

CAMELOT SUBDIVISION NO. 5

BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1 CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NO. 1, CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO AND CONTAINING 14.2522 ACRES OF LAND OF WHICH 3.1148 ACRES ARE IN STREETS AND 11.1374 ACRES ARE WITHIN THE SUBDIVISION OF LOTS 139 TO 167, INCLUSIVE ARE WITHIN AND BEING THE SAME TRACT AS CONVEYED TO JUDITH A. MUZZY, DESCRIBED IN O.R. VOL. 854, PAGE 098, LORAIN COUNTY DEED RECORDS; HUNTINGTON WOODS BUILDING CO. & ALAN F. SCOTT, INC., A LIMITED PARTNERSHIP, DESCRIBED IN O.R. VOLUME 1065, PAGE 438, LORAIN COUNTY DEED RECORDS.

DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF AND ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT AND THAT SAID PLAT IS CORRECT.

Ehtesham M. Suhail
EHTESHAM M. SUHAIL, P.E., P.S.

OWNERS CERTIFICATE, ACCEPTANCE & DEDICATION

WE, THE UNDERSIGNED OWNERS, HUNTINGTON WOODS BUILDING COMPANY, AND ALAN F. SCOTT INC., HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS CAMELOT SUBDIVISION NO. 5, A SUBDIVISION OF LOTS 139 TO 167 INCLUSIVE AND DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE ALL STREETS SHOWN HEREON AND DESIGNATED AS BRIDLE COURT 60 FEET WIDE AND SECRETARIAT COURT 60 FEET WIDE. WE GRANT ALL EASEMENTS FOR SEWERS AND DRAINAGE SHOWN HEREON TO PUBLIC USE. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OF IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS OF THE CITY OF AVON, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, WE, HUNTINGTON WOODS BUILDING COMPANY, BY DAVID S. DIBENEDETTO, PRESIDENT, HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF FEBRUARY, 2000

David S. DiBenedetto
HUNTINGTON WOODS BUILDING COMPANY
BY DAVID S. DIBENEDETTO, PRESIDENT

STATE OF OHIO
COUNTY OF CUYAHOGA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

23rd DAY OF FEBRUARY, 2000

NOTARY PUBLIC *Grace Lawson*
GRACE LAWSON
Notary Public, State of Ohio
My Commission Expires October 16, 2001
Recorded in Cuyahoga County

IN WITNESS WHEREOF, WE, ALAN F. SCOTT INC., BY ALAN F. SCOTT, PRESIDENT, HAVE HEREUNTO SET OUR HANDS THIS

23rd DAY OF FEBRUARY, 2000

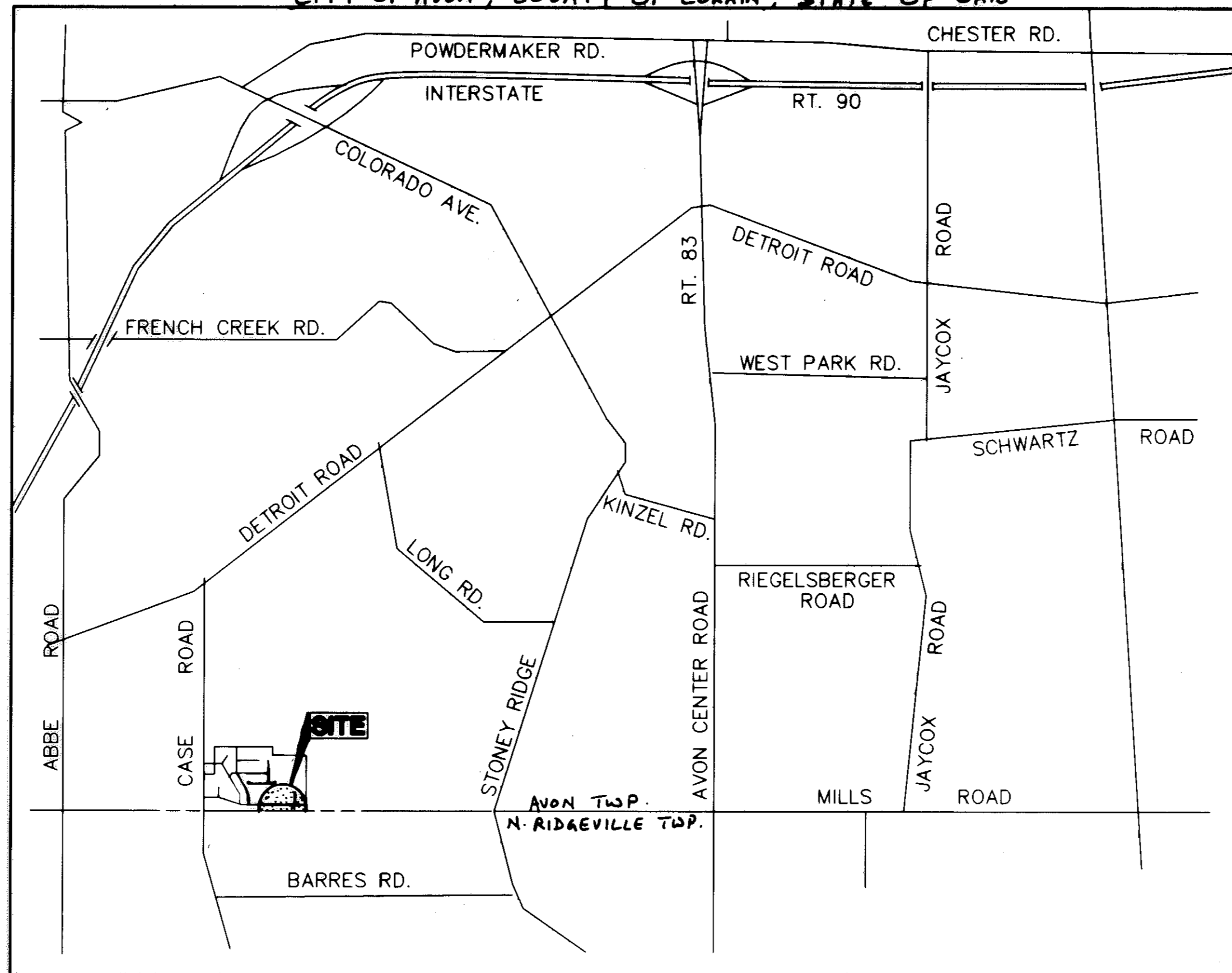
Alan F. Scott
ALAN F. SCOTT INC.
BY ALAN F. SCOTT, PRESIDENT

STATE OF OHIO
COUNTY OF CUYAHOGA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

23rd DAY OF FEBRUARY, 2000

NOTARY PUBLIC *Grace Lawson*
GRACE LAWSON
Notary Public, State of Ohio
My Commission Expires October 16, 2001
Recorded in Cuyahoga County



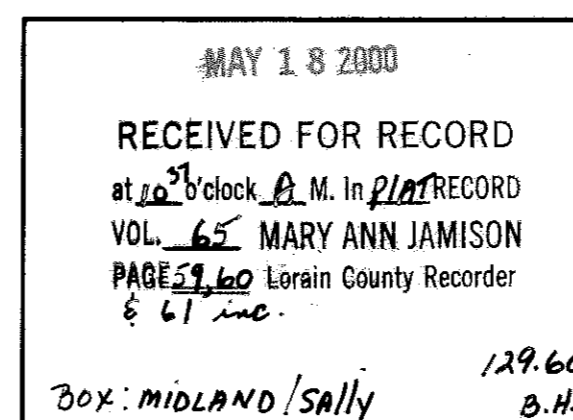
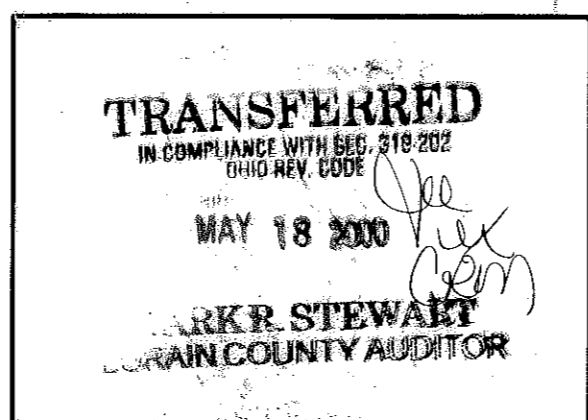
VICINITY MAP

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 29th DAY OF March, 1999.
Michael Bramhall
AVON CITY ENGINEER - MICHAEL BRAMHALL

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 29th DAY OF March, 1999.
James Piazza
PLANNING COMMISSION - CHAIRPERSON
JAMES PIAZZA

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS _____ DAY OF _____, 1999. THIS APPROVAL DOES NOT CONSTITUTE AN ACCEPTANCE OF THE DEDICATION OF ANY PUBLIC STREET OR HIGHWAY DEDICATED HEREON.
Shaun Brady
COUNCIL PRESIDENT
SHAUN BRADY



UNDERGROUND EASEMENT

THE OWNERS OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING CO., CENTURY TELEPHONE, CABLEVISION, THEIR SUCCESSORS AND ASSIGNEES (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY EASEMENT TWELVE FEET (12') IN WIDTH OVER, UNDER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL WITH ALL STREET LINES TO CONSTRUCT, RECONSTRUCT, OPERATE, SUPPLEMENT, REPAIR, MAINTAIN, RELOCATE, RENEW AND REMOVE SUCH UNDERGROUND ELECTRIC AND/OR COMMUNICATION CABLES, DUCTS, CONDUITS, SURFACE OR BELOW-GROUND MOUNTED TRANSFORMER INSTALLATIONS, SERVICE PEDESTALS, CONCRETE PADS, AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR THE GRANTEE'S DISTRIBUTING AND TRANSMITTING ELECTRICITY AND/OR FOR COMMUNICATION SYSTEMS FOR PUBLIC OR PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE, UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC AND/OR COMMUNICATION SYSTEMS AND WITH THE RIGHT OF ACCESS, INGRESS, AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT. THE SUBLOTS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE.

David S. DiBenedetto
HUNTINGTON WOODS BUILDING COMPANY

David S. DiBenedetto
CLEVELAND ELECTRIC ILLUMINATING CO.

Alan F. Scott
ALAN F. SCOTT INC.

Alan F. Scott
CENTURY TELEPHONE

Dennis Thompson
CABLEVISION

UTILITY EASEMENT

DRAINAGE, SEWER AND UTILITY EASEMENTS AS SHOWN HEREON THIS PLAT ARE GRANTED BY THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND AND DO HEREBY GRANT UNTO THE CITY OF AVON, OHIO, AN OHIO MUNICIPAL CORPORATION (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY AND EASEMENT OF SUCH WIDTH AND LENGTHS AS DEFINED AND SHOWN ON THIS PLAT OVER AND THROUGH SUCH SUBLOTS AS SHOWN HEREON TO CLEAN, DEEPEN, WIDEN, IMPROVE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT AND RELOCATE SUCH IMPROVEMENTS ABOVE AND BELOW GROUND TO MAINTAIN AND/OR IMPROVE SUCH FACILITIES AS DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR MAINTAINING PUBLIC SERVICES, DRAINAGE AND UTILITIES AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT, WITHOUT LIABILITY THEREFORE, TO REMOVE TREES AND LANDSCAPING, INCLUDING LAWNS, WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SUCH DRAINAGE, PUBLIC UTILITIES AND FACILITIES, THE RIGHT TO CLEAN, DEEPEN, WIDEN, REPAIR, AUGMENT AND MAINTAIN PUBLIC DRAINAGE AND SERVICE WITHIN THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS AND EGRESS TO ANY OF THE WITHIN SHOWN EASEMENTS FOR EXERCISING ANY OF THE PURPOSES OF THIS EASEMENT GRANT.

MORTGAGEE'S CERTIFICATION

THIS IS TO CERTIFY THAT *Park View Federal Savings Bank* AS MORTGAGEE OF LANDS SHOWN HEREON, DOES HEREBY ACCEPT THIS PLAT OF "CAMELOT SUBDIVISION NO. 5" TO BE CORRECT AND DOES DEDICATE TO PUBLIC USE FOR ROAD PURPOSES, THE ROADS AS SHOWN HEREON.

Grace Lawson
WITNESS

William J. Hark
WITNESS

Grace Lawson
WITNESS

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DID PERSONALLY APPEAR THE ABOVE SIGNED MORTGAGEE WHO ACKNOWLEDGED THE SIGNING OF THIS PLAT TO BE THEIR OWN FREE ACT AND DEED.

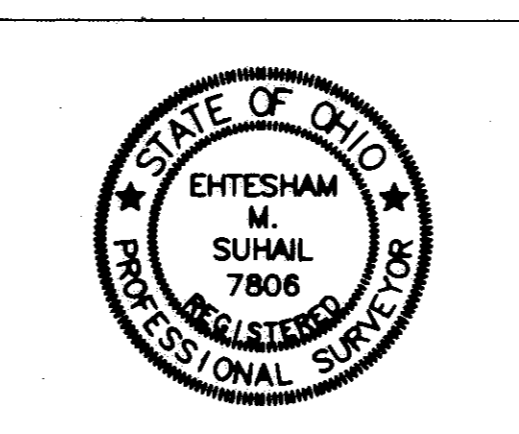
IN TESTIMONY THEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF FEBRUARY, 2000.

Grace Lawson
NOTARY PUBLIC
MY COMM. EXPIRES October 16, 2001
GRACE LAWSON
Notary Public, State of Ohio
My Commission Expires October 16, 2001
Recorded in Cuyahoga County

NO.	DATE	REVISIONS	BY	REFERENCE DRAWINGS

Suhail & Suhail Inc.
Consulting Engineers & Surveyors

25000 Great Northern Corporate Center, Suite 300
North Olmsted, Ohio 44070
(440) 734-1986 Fax: (440) 734-2940



DR. BY KA
CHK. BY EMS
DATE OCT. 01, 1999
SCALE N.T.S

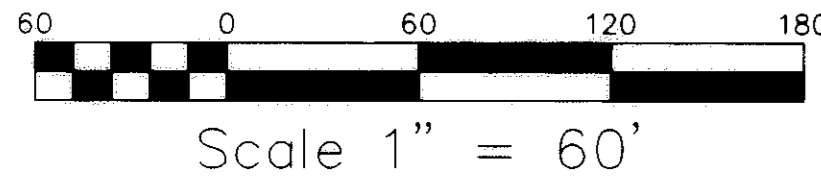
CAMELOT SUBDIVISION NO. 5
BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO

COVER SHEET FINAL PLAT

PREPARED FOR
HUNTINGTON WOODS BLDG. CO. & ALAN F. SCOTT, INC.
26897 Brookpark Road Ext.
North Olmsted, Ohio 44070

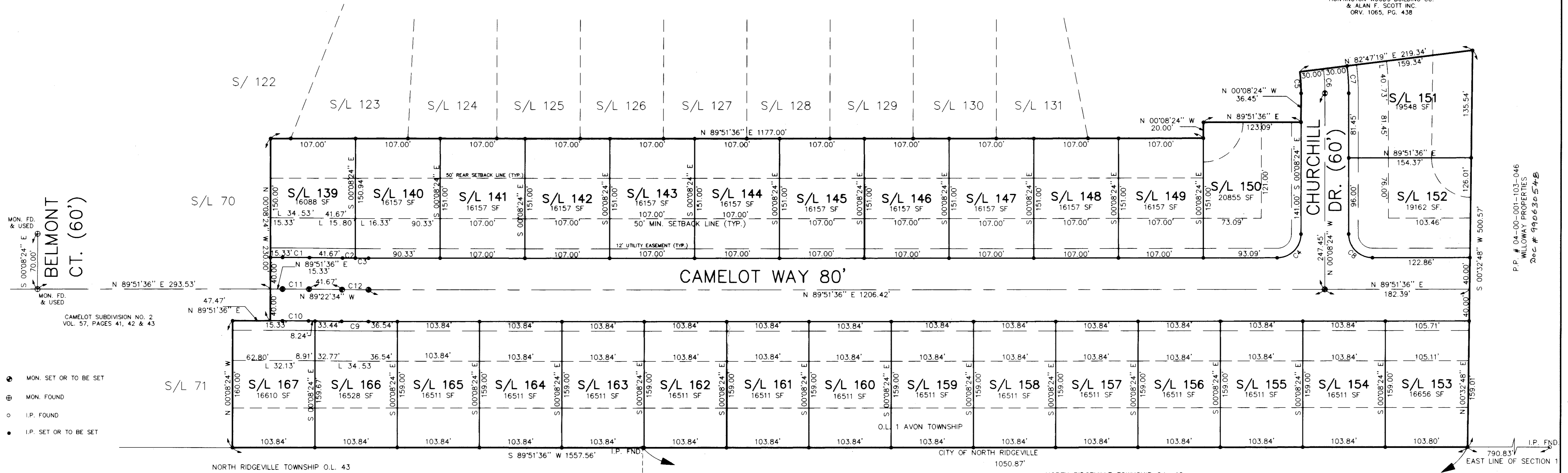
S&S JOB NO. **99136**
SHEET NO. **1 OF 3**

NUMBER	CD	T	R	L	LC	
C1	00'45"50"	N 89°45'29" W	16.93	2540.00	33.86	33.86
C2	00'22"33"	S 89°33'50" E	8.07	2460.00	16.13	16.13
C3	00'23"17"	S 89°56'45" E	8.33	2460.00	16.67	16.67
C4	90°00'00"	S 44°51'36" W	30.00	30.00	47.12	42.43
C5	07°04'17"	N 03°40'32" W	13.59	220.00	27.15	27.13
C6	07°04'17"	N 03°40'32" W	15.45	250.00	30.85	30.84
C7	07°04'17"	S 03°40'32" E	17.30	280.00	34.56	34.54
C8	90°00'00"	S 45°08'24" E	30.00	30.00	47.12	42.43
C9	00'45"50"	N 89°45'29" W	16.93	2540.00	33.86	33.86
C10	00'45"50"	N 89°45'29" W	16.40	2460.00	32.80	32.80
C11	00'45"50"	S 89°45'29" E	16.67	2500.00	33.33	33.33
C12	00'45"50"	S 89°45'29" E	16.67	2500.00	33.33	33.33



CAMELOT SUBDIVISION NO. 4
VOL. 62, PAGES 53, 54 & 55

HUNTINGTON WOODS BUILDING CO.
& ALAN F. SCOTT INC.
ORV. 1065, PG. 438



MON. FD. & USED
BELMONT CT. (60')

P.P. # 04-00-001-103-046
WILLOW PROPERTIES
Doc # 990630548

- MON. SET OR TO BE SET
- ⊕ MON. FOUND
- I.P. FOUND
- I.P. SET OR TO BE SET

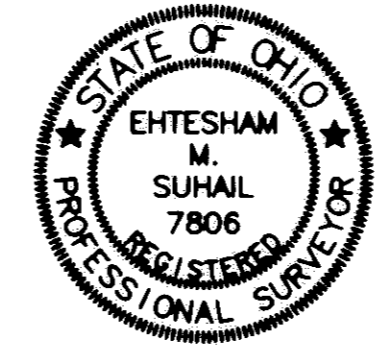
CAMELOT SUBDIVISION NO. 2
VOL. 57, PAGES 41, 42 & 43

P.P. # 07-00-043-000-012
ELEANORE SOWDER
MARY JOAN JUNGLAS
HELEN BARNARD
SALLY DEFIBAUGH
INSTRUMENT NO. 980562912

P.P. # 07-00-042-000-001
ALAN B. PORKOLAB TRUSTEE
INSTRUMENT NO. 980529069

NO.	DATE	BY	REVISIONS	REFERENCE DRAWINGS

Suhail & Suhail, Inc.
Consulting Engineers & Surveyors
25000 Great Northern Corporate Center
Suite 300
North Olmsted, Ohio 44070
(440) 734-1986 Fax: (440) 734-2940



DR. BY KA
CHK. BY EMS
DATE OCT. 1, 1999
SCALE 1" = 60'

CAMELOT SUBDIVISION NO. 5
BEING PART OF ORIGINAL AVON TOWNSHIP SECTION 1
CITY OF AVON, COUNTY OF LORAIN, STATE OF OHIO
FINAL PLAT

PREPARED FOR
HUNTINGTON WOODS BLDG. CO. & ALAN F. SCOTT, INC.
26697 BROOKPARK ROAD EXT.
NORTH OLMS TED, OHIO 44070
S&S JOB NO. **99138**
SHEET NO. **2 OF 3**

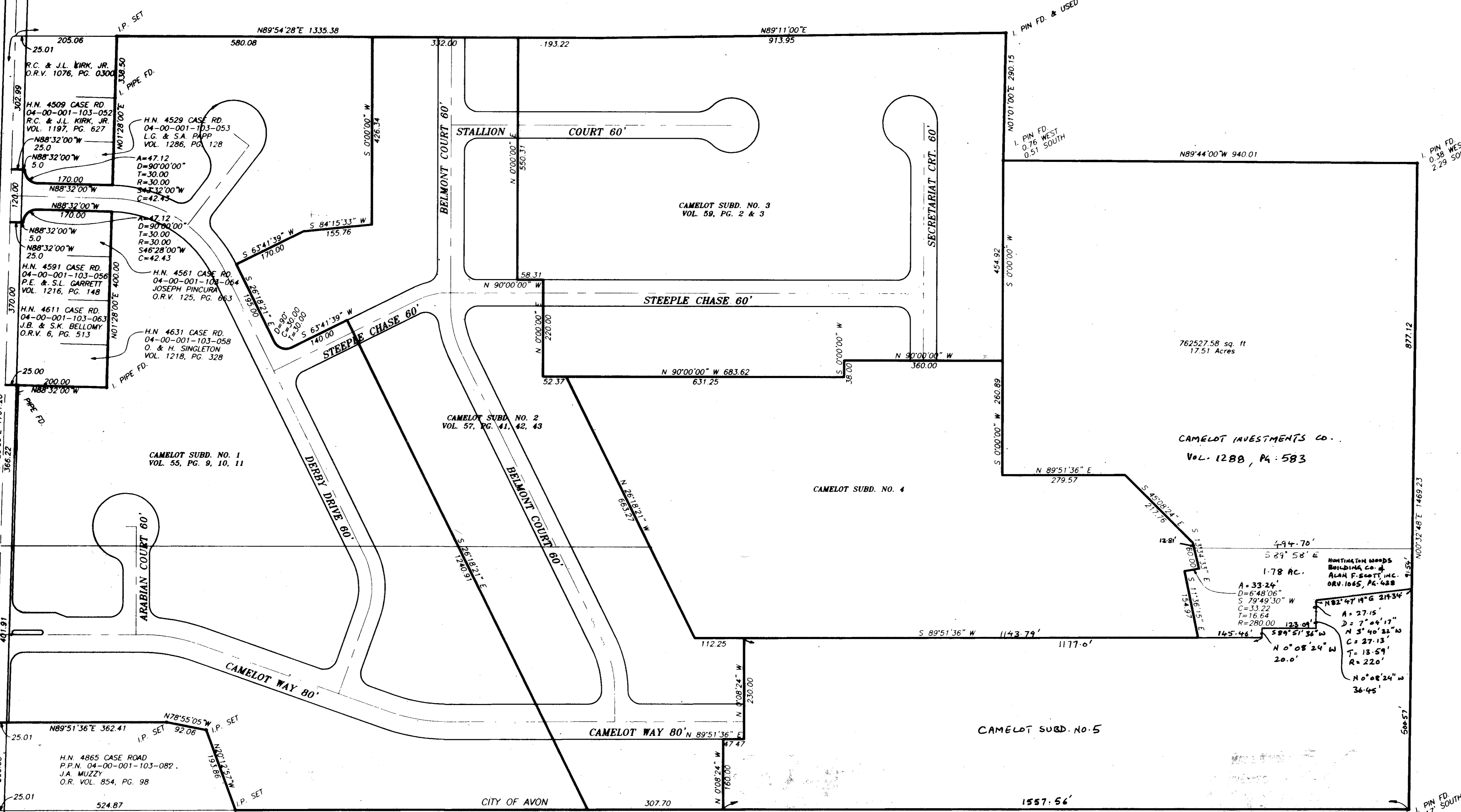
EVERGREEN DRIVE
MON. FD. & USED
P.K. MARK
FD. & USED

BOUNDARY SURVEY
FOR
HUNTINGTON WOODS BUILDING CO.
&
ALLAN F. SCOTT
SITUATED IN THE CITY OF AVON, COUNTY OF LORAIN
AND STATE OF OHIO AND KNOWN AS BEING PART OF
ORIGINAL AVON TOWNSHIP LOT NO. 1

SCALE: 1" = 120'



H.N. 4451 CASE ROAD
P.P.N. 04-00-001-103-035
BERNARD G. & EILEEN A. KNOBLE
VOL. 1406, PG. 680



H.N. 4509 CASE RD.
04-00-001-103-052
R.C. & J.L. KIRK, JR.
VOL. 1197, PG. 627
N88°32'00"W
25.0
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
25.0
N88°32'00"W
25.0
H.N. 4591 CASE RD.
04-00-001-103-056
P.E. & S.L. GARRETT
VOL. 1216, PG. 148
H.N. 4611 CASE RD.
04-00-001-103-063
J.B. & S.K. BELLAMY
O.R.V. 6, PG. 513
H.N. 4631 CASE RD.
04-00-001-103-058
O. & H. SINGLETON
VOL. 1218, PG. 328

H.N. 4529 CASE RD.
04-00-001-103-053
L.G. & S.A. PAPP
VOL. 1286, PG. 128
A=47.12
D=90°00'00"
T=30.00
R=30.00
C=42.93
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
25.0
N88°32'00"W
25.0
H.N. 4561 CASE RD.
04-00-001-103-064
JOSEPH PINCURA
O.R.V. 125, PG. 063
A=47.12
D=90°00'00"
T=30.00
R=30.00
C=42.43
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
170.00
N88°32'00"W
25.0
N88°32'00"W
25.0

H.N. 4865 CASE ROAD
P.P.N. 04-00-001-103-082
J.A. MUZZY
O.R. VOL. 854, PG. 98
N89°51'36"E 362.41
IP. SET 92.06
N78°55'05"W
193.86
N80°27'27"W
193.86
P. SET
25.01
25.01
524.87
H.N. 4901 CASE ROAD
P.P.N. 07-00-043-000-012
JIMMY JUNGLAS, ETAL
VOL. 1013, PG. 170

HUNTINGTON WOODS
BUILDING CO. &
ALLAN F. SCOTT, INC.
O.R.V. 1065, PG. 688
1-78 AC.
A=33.24'
D=648.06'
S 79°49'30" W
C=33.22'
T=16.64'
R=280.00'
N82°47'19" E 219.34'
A=27.15'
D=7°06'17"
N 3°40'22" W
C=27.13'
T=13.59'
R=220.0'
N 0°08'24" W
36.45'

CERTIFICATE
DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF AND ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT AND THAT SAID PLAT IS CORRECT.

James A. Resar
JAMES A. RESAR, P.E., P.S.
REG. OHIO SURVEYOR #6361

J.A.R. Engineering & Surveying, Inc.
CONSULTING ENGINEERS / SURVEYORS
24629 DETROIT ROAD, WESTLAKE, OHIO 44145
Phone: (440)-871-8345

3
3
12/98

MARK S. WART
LORAIN COUNTY AUDITOR