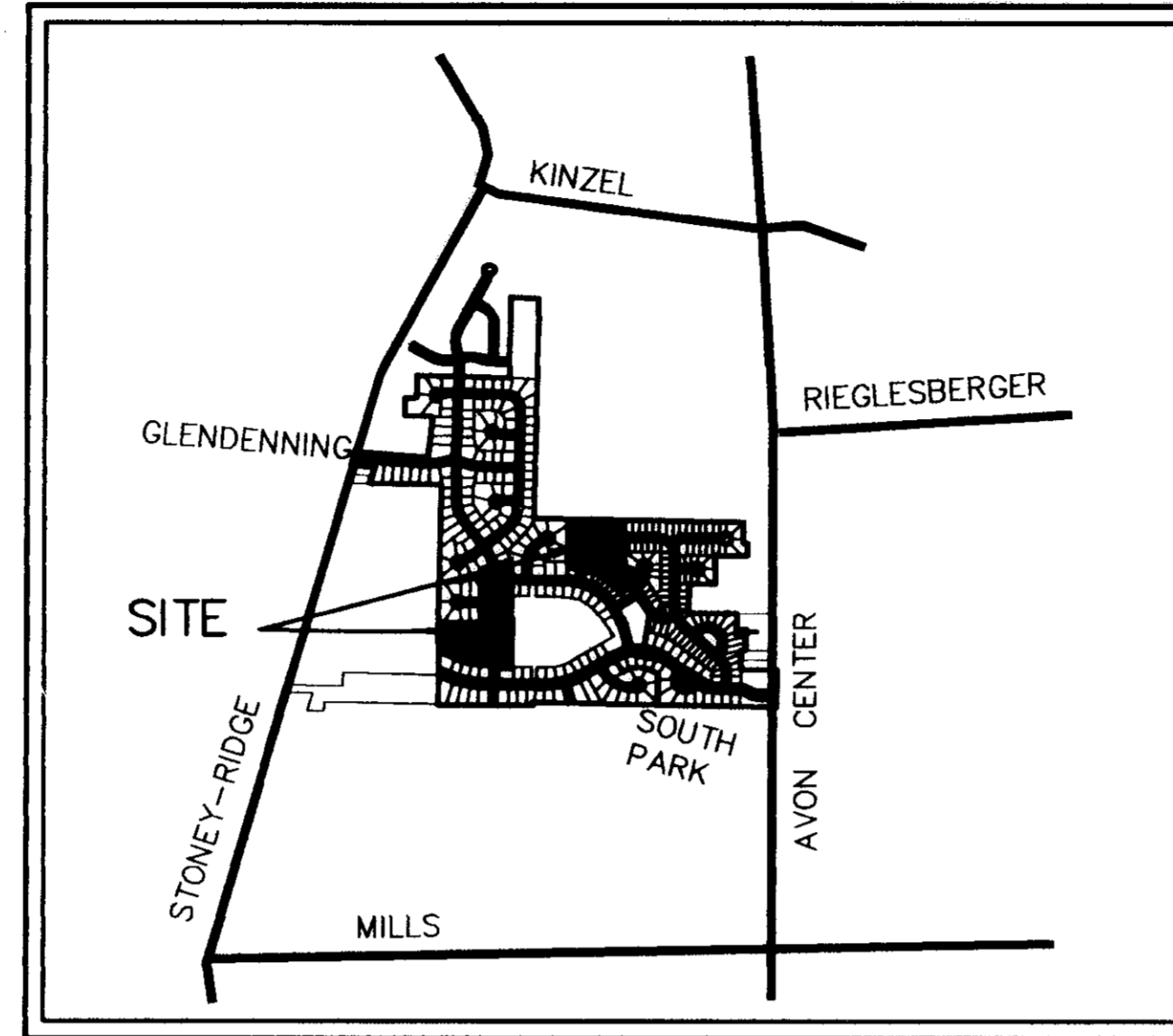
ACCEPTANCE AND DEDICATION

BE IT KNOWN THAT THE UNDERSIGNED, CENTRAL SOUTH LIMITED PARTNERSHIP AND DALE AND KATHLEEN SMITEK. HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS HIGHLAND PARK SUBDIVISION NO. 7, A SUBDIVISION OF SUB LOTS 192 THROUGH 246 INCLUSIVE, AND DOES HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE, AS SUCH, ALL STREETS SHOWN HEREON AND DESIGNATED AS EDENHALL TERRACE, SCOTTSMOUR COURT, TRUXTON PLACE, ASTORIA WAY NORTH PARK DRIVE AND HAVERFORD PLACE, ALL (60) FEET IN WIDTH.

AND DOES HEREBY GRANT UNTO THE HOMEOWNERS' ASSOCIATION OF PHASE 3, HIGHLAND PARK SUBDIVISION, INC. WITHIN HIGHLAND PARK SUBDIVISION NO. 7 CERTAIN AREAS OF LAND DESIGNATED AS "BLOCK J", SAID AREA IS NOT GRANTED FOR USE BY THE GENERAL PUBLIC, BUT IS GRANTED FOR THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS WITHIN HIGHLAND PARK SUBDIVISION NO. 7 AS MORE FULLY PROVIDED IN THE "HIGHLAND PARK SUBDIVISION DECLARATION OF COVENANTS AND RESTRICTIONS", AS SHOWN RECORDED IN DOCUMENT No. 618065 OF LORAIN COUNTY RECORDS. THE TERMS AND CONDITIONS SET FORTH ARE HEREBY INCORPORATED BY REFERENCE AS THOUGH FULLY WRITTEN HEREIN AND EACH SUB LOT OWNER SHALL BE ENTITLED TO THE BENEFITS SUBJECT TO THE OBLIGATIONS THEREOF.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON, OHIO EDISON COMPANY, THE CENTURY TELEPHONE COMPANY OF OHIO, COLUMBIA GAS, AND CABLEVISION, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS GRANTEEES) A PERMANENT EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUB LOTS AS SHOWN HEREIN, PARALLEL WITH AND CONTIGUOUS TO ALL STREET LINES TO CONSTRUCT, PLACE OPERATE, MAINTAIN, REPAIR RECONSTRUCT AND RELOCATE SUCH UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES, DUCTS, CONDUITS, SURFACE OR BELOW GROUND MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING ELECTRICITY AND COMMUNICATION SIGNALS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES, WHICH MAY INTERFERE WITH THE INSTALLATION, REPAIR, MAINTENANCE OR OPERATION OF SAID ELECTRIC AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES OUTSIDE OF THE ABOVE DESCRIBED EASEMENT PREMISES AND THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF RIGHT OF WAY AND EASEMENT GRANT. ALL SUB LOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

AND DOES HEREBY GRANT UNTO THE CITY OF AVON "DRAINAGE EASEMENTS" AS SHOWN HEREON FOR PURPOSES OF INGRESS AND EGRESS TO FACILITIES AND TO LAY, MAINTAIN, REPLACE OR REMOVE PIPE, MANHOLES, DITCHES, SWALES AND/ OR OTHER APPURTENANCES. NO STRUCTURES, FENCE OR LANDSCAPING OTHER THAN GRASS IS TO BE CONSTRUCTED IN DRAINAGE EASEMENTS. THE CITY IS RESPONSIBLE FOR REPLACING ONLY GRASS IN EASEMENT AREAS.



VICINITY MAP
N.T.S.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS INCLUDING THE APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF AVON, OHIO FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM OR UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, GARY SMITEK, GENERAL PARTNER OF CENTRAL SOUTH LIMITED PARTNERSHIP AND DALE AND KATHLEEN SMITEK HAS HEREUNTO SET THEIR HAND AT Avon OHIO, THIS 15th DAY OF August, 2000.

BY: Gary Smith, General Partner
GARY SMITEK, GENERAL PARTNER
Dale Smith
DALE SMITEK
Kathleen Smith
KATHLEEN SMITEK

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

Cheryl Young
WITNESS
Shirley E. Nicola
WITNESS

STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, GARY SMITEK, GENERAL PARTNER, CENTRAL SOUTH LIMITED PARTNERSHIP AND DALE AND KATHLEEN SMITEK, WHO ACKNOWLEDGED THAT THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR VOLUNTARY ACT AND DEED PERSONALLY AND THE VOLUNTARY ACT AND DEED OF CENTRAL SOUTH LIMITED PARTNERSHIP AND DALE AND KATHLEEN SMITEK.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Avon OHIO, THIS 15th DAY OF August, 2000.

Shirley E. Nicola
NOTARY PUBLIC
Shirley L. Neale
Notary Public, State of Ohio
My Commission Expires March 31, 2005

MORTGAGE RELEASE

BE IT KNOWN THAT Northern Savings and Loan Company MORTGAGEE OF THE LAND INDICATED ON THE ANNEXED PLAT DOES HEREBY JOIN IN THE ABOVE DEDICATION AND RELEASE FROM THE OPERATION AND LIEN OF THE MORTGAGE HELD BY IT, ON SAID PREMISES AS RECORDED IN VOLUME 617366, PAGE 1560 OF LORAIN COUNTY RECORD OF MORTGAGES, EDENHALL TERRACE, SCOTTSMOUR COURT, TRUXTON PLACE, ASTORIA WAY, HAVERFORD PLACE AND NORTH PARK DRIVE, ALL 60 FEET WIDE, AND THE EASEMENTS HEREIN GRANTED AND RESERVED. IN WITNESS WHEREOF Northern Savings and Loan Company HAS CAUSED INSTRUMENT TO BE SUBSCRIBED IN ITS NAME BY Martin Rowe, V.P. and Gerald E. Schaefer, A.V.P. THEREUNTO DULY AUTHORIZED AND ITS SEAL HEREUNTO AFFIXED AT Elyria, OHIO, THIS 15 DAY OF August, 2000.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:
Carol J. Kirkpatrick
Carol J. Kirkpatrick
Karen A. Bevan
Karen A. Bevan
Martin Rowe
Martin Rowe
Gerald E. Schaefer
Gerald E. Schaefer
BY: Assistant Vice President

STATE OF OHIO }
COUNTY OF LORAIN }

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED, Northern Savings and Loan Company THROUGH: Martin Rowe, V.P. and Gerald E. Schaefer, A.V.P. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME WAS THEIR FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID COMPANY.

IN TESTIMONY WHEREOF, I HAVE HEREBY AFFIX MY HAND AND OFFICIAL SEAL AT Elyria, OHIO, THIS 15 DAY OF August, 2000.

Carol J. Kirkpatrick
NOTARY PUBLIC
CAROL J. KIRKPATRICK
Notary Public, State of Ohio
My Commission Expires July 31, 2005

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 19 DAY OF August, 2000.

William Brundage, P.E., P.S.
AVON CITY ENGINEER

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 14 DAY OF August, 2000.

John P. ...
PLANNING COMMISSION CHAIRPERSON

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 14 DAY OF August, 2000. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.

Shawn ...
COUNCIL PRESIDENT

BOUNDARY SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE 216.6048 ACRE PARCEL OF LAND LOCATED BETWEEN STONEY RIDGE ROAD AND WOOSTER-AVON LAKE ROAD IN THE CITY OF AVON, OHIO, AND PREPARED THE ATTACHED PLAT FOR CENTRAL SOUTH LTD, AN OHIO LLC IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, BASED ON A SURVEY ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS WERE FOUND OR SET AT ALL CORNERS INDICATED.

Richard A. Thompson, Jr.
RICHARD A. THOMPSON, JR. P.S. NO. 7388

6-14-00
DATE



NOTES

ALL SINGLE FAMILY LOTS REQUIRE A MINIMUM 12' SIDYARD SETBACK.
ALL REAR SUB LOT CORNERS TO BE SET PRIOR TO ACCEPTANCE.

SEP 7 2000
RECEIVED FOR RECORD
at 2:58 P.M. in PLAT RECORD
VOL. 66 MARY ANN JAMISON
PAGE 43 Lorain County Recorder
thru 49 inc PLAT
Boy, Midland Title 216.00
(John Smith) 2885 48.00
264.00
cc

AREA TABULATION PHASE 7

SUBLOTS	18.0824 AC.
BLOCK I	7.1405 AC.
RIGHT/OF/WAY	4.5558 AC.
TOTAL	29.7787 AC.

AREA BREAKDOWN

SECTION 12	18.4031 AC.
SECTION 13	11.3756 AC.

COMBINED DENSITY - SUBDIVISION NO. 6 & 7

78 UNITS = 1.800 UNITS/ACRE DENSITY
43.3333 ACRES

REV. No.	DATE	BY	CHK'D

LAND DESIGN consultants
Civil Engineers and Surveyors
8205 EAST AVENUE - WENTON, OHIO 44090
TELEPHONE 225-8463 334-0908 851-LAND

HIGHLAND PARK
SUBDIVISION NO. 7
CITY OF AVON - LORAIN COUNTY - OHIO

DATE	June 13, 2000
SCALE: HOR.	1" = 1'
VERT.	none
FILENAME	RP/PLAT7-1
CHK'D BY	
F.B. No.	

RECORD PLAT

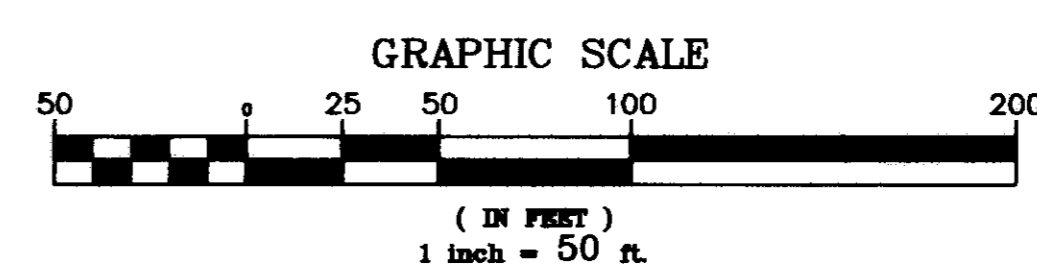
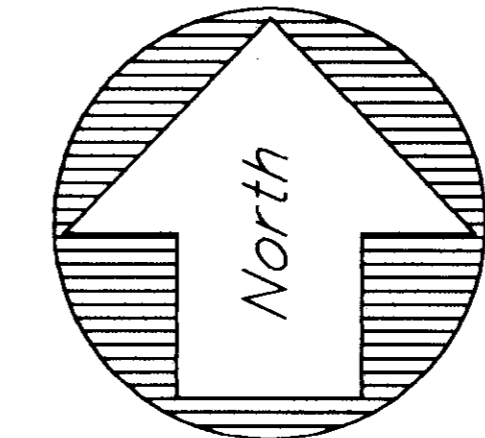
SHEET	OF
1	5
CONTRACT No.	cent11-9902

TAX MAP DEPT. COPY # 00270

66/43

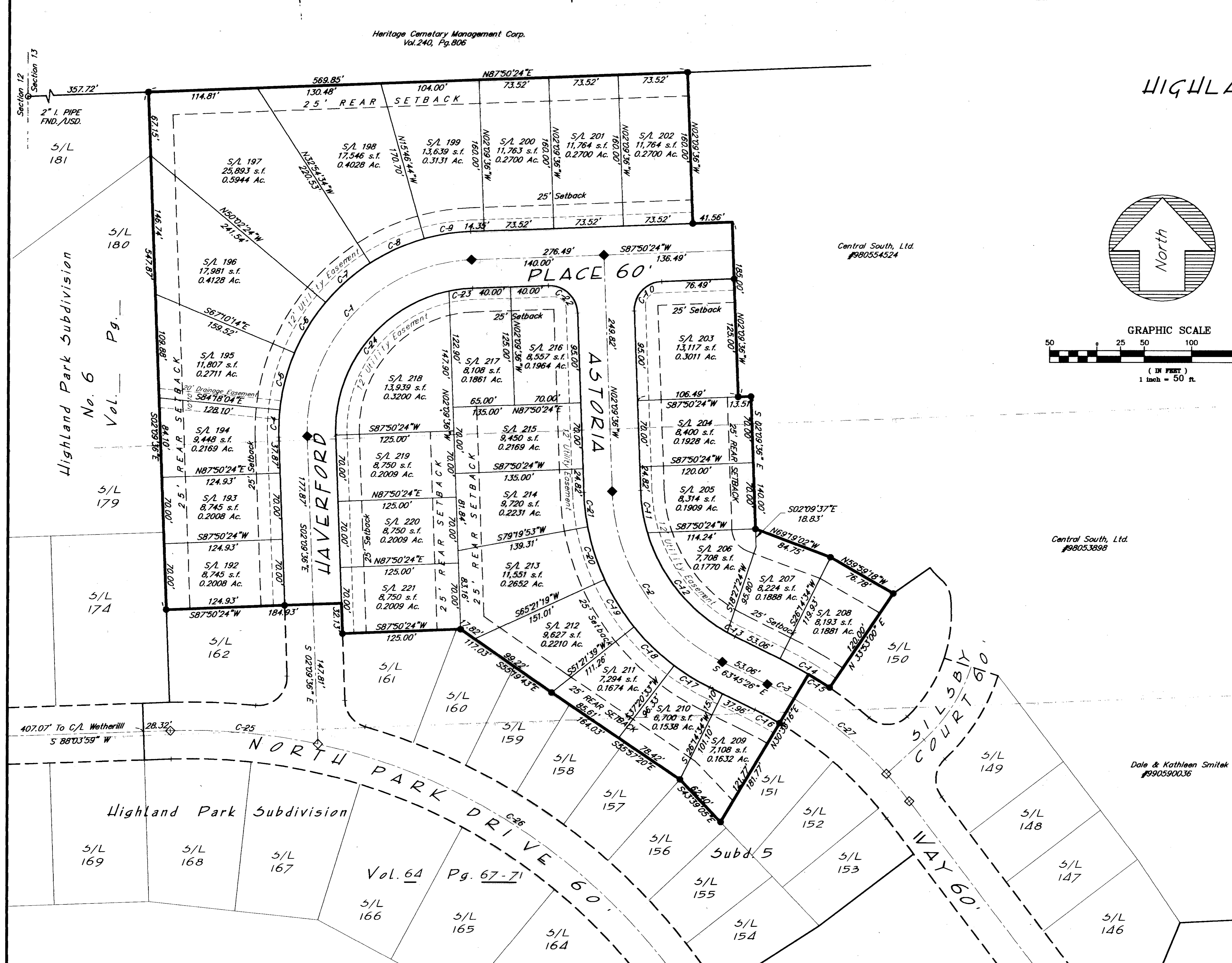
Heritage Cemetery Management Corp.
Vol. 240, Pg. 806

HIGHLAND PARK SUBDIVISION NO. 7



- 5/8" IRON PIN FOUND
- 5/8" IRON PIN SET
- ◆ 5/8" IRON PIN SET IN MONUMENT BOX ASSEMBLY
- ◇ 5/8" IRON PIN FOUND IN MONUMENT BOX ASSEMBLY
- PLATTED—RIGHT-OF-WAY

CURVE TABLE						
CURVE	LENGTH	RADIUS	CHORD	TANGENT	BEARING	DELTA
C-1	282.74'	180.00'	254.56'	180.00'	S42°50'23"W	90°00'00"
C-2	225.77'	210.00'	215.05'	125.18'	S32°57'31"E	61°35'50"
C-3	32.08'	426.23'	32.07'	16.05'	N61°36'05"W	4°18'43"
C-4	28.81'	210.00'	28.78'	14.43'	S01°46'10"W	7°51'33"
C-5	62.79'	210.00'	62.55'	31.63'	S14°15'51"W	17°07'50"
C-6	62.79'	210.00'	62.55'	31.63'	S31°23'41"W	17°07'50"
C-7	62.79'	210.00'	62.55'	31.63'	S48°31'31"W	17°07'50"
C-8	62.79'	210.00'	62.55'	31.63'	S65°39'21"W	17°07'50"
C-9	49.92'	210.00'	49.80'	25.08'	S81°01'50"W	13°37'07"
C-10	47.12'	30.00'	42.43'	30.00'	S42°50'24"W	90°00'00"
C-11	45.67'	180.00'	45.54'	22.96'	S09°25'41"E	14°32'10"
C-12	138.49'	180.00'	135.10'	72.88'	S38°44'15"E	44°04'57"
C-13	9.36'	180.00'	9.36'	4.68'	S62°16'05"E	2°58'43"
C-14	60.84'	456.23'	60.80'	30.47'	N59°56'13"W	7°38'27"
C-15	26.51'	456.23'	26.50'	13.26'	N57°46'52"W	3°19'44"
C-16	29.82'	396.23'	29.81'	14.92'	N61°36'05"W	4°18'43"
C-17	44.30'	240.00'	44.24'	22.21'	S58°28'11"E	10°34'31"
C-18	59.05'	240.00'	58.90'	29.67'	S46°08'01"E	14°05'47"
C-19	59.06'	240.00'	58.91'	29.68'	S32°02'09"E	14°05'56"
C-20	59.07'	240.00'	58.92'	29.68'	S17°56'09"E	14°06'03"
C-21	36.55'	240.00'	36.51'	18.31'	S06°31'22"E	8°43'31"
C-22	47.12'	30.00'	42.43'	30.00'	N47°09'37"W	90°00'00"
C-23	25.12'	150.00'	25.09'	12.59'	S83°02'34"W	9°35'39"
C-24	210.50'	150.00'	193.65'	126.77'	S38°02'34"W	80°24'21"
C-25	156.70'	636.29'	156.31'	78.75'	N84°52'42"W	14°06'38"
C-26	447.60'	636.30'	438.43'	233.51'	N57°40'15"W	40°18'17"
C-27	126.55'	426.23'	126.09'	63.74'	N50°56'23"W	17°00'41"



REV. No.	DATE	BY	CHK'D

LAND DESIGN consultants
Civil Engineers and Surveyors
8595 EAST ACHENE - WESTON, OHIO 44090
TELEPHONE 220-8463 324-0630 181-LAND

HIGHLAND PARK
Subdivision No. 7
CITY OF AVON - LORAIN COUNTY - OHIO

DATE June 13, 2000
SCALE: HOR. 1"=50'
VERT. none
FILENAME: JRP/Plat7-2
CHK'D BY
F.B. No.

RECORD PLAT

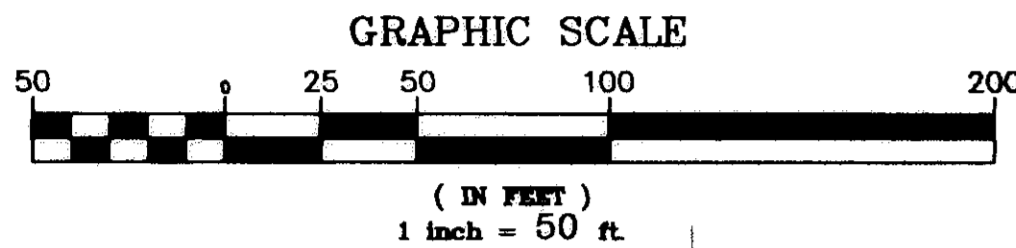
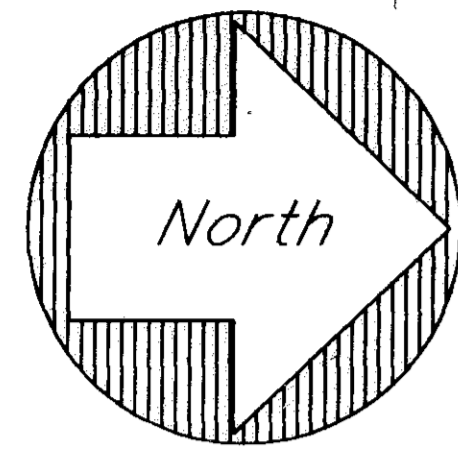
SHEET 2 OF 5

CONTRACT No. Cent11-9903

Mullers Quality Const. Inc.
Vol.124, Pg.833

HIGHLAND PARK SUBDIVISION NO. 7

CURVE TABLE						
CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA	TANGENT
C-28	47.12	30.00	42.43	N46°56'01"W	90°00'00"	30.00
C-29	25.23	30.00	24.50	S63°58'17"W	48°11'23"	13.42
C-30	14.00	60.00	13.97	N46°33'41"E	13°22'11"	7.03
C-31	74.09	60.00	69.47	N88°37'14"E	70°44'55"	42.60
C-32	56.62	60.00	54.55	S28°58'10"E	54°04'17"	30.62
C-33	56.62	60.00	54.55	S25°06'07"W	54°04'17"	30.62
C-34	74.09	60.00	69.47	S87°30'43"W	70°44'55"	42.60
C-35	14.00	60.00	13.97	N50°25'44"W	13°22'11"	7.03
C-36	25.23	30.00	24.49	S67°50'20"E	48°11'23"	13.42
C-37	47.12	30.00	42.43	N43°03'59"E	90°00'00"	30.00
C-38	47.12	30.00	42.43	N46°56'01"W	90°00'00"	30.00
C-39	47.12	30.00	42.43	N43°03'59"E	90°00'00"	30.00
C-40	39.26	476.05	39.25	N04°17'47"W	4°43'31"	19.64
C-41	133.62	476.05	133.18	N14°41'59"W	16°04'54"	67.25
C-42	50.66	476.05	50.64	N25°47'22"W	6°05'51"	25.35
C-43	93.18	536.05	93.06	N23°51'31"W	9°57'33"	46.71
C-44	101.61	536.05	101.46	N13°26'55"W	10°51'38"	50.96
C-45	43.94	30.00	40.12	S49°58'33"E	83°54'55"	26.97
C-46	47.12	30.00	42.43	S43°03'59"W	90°00'00"	30.00
C-47	237.63	506.05	235.45	N15°23'09"W	26°54'16"	121.05



- 5/8" IRON PIN SET
- 5/8" IRON PIN FOUND
- ◆ 5/8" IRON PIN SET MONUMENT BOX ASSEMBLY
- ◇ 5/8" IRON PIN FOUND IN MONUMENT BOX ASSEMBLY
- PLATTED RIGHT-OF-WAY

Dale & Kathleen Smitek
#990590036

SOUTH PARK DRIVE 80'

Highland Park Subdivision
No. 6
Vol. Pg.

BLOCK-1
311,039 sq.ft.
7.1405 acres
See Sheet 4 of 5

Dale & Kathleen Smitek
#990590036

Dale & Kathleen Smitek
#990590036

REV. No.	DATE	BY	CHK'D

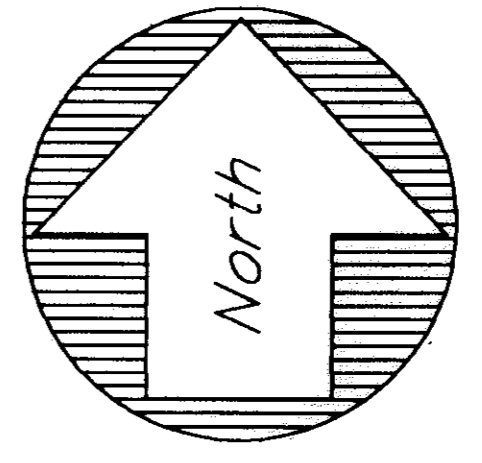
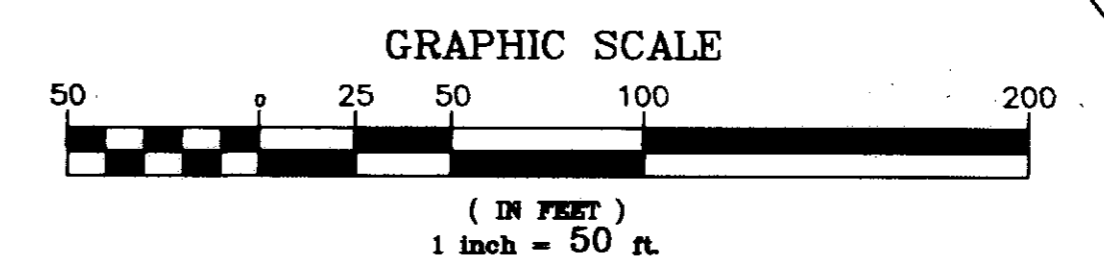
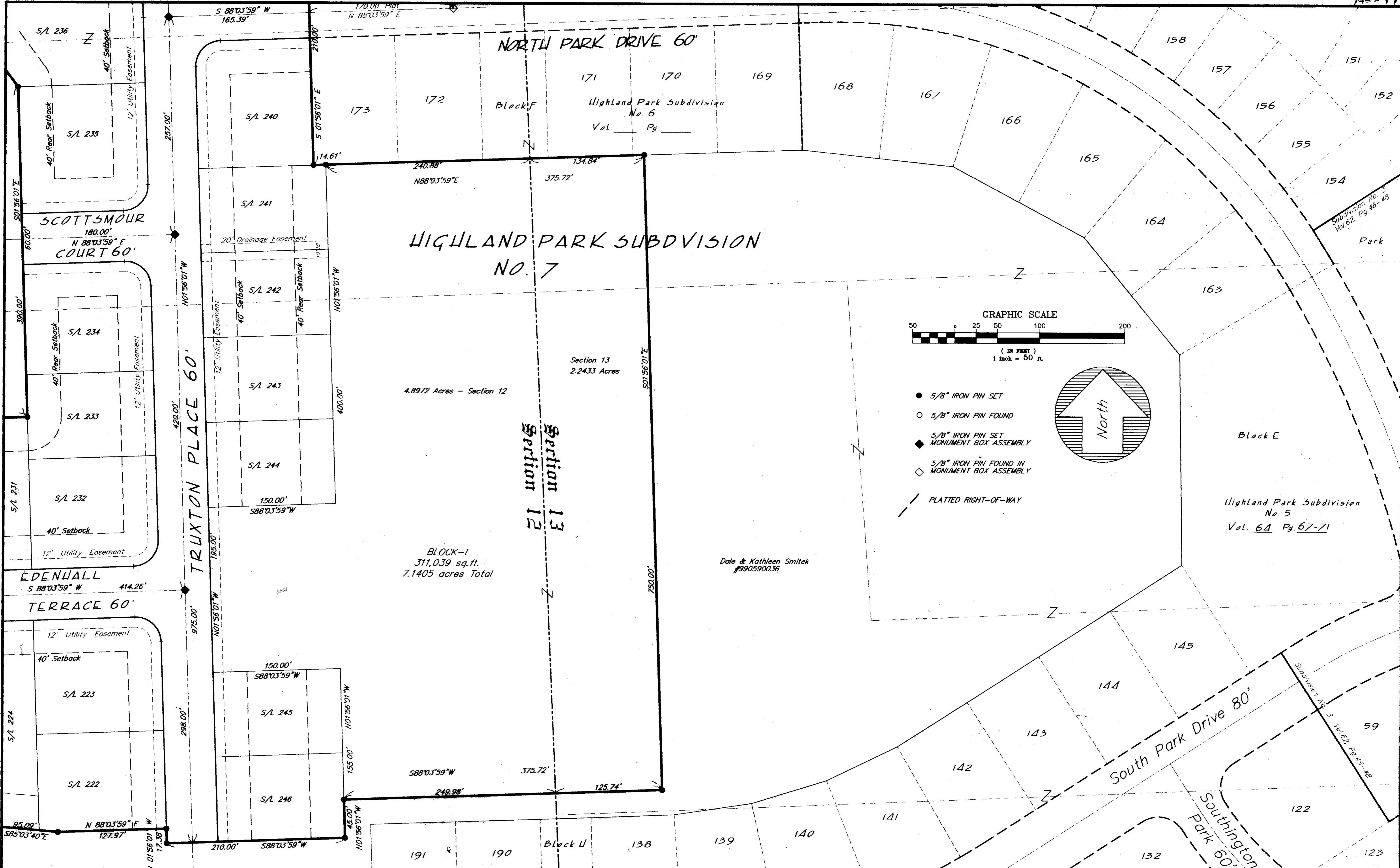


HIGHLAND PARK
Subdivision No. 7
CITY OF AVON - LORAIN COUNTY - OHIO

DATE August 21, 2000
SCALE: HOR. 1"=50'
VERT. none
FILENAME: hpd/Plot7-3a
CHK'D BY
F.B. No.

RECORD PLAT

SHEET OF
3 / 5
CONTRACT No.
Cent11-9903



- 5/8" IRON PIN SET
- 5/8" IRON PIN FOUND
- ◆ 5/8" IRON PIN SET MONUMENT BOX ASSEMBLY
- ◇ 5/8" IRON PIN FOUND IN MONUMENT BOX ASSEMBLY
- PLATTED RIGHT-OF-WAY

REV. No.	DATE	BY	CHK'D

LAND DESIGN consultants
 Civil Engineers and Surveyors
 8585 EAST AVENUE - MENTOR, OHIO 44080
 TELEPHONE 225-8483 354-8838 901-LAND

HIGHLAND PARK
 Subdivision No. 7
 CITY OF AVON - LORAIN COUNTY - OHIO

DATE August 21, 2000
 SCALE: HOR. 1"=50'
 VERT. none
 FILENAME Jdp/Plat7-4
 CHK'D BY
 F.B. No.

RECORD PLAT

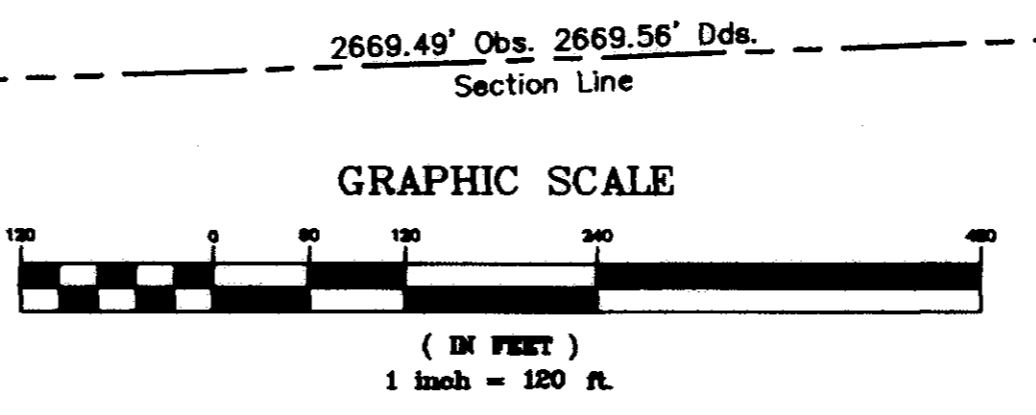
SHEET 4 OF 5

CONTRACT No. Centil-9903

Section 11 Section 14

Section 12 Section 13

N 87°48'12" E



LAND DESIGN consultants
Civil Engineers and Surveyors
1885 EAST AVONLE WILMINGTON, OHIO 44090
TELEPHONE 236-8483 354-8938 951-LAND

Survey Legend:
Dd. = Recorded Deed
Rec. = Recorded Plat
Calc. = Calculated Distance
Meas. = Measured distance
Act. = Actual Distance Determined
From Boundary Survey
Obs. = Observed Distance
D/M = Deed Distance Measured
C/M = Calculated distance Measured

Heritage Cemetery Management Corp.
Vol. 240 Pg. 806
P.P.N. 04-00-013-000-001

2292.63' Act. ±2302' Dd. ±2320' Dd.

W. & E. Oebker
Vol. 956 Pg. 275
P.P.N. 04-00-013-000-004

Leona Berchak
Vol. 266 Pg. 190
P.P.N. 04-00-013-000-006

W. & M. Mayton
Vol. 1351 Pg. 689
P.P.N. 04-00-013-000-007

W. & M. Mayton
Vol. 284 Pg. 705
P.P.N. 04-00-013-000-008

W. & M. Mayton
Vol. 284 Pg. 705
P.P.N. 04-00-013-000-008

Susan K. Spotal & Bruce Klingshim
980553900
P.P.N. 04-00-013-000-211

F. & D. DiPippo
Vol. 493 Pg. 933
P.P.N. 04-00-013-000-182

M. & B. Kowalczyk
Vol. 578 Pg. 876
P.P.N. 04-00-013-000-183

S. & K. McNally
Vol. 1425 Pg. 428
P.P.N. 04-00-013-000-184

Anna Formanek, Tr.
Vol. 1074 Pg. 748
P.P.N. 04-00-013-000-193

Formanek Subdivision
Vol. 18 Pg. 6-A
S/L 4

Formanek Subdivision
Vol. 18 Pg. 6-A
S/L 7

G. & A. Brokaw
Vol. 453 Pg. 510
P.P.N. 04-00-013-000-187

S. Shuck & M. Stockard
Vol. 434 Pg. 777
P.P.N. 04-00-013-000-185

394.88' Calc.
N87°40'42"E

395.00' Dd. 5/8" Pin Set

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

17" Pipe Fd./Used

Muellers Quality Construction Inc.
Vol. 1224 Pg. 833
P.P.N. 04-00-012-103-003

Muellers Quality Construction Inc.
Vol. 1224 Pg. 833
P.P.N. 04-00-012-103-004

Muellers Quality Construction Inc.
Vol. 1224 Pg. 833
P.P.N. 04-00-012-103-005

Muellers Quality Construction Inc.
Vol. 1224 Pg. 833
P.P.N. 04-00-012-103-005

9.5602 Acres - Sect 12

2.4314 Acres - Sect 12

Central South, Ltd.
980554524
P.P.N. 04-00-012-103-027

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-025

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-125

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-124

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-024

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-024

Central South, Ltd.
980554523
P.P.N. 04-00-012-103-024

Central South, Ltd.
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Central South, Ltd.
980554523
P.P.N. 04-00-012-103-024

Central South, Ltd.
980554523
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No Evidence of "Lane or Devil Strip" At Time of Field Survey

Note: These "Lanes or Strips" of Land are Shown Per Lorain County Tax Maps, And Are Not Described in Subject Surveys Legal Descriptions, and there is no ownership listed on said Tax Maps. This Plat Was Prepared Without The Benefit of An Abstract of Title and is Subject to any State of Facts Revealed by an Examination of the same.

Dorothy Hricovec
980535543
P.P.N. 04-00-012-103-032

Helen Wolfram ET AL
Vol. 1135 Pg. 171
P.P.N. 04-00-013-000-071

DATE August 21, 2000
SCALE: HOR. 1"=120'
VERT. 1"=120'
FILENAME PLAT7-5(JP)
CHKD BY (Cent129a)
F.B. No.

HIGHLAND PARK
SUBDIVISION NO. 7
CITY OF AVON - LORAIN COUNTY - OHIO

SHEET 5 OF 5
CONTRACT No. CEN11-9903